

MINIMUM SPECIFICATIONS FOR  
DEMOLITION AND REMOVAL OF MULTIPLE STRUCTURES  
WITHIN CATTARAUGUS COUNTY

200 Erie Street, Little Valley  
&  
8600 Route 16, Franklinville

FOR

CATTARAUGUS COUNTY LEGISLATURE  
303 Court Street  
Little Valley, NY 14755

ADMINISTERED BY:  
CATTARAUGUS COUNTY DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION

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# CATTARAUGUS COUNTY

## DEPARTMENT OF PUBLIC WORKS

*Development – Progress – Workmanship*

*Commissioner*

*Kathleen M. Ellis  
Deputy Commissioner*

*Mark C. Burr, P.E.  
Director of Engineering*



*Jack Ellis Drive  
8810 Route 242  
Little Valley, New York 14755  
Phone (716) 938-9121  
FAX (716) 938-2753*

### ADVERTISEMENT FOR BIDS

Sealed bids for **Demolition and Removal of Multiple Structures Within Cattaraugus County** according to specifications, will be received by the undersigned, at the Department of Public Works Facility, 8810 Route 242, Little Valley, New York, until **Friday, January 26, 2018 at 1:45 p.m.** after which they will be publicly opened at **2:00 P.M., (at the same location)**, by the undersigned, under the direction of the Public Works Committee of the Cattaraugus County Legislature. Each bid, at the time it is received, will be stamped showing date and time of receipt.

ALL BIDS MUST BE SEALED AND CLEARLY MARKED: Any bid not clearly marked will not be considered.

#### **DPW BID #12 - Demolition and Removal of Multiple Structures Within Cattaraugus County**

Final Request for Information shall be 11:00 A.M., **January 18, 2018**. Final addendum shall be issued **January 19, 2018** at 3:00 P.M.

Copies of the proposed Contract Documents, Plans, Specifications and Instructions to Bidders will be available **December 12, 2018**, and may be secured from Cattaraugus County Department of Public Works, 8810 Route 242, Little Valley, New York 14755, phone Dawn Smith at (716) 938-9121, Ext. 2465. There will be a **\$50.00** charge for each set of specifications, plus a separate check of **\$8.00** for postage if mailed. Checks are to be made payable to the Cattaraugus County Treasurer. The specifications for this project will be available for examination at Southern Tier Builders Association, 65 West Main St., Falconer, NY 14733 and on their web site. (STBA website at: [www.stba.com](http://www.stba.com) Login Page: <http://login.onlineplanservice.com/SP/code.aspx> Password: **NYBX17-04297-012**

Cattaraugus County Local Law 12-2012 as amended by Local Law 5-2015 requires that the County provide a copy of the Cattaraugus County Vendor Responsibility Form to the low bidder. The low bidder will have 5 business days to return the completed form unless the form was mailed by the county to the vendor, in which case they will have 10 business days from the date of the mailing to return the form. Failure by the low bidder to submit the form within the above time frame will lead to the automatic rejection of their bid. The contractor must also ensure that all subcontractors to be used on the project complete this form and submit it to the County for approval within 5 days of the preconstruction meeting. Failure to do so may lead to the rejection of the subcontractor at the County's discretion.

Currently the Commissioner of Public Works has approved the CCA-2 (New York State Vendor Responsibility Questionnaire For-Profit Construction) with attachments A, B, and C to serve as the Cattaraugus County Vendor Responsibility Form.

The full deposit, according to General Municipal Law, Less any postage costs, will be refunded for complete sets with no missing pages, returned in good condition (NOT MARKED IN OR WRITTEN IN) within 30 days of the award of contract. No refunds will be made for sets returned later than 30 days of the award of contract.

**All bids must be sent or delivered to Cattaraugus County Department of Public Works, 8810 Route 242, Little Valley, NY 14755. Attention: Dawn Smith.**

All bids must be accompanied by a NON-COLLUSIVE BIDDING CERTIFICATE and Bid Bond in the amount of 5% of bid total. All substitutions are to be submitted at time of bid as per the contract documents. No substitutions will be considered after the bid date. Any bid submitted without such certification and bid bond will not be accepted. Any bid not meeting ALL specifications will not be considered. Cattaraugus County reserves the right to reject any or all bids, to waive any informalities, and to accept the lowest responsible bid.

John Searles  
County Administrator  
County Center - 303 Court Street  
Little Valley, New York 14755

## INSTRUCTIONS TO BIDDERS

### 1. BID DEPOSIT:

For a bid amount of \$10,000 or LESS a certified check for Five Hundred dollars (\$500) must be submitted with the bid. For a bid amount GREATER than \$10,000 a BOND or certified check for five percent (5%) of bid amount must be submitted with the bid. The undersigned agrees that the bid security may be retained by the County until contracts have been signed and Performance Bonds have been delivered to the County. Should the successful bidder to whom the bid is awarded fail to execute the agreement submitted by the county in accordance with the formal bid and other contract documents and to furnish the required performance bond within fourteen (14) calendar days after the notice of award, the certified check or the bid bond amount shall be forfeited to the County as liquidated damages caused by such failure.

### 2. PERFORMANCE BOND.

The successful bidder or bidders shall, within two weeks after notice of the award, enter into a contract with Cattaraugus County and furnish a performance bond and a payment bond each in the amount equal to the full amount of the Contract. The Performance Bond and Payment Bond must be in a format acceptable to the Cattaraugus County Attorney.

### 3. BID FORM

Bid shall be submitted on these Cattaraugus County bid forms or bid will not be considered. Bid must be typed or printed in ink. Original autograph signatures in ink are required. Facsimile or rubber stamp signatures will not be accepted. All blanks must be filled in with required information or, if a bid item, the designation N/B (no bid).

### 4. CHANGES

Any change in wording or interlineation by a bidder of the inquiry as published by Cattaraugus County shall be reason to reject the proposal of such bidder, or in the event that such change in the Invitation to Bid is not discovered prior to entering into a contract, to void any contract entered into pursuant to such bid.

### 5. INFORMALITIES

The County may consider informal any bid not prepared and submitted in accordance with the provisions hereof and may waive any informalities or reject any and all bids. The contract award will be made to the responsible bidder submitting the lowest acceptable bid. Conditional bids will not be accepted.

### 6. BID TIME

Any bid may be withdrawn prior to the above scheduled time for the opening of bids, or authorized postponement thereof. Any bid received after the time specified shall not be considered.

### 7. INVESTIGATIONS

The County may make such investigations as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the County all such information and data for this purpose as the County may request. The County reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

### 8. BID ENVELOPE

Each bid must be submitted in a sealed envelope clearly marked as to contents therein, bearing on the outside the name and address of the bidder. If sent by mail, the sealed envelope containing the bid must be enclosed in another envelope labeled as specified.

### 9. NON-COLLUSIVE CERTIFICATION

Non-collusive bidding certification shall be made by each bidder in the form provided and shall be submitted as a part of the bid. Bids submitted without non-collusive bidding certification will be considered irregular and may be rejected by the County.

### 10. CONTRACT AWARD

Contract(s) or purchase order(s) will be awarded after due consideration of the suitability of goods and/or services bid to satisfy these specifications, the total cost of such goods and/or services including all cost elements, and the timeliness of the agreed delivery date.

### 11. REFERENCES

A list of references, including at least one reference located in Western New York, for whom the bidder has done work in the past must accompany the bid.

### 12. EXECUTORY CLAUSE

This executory clause shall be a part of any agreement entered into pursuant to this bid:

It is understood by the parties that this agreement shall be executory only to the extent of the monies available to the County of Cattaraugus and appropriated therefor, and no liability on account thereof shall be incurred by the County beyond the monies available and appropriated for the purpose thereof.

### 13. DELIVERY/COMPLETION SCHEDULE

Failure to meet delivery/completion schedule as per accepted bid may result in legal action by Cattaraugus County to recover damages.

### 14. PRICES

Prices shall be quoted F.O.B. destination, delivered inside and installed, or as otherwise specified in these specifications. "Tailgate delivery" will not be accepted unless specified by the County.

15. TRANSPORTATION CHARGES

Collect transportation charges will not be paid by the County. All freight, cartage, rigging, postage or other transportation charges shall be prepaid, unless otherwise stated in the Detailed Specifications herein.

16. TAXES

No taxes are to be billed to the County. Bid shall not include any Federal, State, or local excise, sales, transportation, or other tax unless Federal or State law specifically levies such tax on purchases made by a political subdivision. Any applicable taxes from which the County is not exempt shall be listed separately as cost elements, and added into the total net bid.

17. COMPLIANCE WITH LAWS

The successful bidder shall comply with all laws, rules, regulations and ordinances of the Federal Government, the State of New York and any other political subdivision or regulatory body which may apply to its performance under this contract.

HAZARD COMMUNICATION. In complying with the above laws, rules and regulations, and pursuant to 12 NYCRR Part 820 and Section 876 of the Labor Law, it is the responsibility of the County to provide the successful bidder with the following information:

- (a) the safety data sheets (SDS) for any hazardous chemicals to which employees may be exposed will be made available,
- (b) the telephone numbers of plant personnel who are to be contacted in the event of a chemical spill or accident, and,
- (c) emergency procedures in the event of a fire or spill.

SAFETY DATA SHEETS. The successful bidder shall be responsible for the provision of the SDSs to the County prior to introducing hazardous materials onto the site, assuring compliance before work is started, and disseminating any information to County employees concerning significant chemical hazards that the successful bidder is bringing to the County's workplace. The SDSs will be obtained from the successful bidder for all hazardous materials prior to bringing the materials on the site. These SDSs will be maintained by the County as long as those materials are present. It is the responsibility of the successful bidder to train its own employees.

18. CATTARAUGUS COUNTY VENDOR RESPONSIBILITY FORM

Cattaraugus County Local Law 12-2012 as amended by Local Law 5-2015 requires that the County provide a copy of the Cattaraugus County Vendor Responsibility Form to the low bidder. The low bidder will have 5 business days to return the completed form unless the form was mailed by the county to the vendor, in which case they will have 10 business days from the date of the mailing to return the form. Failure by the low bidder to submit the form within the above time frame will lead to the automatic rejection of their bid. The contractor must also ensure that all subcontractors to be used on the project complete this form and submit it to the County for approval within 5 days of the preconstruction meeting. Failure to do so may lead to the rejection of the subcontractor at the County's discretion.

Currently the Commissioner of Public Works has approved the CCA-2 (New York State Vendor Responsibility Questionnaire For-Profit Construction) with attachments A, B, and C to serve as the Cattaraugus County Vendor Responsibility Form. The County will not send reminders to potential bidders about when their latest submittal of a CCA-2 with attachments was received. In the event that the bidder has experienced material changes to its business since the last submittal, a new submittal with updated information will be required.

19. DISCRIMINATION

The successful bidder agrees:

- (a) that in the hiring of employees for the performance of work under this contract or any subcontract hereunder, no contractor, subcontractor, nor any person acting on behalf of such contractor or subcontractor, shall by reason of race, creed, color, sex or national origin discriminate against any citizen of the State of New York who is qualified and available to perform the work to which the employment relates;
- (b) that no contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee hired for the performance of work under this contract on account of race, creed, color, sex or national origin;
- (c) that there may be deducted from the amount payable to the contractor by Cattaraugus County under this contract a penalty of fifty dollars for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of the contract;
- (d) that this contract may be canceled or terminated by Cattaraugus County and all monies due or to become due hereunder may be forfeited, for a second or any subsequent violation of the terms or conditions of this section of the contract; and
- (e) the aforesaid provisions of this section covering

every contract for or on behalf of Cattaraugus County for the manufacture, sale or distribution of materials, equipment or supplies shall be limited to operations performed within the territorial limits of the State of New York. (N.Y. State Labor Law Article 8 Section 220-e)

## 20. WAGE RATES

Construction, reconstruction, or repair contracts for public works facilities are subject to minimum wage rates, as established by the State of New York Department of Labor. The successful bidder on any contract for public works to which the provisions of the New York State Labor Law Article 8 apply agrees that:

- (a) No laborer, workman or mechanic in the employ of the contractor, subcontractor or other person doing or contracting to do the whole or part of the work contemplated by the contract shall be permitted or required to work more than eight hours in any one calendar day or more than five days in any one week except in cases of extraordinary emergency including fire, flood or danger to life or property. (Section 220, subd. 2, N.Y. State Labor Law)
- (b) Each laborer, workman, or mechanic employed by the contractor, subcontractor or other person doing or contracting to do the whole or part of the work contemplated by the contract shall be paid not less than the hourly minimum rate of wage and provided supplements not less than the prevailing supplements as designated by the New York State Industrial Commission. (Section 220, subd. 3, N.Y. State Labor Law)

A schedule of prevailing hourly wage rates is attached to this packet.

## 21. CONTRACT ASSIGNMENTS

The bidder shall not assign, transfer, sublet, or otherwise dispose of this contract, or of its right, title or interest in the contract, or its power to execute the same, to any other person or corporation without the previous consent, in writing, of the Chairman of the Cattaraugus County Legislature.

## 22. CASH DISCOUNT

Any cash discount which is a part of a bid will be considered as a reduction in the bid prices in determining the award of the bid. Date of invoice must not precede date of delivery. The County policy is to pay all claims in a timely manner within the specified time. However, if for some reason payment is delayed, the County will take the discount when payment is made. If this is unsatisfactory, please quote net. The County will not pay any interest charges.

## 23. MANUFACTURERS

Where required on an individual bid sheet the bidder must specify the trade name of the material on which the price is quoted.

## 24. ALTERNATE MANUFACTURERS

Bid offering material other than that of specified manufacturer or trade name will be considered unless stated otherwise. The use of the name of a particular manufacturer, trade name, or brand in describing an item does not restrict a bidder to that manufacturer or specific article. However, the substituted article on which a proposal is submitted must be of such character or quality that it would serve the purpose for which it is to be used equally as well as the manufacturer or brand specified. Proposals will be accepted in accordance with specifications on file or approved equal.

## 25. ALTERNATE ITEMS

If material or services other than those specified in this bid document are offered, the bidder must so state and furnish at the time of bid opening, if so requested, and as part of his bid the following information in duplicate:

- (a) Complete description of the item offered, and detailed explanation of the differences between the item specified and the item offered. If, in the opinion of the Department Head, sufficient detail is not presented as a part of the sealed bid to permit definite evaluation of any substitute item, the bid will not be considered.
- (b) Descriptive literature of item offered, for evaluation.
- (c) List of installations in Cattaraugus County of the item offered.
- (d) List of other installations.

## 26. ADDITIONAL INFORMATION

Any additional information which bidder desires to add to the bid shall be written on a separate sheet of paper, attached to and submitted with the formal sealed bid, to be read at the formal opening.

## 27. WORKMANSHIP

Workmanship must meet with the approval of the department head or heads involved, and shall be first class in every respect without exception and shall be equal to the best modern practices. Materials furnished are to be new and unused. All materials furnished or work performed are to be guaranteed free from defects. Anything found defective or not meeting specifications, no matter in what state of completion may be rejected and shall be made good by the contractor at his own expense.

## 28. HOLD HARMLESS

The successful bidder to whom the bid is awarded shall indemnify and hold harmless Cattaraugus County and its agents and employees from and against all claims, damages, losses or causes of action arising out of or resulting from such vendor's performance pursuant to this bid.

## 29. BID VALIDITY

This bid is firm and irrevocable for a period of 45 days from the date and time of the bid opening. If a contract is not awarded within the 45 day period, a bidder to whom the bid has not been awarded may withdraw his bid by serving

written notice of his intention to do so upon the Clerk of the County Legislature. Upon withdrawal of the bid pursuant to this paragraph, the County will forthwith return the bidder's security deposit.

30. CONTRACT INTEREST

No official, or employee of the County, who is authorized in such capacity, and on behalf of the County, to negotiate, make, accept or approve or to take part in negotiating, making, accepting, or approving this contract shall become directly or indirectly interested personally in this contract or in any part hereof. No officer or employee of, or for the County, who is authorized in such capacity, and on behalf of the County, to exercise any supervisory, administrative, or other function, in connection with this contract, shall become directly or indirectly interested personally in this contract or any part hereof.

31. OTHER CUSTOMERS

Prices charged to Cattaraugus County are to be no higher than those offered to any other governmental or commercial consumer. If a bidder has a New York State or a Federal GSA contract for any of the items covered in this bid or any similar items, he shall so indicate that he has said contract on these bid papers and supply a copy of this contract within 5 days if so requested by the County.

32. PRICE IS FIRM

The unit prices bid shall remain firm, and any other charges bid shall also remain firm, for delivery of the equipment, material, work, or services described in this bid with the exception of the asphalt, diesel fuel, kerosene and gasoline bids, which are permitted escalator prices in accordance with the detailed specifications for those products. No cost increase shall be charged for any reason whatsoever.

33. BIDDER AFFIRMATION

In executing this bid, the bidder affirms that all of the requirements of the specifications are understood and accepted by the bidder, and that the prices quoted include all required materials and services. The undersigned has checked all of the bid figures, and understands that the County will not be responsible for any errors or omissions on the part of the undersigned in preparing this bid. Mistakes or errors in the estimates, calculations or preparation of the bid shall not be grounds for the withdrawal or correction of the bid or bid security. In case of error in extension of prices in the bid, the unit price will govern.

34. INSURANCE

The (Contractor, Vendor, Etc.) shall secure and maintain, at its own cost and expense, insurance coverage specified in Appendix (A) attached hereto, complying with Classification "(selected on form)", with insurance companies licensed in

the State of New York. Cattaraugus County must be named as an additional insured for purposes of coverage, but not for payment of premium. The (Contractor, Vendor, Etc.) shall file a certificate of insurance with the Cattaraugus County Risk Manager covering all acts performed by the (Contractor, Vendor, Etc.) prior to performing pursuant to this Agreement or receiving any payment thereunder and shall be responsible for updating the certificate as necessary throughout the term of the Agreement. All certificates of insurance shall provide that Cattaraugus County be given thirty (30) days' notice prior to non-renewal or cancellation of these policies. **Certificate of Insurance shall be furnished by the bidder within five (5) days of the "Intent to Award" and prior to signing of contract.**

Failure to supply a satisfactory certificate within five (5) days after the "Intent to Award" may result in the cancellation of award and for the forfeiture of the Contractor's bid security, in the sole discretion of the County.

35. STATE CONTRACTS:

The County reserves the right to purchase the commodity being bid, from State Contract when it is most beneficial to the County to do so.

36. LITIGATION:

In the event any litigation shall arise from this contract, the laws of the State of New York shall control any litigation, regardless of which party shall institute such action.

37. MUNICIPAL EXTENSION:

The contract if awarded will be to the lowest responsive/responsible bidder(s) in part or in whole who meet(s) all the terms of the specifications. The County guarantees no minimum or maximum purchases or contracts as a result of award of this bid. Cattaraugus County reserves the right to allow all municipal and not for profit organizations authorized under the General Municipal Laws of the State of New York, to purchase any goods (materials and equipment) and/or services awarded as a result of this bid in accordance with the latest amendments to NYS GML 100 through 104 and County Law Section 408-a. However, it is understood that the extension of such contracts are at the discretion of the vendor and the vendor is only bound to the contract between Cattaraugus County and the vendor.

38. IRAN DIVESTMENT ACT OF 2012:

Iran Divestment Act of 2012 shall be made by each bidder on the form provided and shall be submitted as a part of the bid. Bids submitted without Iran Divestment Act of 2012 form will be considered irregular and may be rejected by the County.

## MINIMUM SPECIFICATIONS FOR DEMOLITION AND REMOVAL OF EXISTING STRUCTURES

**GENERAL:** It is the intent of these specifications to describe the need of Cattaraugus County for the demolition and removal of various structures within Cattaraugus County.

### **Description of Properties:**

**200 Erie Street, Olean:** Two story building approximately 4,800 square feet (40-ft x 60-ft) with a full basement. There are no outbuildings located on the lot. The property is served by municipal (Little Valley) sewer and water.

**8600 Route 16, Franklinville:** One story slab on grade highway garage of approximately 8,075 square feet. All outbuildings on the property are to remain. The property is served by private sewer and water to remain.

### **Results of Asbestos Inspections:**

Pre-demolition asbestos inspection surveys have been conducted for both structures. The inspection reports are attached.

The following are the summaries of the results from the pre-demolition asbestos inspection reports:

#### **200 Erie Street, Little Valley**

Asbestos containing materials were identified as follows: 1<sup>st</sup> Floor - 950 square feet of 9x9 floor tiles and mastic, 2<sup>nd</sup> Floor – 2,100 square feet of floor tile and mastic underneath luan subfloor. Roof – 350 square feet parapet and tars on brick. Main roof is rubberized over a metal roof.

#### **8600 Route 16, Franklinville**

No asbestos containing materials were identified.

Asbestos containing structures with pre-demolition asbestos reports shall be demolished and removed from the site. The demolition shall be in accordance with New York State Department of Labor and Industrial Code Rule 56

THE SUCCESSFUL BIDDER OR SUBCONTRACTOR MUST BE NEW YORK STATE CERTIFIED FOR ASBESTOS DEMOLITION.

### 1) **SCOPE OF WORK:**

- A. The successful bidder shall remove from any and all structures including, deck(s) and chimney(s). Removal of the structures is to include all interior furnishings, rubbish, garbage, appliances, fixtures, plumbing, heating systems, wiring, etc. The bidder will also be responsible for protection of existing structures to remain and structures on adjacent lots, removing combustible materials, debris and garbage from the entire site, for 200 Erie Street - removing existing foundation to a point 2-feet below the finished grade, for 8600 Route 16 – removing the existing foundation in its entirety, grading of the building footprint, filling the basement area to meet the existing grade, final grading to blend into existing grade, optional type subbase material meeting NYSDOT specification 304.15, protecting existing trees, utilities, sidewalks and other items that are to remain. The successful bidder shall be responsible for protection of existing utilities at the site. For the 8600 Route 16 property if any oil contaminated soil is uncovered during the excavation of the slab and foundation the Contractor will be directed to stockpile such contaminated material on site. The County will provide an equal amount suitable fill required to replace any contaminated material for grading purposes.
- B. Each bidder shall visit the site where the structures are located, and thoroughly inform himself/herself of all conditions and factors which would affect the prosecution and completion of the work and the costs thereof, including the arrangement and conditions of existing or proposed structures affecting, or which

are affected by, the proposed work, such as surface utilities.

- C. The successful bidder is to provide all materials, labor, and equipment to complete the removal of structure(s).
- D. The County shall obtain the demolition permit for the project from the New York State Department of State for both structures.

The successful bidder shall be responsible for obtaining all other required permits and paying all fees, disconnecting, capping and sealing existing services and utilities. The successful bidder shall be required to contact any public utility and municipal utility to arrange and/or coordinate utility shut offs.

- E. The successful bidder shall be responsible for obtaining any permit and for making any notification from or to the New York State Department of Labor- Asbestos Control Bureau. The Successful bidder shall also be responsible for any costs or fees associated with the asbestos permits and/or notifications.

2) COMPLETION DATE: The removal of structure(s) shall be completed within forty five 45 DAYS of "Notice to Proceed".

3) MAINTAINING TRAFFIC:

- A. The successful bidder will not close or obstruct streets, roads, or store materials on sidewalks, alleys, passageways or rights of way.
- B. The successful bidder will conduct his/her operations with a minimum interference with roads, streets, driveways, alleys, sidewalks and other means of ingress and egress.
- C. The successful bidder will provide, erect and maintain lights, barriers, and other items as may be required to maintain traffic, or as required by local ordinances.

4) PROTECTION:

- A. The successful bidder shall protect adjacent property against damages which might occur from falling debris or other cause.
- B. The successful bidder shall take precaution to guard against movement, or settlement of adjacent buildings. The successful bidder will provide and place bracing and shoring as required. If at any time the safety of adjacent structures appears to be endangered, the successful bidder shall cease operations and notify the Commissioner of Public Works immediately.
- C. If additional shoring or bracing is required, it shall be furnished by the successful bidder without additional cost to the County.
- D. The successful bidder shall maintain access to and from adjacent properties.

5) UTILITIES REQUIRED DURING CONTRACT PERIOD:

Any utilities and services necessary for the completion of the work shall be installed by, or for the successful bidder, at his/her expense, and shall be removed when no longer required.

6) PRIVATE PROPERTY:

The successful bidder shall not enter upon private property for any purpose without obtaining permission, and he/she shall be responsible for the preservation of all public property, trees, monuments, sidewalks and other items along and adjacent to the street and/or right of way, and shall use every precaution necessary to prevent damage or injury thereto. The successful bidder shall use suitable precautions to prevent damage to pipes, conduits, and to other underground structures, and shall protect carefully from disturbance or damage to all

monuments and property marks, until an authorized agent has witnessed, or otherwise referenced, their location and shall not remove them until directed.

7) REMOVAL OF CONSTRUCTION EQUIPMENT, TOOLS AND SUPPLIES:

At the termination of this contract, before acceptance of the work by the County, the successful bidder shall remove all of his/her equipment, tools and supplies from the property of the County. Should the successful bidder fail to remove such equipment, tools and supplies, the County shall have the right to remove them at the successful bidder's expense.

8) ADJOINING PROPERTY:

- A. The successful bidder shall be fully responsible for any and all damage or injury to property outside of the project site caused by his/her work.
- B. The County shall be relieved of any and all responsibility from any claims due to such injury or damage, and the successful bidder shall defend any action of law at equity brought by reason thereof.

9) BARRICADES AND SIGNS:

The successful bidder shall provide an adequate safety fence and sign(s) and take all necessary precautions for the protection of the work and the safety of the public.

**STRUCTURES TO BE DISASSEMBLED:**

1) REMOVAL OF ASBESTOS CONTAMINATED MATERIALS:

Any asbestos encountered shall be handled according to the latest Federal, State, and local regulations for demolition and removal of asbestos contaminated materials including but not limited to New York State Industrial Code Rule 56 (12 NYCRR 56). SEE ATTACHED REPORTS.

2) DEMOLITION PROCEDURE:

- A. All asbestos containing material identified in the attached Asbestos Survey shall be removed and the site certified as cleared before any other demolition is to be performed.
- B. Material and debris resulting from the demolition shall be removed from the premises as rapidly as possible by the successful bidder.
- C. No combustible material shall be allowed to remain within, or to be used to fill, any basement area or other subsurface void or vault.
- D. The basement walls and other foundations shall remain as stated above.

3) SALVAGE OR DISPOSAL:

- A. The successful bidder shall be entitled to all materials. All piping, conduits, cables and other equipment belonging to public service companies shall not become the property of the successful bidder, unless abandoned by the various companies owning or controlling the same.
- B. All disassembled materials become the property of the successful bidder, unless otherwise indicated and shall be promptly removed from the site.

4) AIR MONITORING:

The County shall be responsible for obtaining the air monitoring for the project where necessary. The Contractor shall inform the County 72 hours before the need for air monitoring service. The Contractor shall

not engage in any work requiring air monitoring until the air monitor technician is on site and ready to perform the required measurements. The Contractor shall provide an electrical service or power supply for the air monitoring service for their equipment. The air monitoring service shall be required to provide any and all power extension cords required to energize their equipment.

PAYMENT:

Payment will be made to the County before any work is initiated. Final work shall be reviewed and accepted by the Commissioner of Public Works.

INSURANCE:

The successful bidder shall provide insurance in accordance with the enclosed form with minimum insurance coverage Type "A – Construction & Maintenance".

SITE INSPECTION:

The exterior of the structures can be inspected at any time during the bidding. Interior inspection of the structures will be done by appointment only.

For appointments for the following properties please contact Bill Fox, Cattaraugus County DPW (716) 938-2439

**BID FORMS OMITTED FROM  
SPECIFICATION BOOKS**

TO OBTAIN BID FORMS PLEASE CONTACT

DAWN SMITH AT 716-938-9121 EXT. 2465

OR SEND EMAIL REQUEST TO:

**[dasmith@cattco.org](mailto:dasmith@cattco.org)**

LOCAL LAW NUMBER 12- 2012 AMENDED BY LOCAL LAW NUMBER 5- 2015 COUNTY OF  
CATTARAUGUS, NEW YORK

Pursuant to Section 10 of the Municipal Home Rule Law and Section 103 of the General  
Municipal Law.

A LOCAL LAW ESTABLISHING UNIFORM GUIDELINES FOR DETERMINING THE  
RESPONSIBILITY OF BIDDERS

BE IT ENACTED by the Legislature of the County of Cattaraugus ("the County"), as follows:

Section 1. Legislative Intent. It is the intent of this Local Law to enhance the County's ability to identify the lowest "responsible bidder" on public works construction projects by instituting more comprehensive submission requirements and an evaluation system which is in compliance with New York State General Municipal Law. The County, based upon its experience, has determined that quality workmanship, efficient operation, safety, and timely completion of projects are not necessarily assured by awarding a public works contract solely on the basis of the low price. This Local Law establishing uniformity of guidelines for determining the responsibility of apparent low bidders will assure efficient use of taxpayer dollars, will promote public safety, and is in the public interest.

Section 2. Applicability. This Local Law shall apply to construction projects subject to the competitive bidding requirements of General Municipal Law §103 and advertised for bids on or after the effective date.

Section 3. Public Works. For purposes of this Local Law, the term "public works" shall mean the following: any constructing, altering, reconstructing, repairing, rehabilitating, refinishing, refurbishing, remodeling, remediating, renovating, custom fabricating, maintenance, landscaping, improving, moving, wrecking, painting, decorating, demolishing, and adding to or subtracting from any public building, structure, highway, roadway, street, alley, bridge, sewer, drain, ditch, sewage disposal plant, water work, parking facility, railroad, excavation, or other project, development, real property, or improvement, or to any part thereof, whether or not the performance of the work herein described involves the addition to, or fabrication into, any structure, project or development, real property or improvement herein described of any material or article of merchandise, which is paid for out of public funds in an amount exceeding the threshold for bidding established by the General Municipal Law. The term also includes any public works leased by the County under a lease containing an option to purchase exceeding the threshold for bidding public works projects established by the General Municipal Law.

Section 4. Cattaraugus County Vendor Responsibility Form and Procedure.

- A. A questionnaire (which shall be titled the "Cattaraugus County Vendor Responsibility Form"), hereinafter "the Form", shall be prepared and, as he/she may deem appropriate, revised by the Cattaraugus County Commissioner of Public Works ("Commissioner").
- B. The Commissioner shall provide the Form to the apparent low bidder on all County public works projects.
- C. The County shall promptly notify the apparent low bidder of its status as such and provide such entity with a copy of the Form either in electronic or paper format. The most current version of the Form shall also be posted on the Cattaraugus County website.
- D. The apparent low bidder shall file the Form in in the Office of the Commissioner not more than five (5) business days after receiving it or, if the form is mailed to the apparent low bidder, within ten (10) business days after the date of mailing.

- E. In the event that the apparent low bidder fails to file the fully completed Form in the Commissioner's Office within the required time, its bid will be rejected and any bid bond submitted may, at the County's sole discretion, be forfeited.
- F. If the apparent low bidder is deemed not responsible, or fails to submit the Form within the required time, then the next lowest bidder will be deemed the apparent low bidder and so on until the lowest bidder is deemed responsible and selected as the lowest responsible bidder.
- G. Not later than five (5) calendar days prior to a final determination that the apparent low bidder is not responsible, the County will notify the bidder of same, in writing, and by certified mail, return receipt, stating the reasons. Except in the case of the rejection of an apparent low bid solely because the vendor failed to timely submit a completed Form, such notice shall set forth a time, date and place for the apparent low bidder to appear and be heard, not less than five (5) business days after such notice is served.
- H. Subcontractors proposed to be used on a project must also complete and submit the Form within five (5) days after the preconstruction meeting before the subcontractor is approved by the County. Failure by a subcontractor to submit the Form or unsatisfactory responses to questions may lead to rejection of the bid of the subcontractor at the County's discretion.
- I. If the bid of the apparent low bidder appears disproportionately low when compared with estimates obtained by or on behalf of the County and/or compared to other bids submitted (10% or greater disparity), the County reserves the right to inquire further of the apparent low bidder to determine whether the bid contains mathematical errors, omissions and/or erroneous assumptions, and whether the apparent low bidder has the capability to perform and complete the contract for the bid amount.
- J. If a bidder is found to have willfully violated New York Labor Law §220 within the previous five (5) years, that bidder shall automatically be deemed "not responsible" and its bid shall be rejected unless the Commissioner, subject to review by the Public Works Committee of the Cattaraugus County Legislature, determines otherwise. In all other cases, based on all of the information collected pursuant to this local law and any other factor deemed relevant, the Commissioner, or other department heads soliciting public works bids, shall determine if the apparent lowest bidder is in fact "responsible."

#### Section 5. Additional Requirements.

- A. Contractors and all subcontractors shall classify their workers as employees rather than as independent contractors, unless those workers meet the definition of "independent contractor" as defined by the Internal Revenue Service, and shall treat said employees accordingly for purposes of workers' compensation insurance coverage, unemployment insurance, employment taxes, and social security taxes.
- B. The contractors and all subcontractors shall submit certified payrolls to the Commissioner.

Section 6. Procedure. Cattaraugus County will make its own determinations of responsibility for low bidders. A bidder recognized by the state as a responsible vendor must still satisfy the requirements of this local law by submitting the required Cattaraugus County Vendor Responsibility Form within the required time frame.

Section 7. Incomplete Submissions by Bidders and Subcontractors. It is the sole responsibility of the contractor to comply with all submission requirements to the County. The submission requirements also apply to all subcontractors, except that the contractor shall submit all subcontractor questionnaires to the County of Cattaraugus for approval. Failure to submit the Form may lead to the rejection of the bid of the subcontractor at the County's discretion. Contractor submissions deemed non-responsive will result in automatic rejection of the bid.

Section 8. Materiality. The requirements of this Local Law are a material part of the bid documents and the contract and the successful bidder shall insert this Local Law in all subcontracts.

Section 9. Severability. If any clause, sentence, paragraph, subdivision, section or part of this Local law or the application thereof, to any person, individual, corporation, firm, partnership, entity or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional such order of Judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this Local law or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved In the controversy in which such judgment or order shall be rendered.

Section 10. Other Local Laws. Any prior Local Law or portion thereof in conflict with this Local Law is hereby repealed.

Section 11. Effective Date. This Local Law shall take effect upon filing in the Office of the Secretary of state, in accordance with Section 27 of the New York State Municipal Home Rule Law.

# Appendix A

Insurance Requirements

Non-Collusive Bidding Certification

Legal Status Form

Bid for Performance

Iran Divestment Act of 2012

# APPENDIX "A"

## COUNTY OF CATTARAUGUS STANDARD INSURANCE REQUIREMENTS

The insurance companies providing these coverages acknowledge that the Named Insured is entering into a contract with the County of Cattaraugus in which the Named Insured agrees to defend, hold harmless, and indemnify the County, its officials, employees, and agents against all claims resulting from work performed, material handled, and services rendered. In some circumstances it will be necessary to require alternate coverage and limits which will be defined in the bid specifications, contract, lease or agreement. The alternate coverage and limits should be evidenced on the certificate in lieu of the standards printed below.

Minimum Coverage Limits are as Follows:

|                                        | A                                    | C                                    | Ca                                  | D                                              | F                                    | G                                         | Ga                                  |
|----------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------------------|--------------------------------------|-------------------------------------------|-------------------------------------|
|                                        | Construction & Maintenance           | Professional                         | Low Risk Professional               | Property Leased to Others or Use of Facilities | Livery                               | All Purpose Public Entity, Concessionaire | Low Risk All Purpose Public Entity  |
| <b>** COMMERCIAL GENERAL LIABILITY</b> | \$2,000,000 Agg.<br>\$1,000,000 Occ. | \$2,000,000 Agg.<br>\$1,000,000 Occ. | \$1,000,000 Agg.<br>\$ 500,000 Occ. | \$2,000,000 Agg.<br>\$1,000,000 Occ.           | \$2,000,000 Agg.<br>\$1,000,000 Occ. | \$2,000,000 Agg.<br>\$1,000,000 Occ.      | \$1,000,000 Agg.<br>\$ 500,000 Occ. |
| Prem. - Ops.                           | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Prods. - Compl. Ops.                   | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Indep. Contractor                      | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Contractual                            | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| BF Property Damage                     | Include                              |                                      |                                     | Include                                        |                                      |                                           |                                     |
| X,C,U                                  | Include                              |                                      |                                     |                                                |                                      |                                           |                                     |
| Personal Injury                        | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Liquor Law                             |                                      |                                      |                                     | Include                                        |                                      |                                           |                                     |
| Host Liquor                            |                                      |                                      |                                     | Include                                        |                                      |                                           |                                     |
| <b>** AUTO LIABILITY</b>               | \$1,000,000 CSL                      | \$1,000,000 CSL                      | \$1,000,000 CSL                     | \$1,000,000 CSL                                | \$1,000,000 CSL                      | \$1,000,000 CSL                           | \$1,000,000 CSL                     |
| Owned                                  | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Hired                                  | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| Non-Owned                              | Include                              | Include                              | Include                             | Include                                        | Include                              | Include                                   | Include                             |
| <b>** EXCESS LIABILITY</b>             | \$3,000,000                          | \$1,000,000                          |                                     | \$1,000,000                                    | \$3,000,000                          | \$1,000,000                               |                                     |
| WORKERS' COMP.                         | Statutory or Proof of Exemption      | Statutory or Proof of Exemption      | Statutory or Proof of Exemption     | Statutory or Proof of Exemption                | Statutory or Proof of Exemption      | Statutory or Proof of Exemption           | Statutory or Proof of Exemption     |
| EMPLOYER'S LIABILITY                   | Unlimited                            | Unlimited                            | Unlimited                           | Unlimited                                      | Unlimited                            | Unlimited                                 | Unlimited                           |
| <b>*** PROFESSIONAL LIAB.</b>          |                                      | \$3,000,000 Agg.<br>\$1,000,000 Occ. | \$1,000,000 Agg.<br>\$ 500,000 Occ. |                                                |                                      |                                           |                                     |

\* The Comprehensive/Commercial General Liability limits can be met by one or more policies, or in combination with an Excess and/or Umbrella Liability policy. The COI must indicate if the coverage trigger in an 'Occurrence' form or a 'Claims-made' form.

\*\* 'Claims-made' policies shall continue to provide evidence of coverage three (3) years after completion of work or product delivery.

\*\*\* Cattaraugus County MUST be named as Additional Insured for all acts of Named Insured pursuant to this contract.

\*\*\* Professional Liability policies are not required to have the County as Additional Insured

Each policy, as allowed by law, shall be endorsed stating that the contractor's insurers agree to waive any rights of subrogation against the County of Cattaraugus because of payments for any injury or damages arising out of work performed under this contract.

The following statement must be subscribed by the bidder and affirmed by such bidder as true, under the penalties of perjury.

Pursuant to Section 103-d of the General Municipal Law.

**NON-COLLUSIVE BIDDING CERTIFICATION**

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:

The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;

Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor, and

No attempt has been made or will be made by the bidder to induce any other person, partnership, or corporation to submit or not to submit a bid for the purpose of restricting competition.

(For use of individual bidder)

IN WITNESS WHEREOF, I, \_\_\_\_\_, doing business under the style and name of \_\_\_\_\_ at \_\_\_\_\_ have hereunto subscribed my name under the penalties of perjury at \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
d/b/a \_\_\_\_\_

(For use of partnership bidder)

IN WITNESS WHEREOF, this non-collusive bidding certification has been subscribed, under the penalties of perjury, at \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by \_\_\_\_\_, one of the partners or co-partners of the partnership composed of \_\_\_\_\_ and \_\_\_\_\_ doing business under the style, partnership, and firm name of \_\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Partnership Name

By \_\_\_\_\_  
Co-Partner

(For use of corporate bidder)

**RESOLVED**, that \_\_\_\_\_ (name of corporation) be authorized to sign and submit the bid or proposal of this corporation for the following project \_\_\_\_\_ and to include in such bid or proposal the certificate as to non-collusion required by Section 103-d of the General Municipal Law as the act and deed of such corporation, and for any inaccuracies or misstatements in such certificate, this corporate bidder shall be liable, under the penalties of perjury.

The foregoing is a true and correct copy of the Resolution adopted by \_\_\_\_\_ Corporation at a meeting of its board of directors held on the \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Dated at \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

(SEAL OF THE CORPORATION)

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Name of Bidder

By \_\_\_\_\_  
Title

## LEGAL STATUS INFORMATION

To facilitate correct drawing and execution of contract, bidder shall supply full information concerning legal status:

FIRM NAME: \_\_\_\_\_

Federal ID No.: \_\_\_\_\_

PRINCIPAL OFFICE:

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ Fax \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

LOCAL OFFICE:

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ Fax \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

CONTRACT TO BE SENT TO: Principal Office \_\_\_\_\_ Local Office \_\_\_\_\_

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_

(Incorporated under the Laws of the State of \_\_\_\_\_)

(If foreign corporation, state if authorized to do business in the State of New York:

Yes \_\_\_\_\_ No \_\_\_\_\_ Not Applicable \_\_\_\_\_)

TRADE NAMES:

\_\_\_\_\_

NAMES AND ADDRESSES OF PARTNERS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME, TITLE, AND ADDRESS OF PERSON AUTHORIZED TO SIGN CONTRACT ON BEHALF OF BIDDER:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

PLEASE TYPE OR PRINT

BID FOR PERFORMANCE OF CONTRACT WITH  
CATTARAUGUS COUNTY LEGISLATURE  
LITTLE VALLEY, NEW YORK

TO: Cattaraugus County Legislature, Little Valley, New York, herein after called the County.

The undersigned, desiring to interpose a bid to provide services for **BID #12 – Demolition and Removal of Multiple Structures within Cattaraugus County**, for Cattaraugus County Department of Public Works, does hereby accept all terms, conditions, and agreements contained and set forth in the, Minimum Specifications, Non-Collusive Bidding Certification, Legal Status Information and Bid for Performance of Contract with Cattaraugus County Legislature and does hereby certify, agree and propose as follows:

The undersigned declares that he/she has examined all of the attached documents, and hereby proposes and agrees that, if this bid is accepted, he/she will contract with the County, such contract incorporating the provisions of the documents attached hereto, to furnish all the materials and services and do all the work specified in the attached documents in the manner and time herein specified and according to the requirements as herein set forth, and to take in full payment therefore the bid prices set forth on the preceding specification sheets.

If this proposal is accepted by the County and the undersigned fails to contract as aforesaid, within ten days (not including Sunday) from the date of notice from the County to him/her, then the County may at its option, determine that the bidder has abandoned his/her right to enter into the contract and thereupon the bid and acceptance shall be null and void.

The full name and residences of all persons and parties interested in the foregoing bid as principals are as follows: (Individuals or partnership bids only)

INDIVIDUAL, PARTNERSHIP OR CORPORATE USE

The undersigned certifies, under penalty of perjury, that he is fully authorized to sign this bid.

Name and Address of Bidder:

Authorized Signature and Title:

Signature

Title

Date

Pursuant to State Finance Law §165-a, the Commissioner of General Services is required to develop a list of persons it determines engage in investment activities in Iran, which is defined as provision of goods, services or credit of \$20,000,000 or more, relating to the energy sector.

General Municipal Law §103-g(4) states as follows:

Every bid or proposal hereafter made to a political subdivision of the state or any public department, agency or official thereof where competitive bidding is required by statute, rule, regulation or local law, for work or service performed or to be performed or goods sold or to be sold, shall contain the following statement subscribed by the bidder and affirmed by such bidder as true under penalties of perjury.

The below signed bidder affirms the following as true under penalties of perjury:

- a. “By submission of this bid, the bidder identified herein and each person signing on behalf of the bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and behalf that this bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the state finance law.”

Corporate or Company Name

\_\_\_\_\_

By:

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

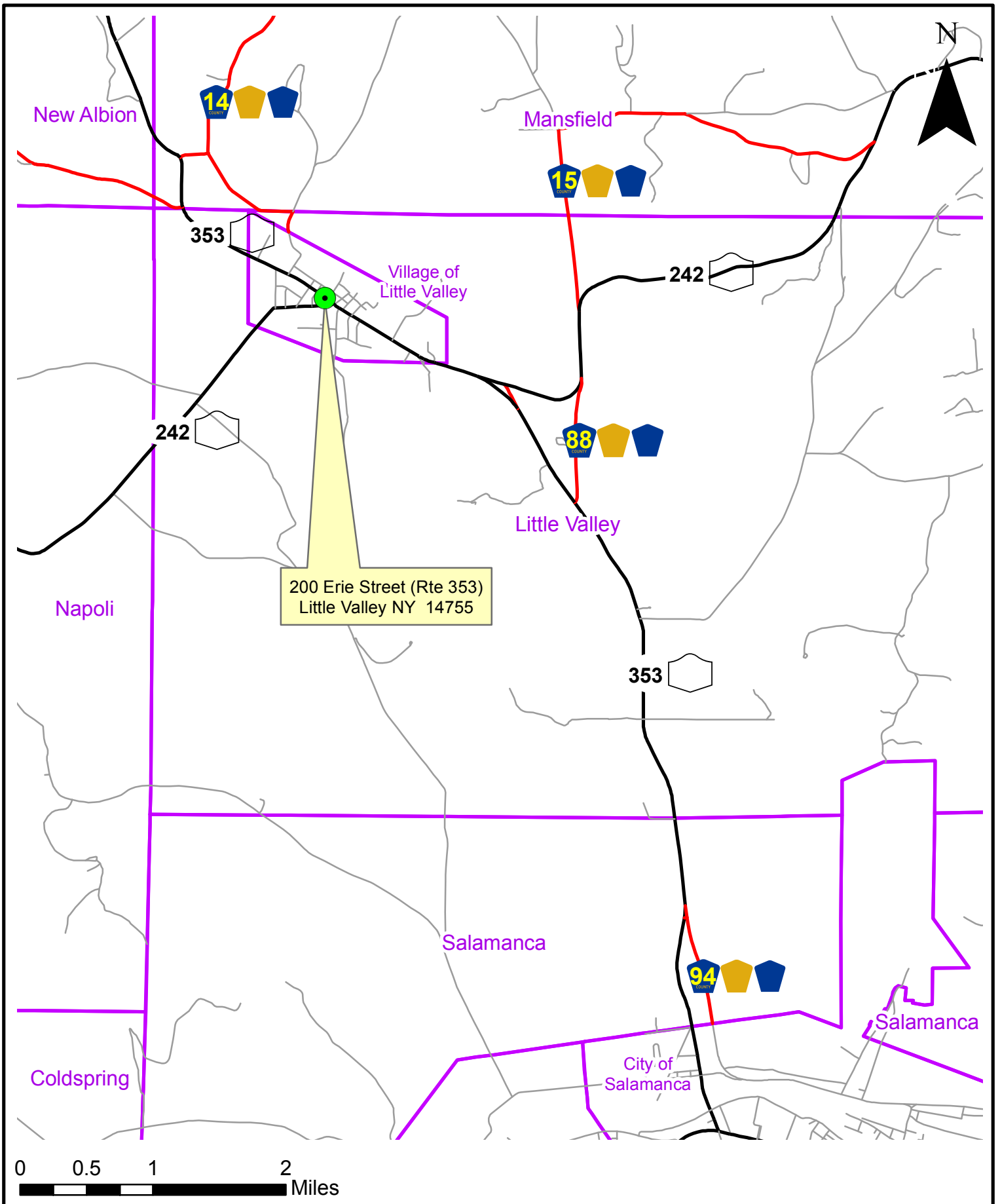
Sworn to before me this

\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
Notary Public

# Appendix B

## Location Maps



**200 Erie Street (Rte 353), Little Valley NY 14755**  
**Village and Town of Little Valley, Cattaraugus County**

**Cattaraugus County**



**Department of Public Works**

C.Gross 11/21/17 | 1 inch = 5,000 feet

# CATTARAUGUS COUNTY

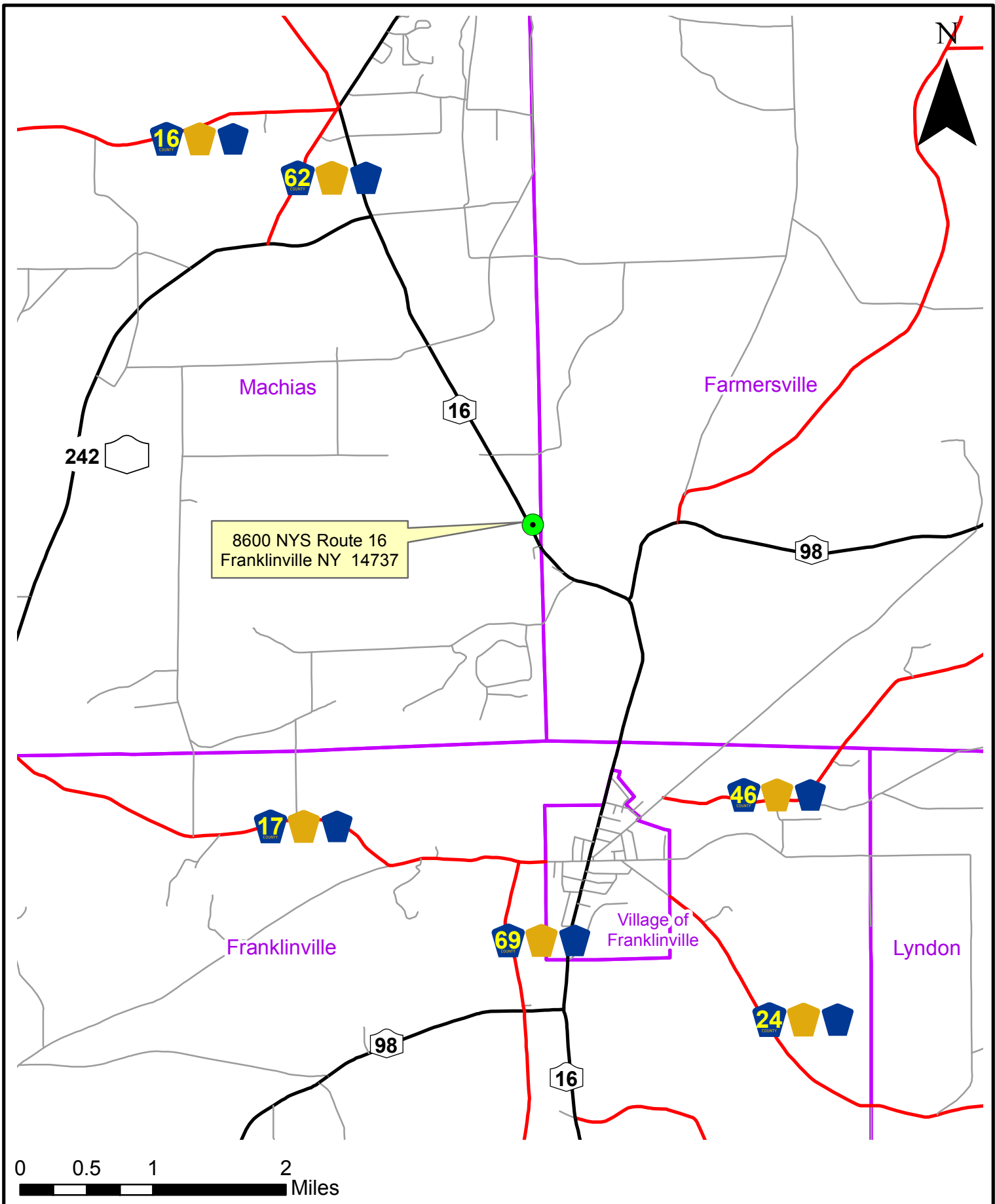


200 Erie St  
54.071-3-6  
Village of Little Valley

Cattaraugus County



Department of Public Works  
C.Gross 10/13/17 | 1 inch = 100 feet



**8600 NYS Route 16, Franklinville NY 14737**  
**Town of Machias, Cattaraugus County**

**Cattaraugus County**



**Department of Public Works**

C.Gross 11/21/17 | 1 inch = 5,000 feet

# CATTARAUGUS COUNTY



**8600 NYS Route 16 - Highway Building  
Franklinville NY 14737  
Town of Machias, Cattaraugus County**

**Cattaraugus County**



**Department of Public Works**

C. Gross 11/16/17 | 1 inch = 100 feet

# Appendix C

## Pictures



**200 Erie Street, Front Facing Erie Street, North East Face**



**200 Erie Street, North Corner**



**200 Erie Street, West Corner**



**200 Erie Street, South Corner**



**200 Erie Street, Rear Entrance, South West Face**



**8600 NYS Route 16 Highway Barn, Front facing Route 16, West Side**



**8600 NYS Route 16 Highway Barn, South West Corner**



**8600 NYS Route 16 Highway Barn, South East Corner**



**8600 NYS Route 16 Highway Barn, East Side, Lunchroom**



**8600 NYS Route 16 Highway Barn, North East Corner**



**8600 NYS Route 16 Highway Barn, North West Corner**

# Appendix D

## Asbestos Inspection Reports

Asbestos Inspection Report  
200 Erie Street  
Little Valley, NY

# NEESON - CLARK ASSOCIATES, INC.

## TECHNICAL & ENVIRONMENTAL SERVICES

154 N. UNION STREET, OLEAN, N.Y. 14760

PH:716.373.3067 FAX 716.372.3168

October 10, 2017

Mr. William Fox, PE  
Sr. Civil Engineer  
Cattaraugus County DPW  
8810 Route 242  
Little Valley, NY 14755

**RE: Asbestos Inspection: 200 Erie Street, Little Valley, New York 14755**

Dear Mr. Fox:

Please find enclosed the Pre-Demolition Asbestos inspection / survey for the commercial structure located at 200 Erie Street, Little Valley, New York 14755. All areas of the structure were accessible and all suspected materials were either visually assessed and or sampled. Additionally contained within is: The Chain of Custody, Sampling Location Chart, Analytical Results Individual, Business and Laboratory Certifications. **There were Asbestos Containing Materials identified.**

**1<sup>st</sup> Floor – 950 sq/ft 9 x9 tiles / mastic [entranceway / Erie Street room / stairway]**

**2<sup>nd</sup> Floor – 2,100 sq/ft of floor tile and mastic underneath a luan subfloor.**

**Roof – 350 sq/ft [Parapet & tars on brick] [Main roof is rubberized over a metal roof]**

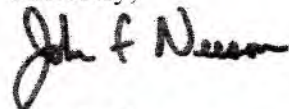
**The abatement contractor should visually inspect the project prior to bidding due to the complexity of the removal of the asbestos materials.**

### TRANSMITTAL

As required by NYS, as per NYCRR 56, Subpart 56-5, and prior to demolition / renovation, one copy of this completed survey shall immediately be sent by the *building / structure* owner to both the local governmental agency charged with issuing applicable permits and the Asbestos Control Bureau district office closest to the building or structure location.

Asbestos Control Bureau  
Room 405  
65 Court Street  
Buffalo, New York 14202

Sincerely,



John F. Neeson  
Certification # 05 – 07694



EMSL ANALYTICAL INC.  
LABORATORY • PRODUCTS • TRAINING

## Asbestos Chain of Custody

EMSL Order Number (Lab Use Only):

141705206

EMSL ANALYTICAL INC.  
100 ROWLEY ROAD  
DEPEW, NY 14043  
PHONE: 716-651-0030  
FAX: (716) 651-0394

| Company Name: NEESON - CLARK ASSOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            | EMSL Customer ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Street: 154 NORTH UNION STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | City: OLEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State/Province: NY   |
| Zip/Postal Code: 14760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country: USA                                                                                               | Telephone #: 716-373-3067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fax #:               |
| Report To (Name): JOHN F. NEESON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            | Please Provide Results: <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Email Address: Jneeson68@hotmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | Purchase Order:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| Project Name/Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | EMSL Project ID (Internal Use Only):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| U.S. State Samples Taken:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            | CT Samples: <input type="checkbox"/> Commercial/Taxable <input type="checkbox"/> Residential/Tax Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| EMSL-Bill to: <input checked="" type="checkbox"/> Same <input type="checkbox"/> Different - If Bill to is Different note instructions in Comments*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| Third Party Billing requires written authorization from third party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| Turnaround Time (TAT) Options* - Please Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| <input type="checkbox"/> 3 Hour <input type="checkbox"/> 6 Hour <input type="checkbox"/> 24 Hour <input type="checkbox"/> 48 Hour <input type="checkbox"/> 72 Hour <input type="checkbox"/> 96 Hour <input checked="" type="checkbox"/> 1 Week <input type="checkbox"/> 2 Week                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| *For TEM Air 3 hr through 6 hr, please call ahead to schedule. *There is a premium charge for 3 Hour TEM AHERA or EPA Level II TAT. You will be asked to sign an authorization form for this service. Analysis completed in accordance with EMSL's Terms and Conditions located in the Analytical Price Guide.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| <b>PCM - Air</b> <input type="checkbox"/> Check if samples are from NY<br><input type="checkbox"/> NIOSH 7400<br><input type="checkbox"/> w/ OSHA 8hr. TWA<br><b>PLM - Bulk (reporting limit)</b><br><input type="checkbox"/> PLM EPA 600/R-93/116 (<1%)<br><input type="checkbox"/> PLM EPA NOB (<1%)<br>Point Count<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br>Point Count w/Gravimetric<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br><input checked="" type="checkbox"/> NYS 198.1 (friable in NY)<br><input checked="" type="checkbox"/> NYS 198.6 NOB (non-friable-NY)<br><input checked="" type="checkbox"/> NYS 198.8 SOF-V<br><input type="checkbox"/> NIOSH 9002 (<1%) |                                                                                                            | <b>TEM - Air</b> <input type="checkbox"/> 4-4.5hr TAT (AHERA only)<br><input type="checkbox"/> AHERA 40 CFR, Part 763<br><input type="checkbox"/> NIOSH 7402<br><input type="checkbox"/> EPA Level II<br><input type="checkbox"/> ISO 10312<br><b>TEM - Bulk</b><br><input type="checkbox"/> TEM EPA NOB<br><input checked="" type="checkbox"/> NYS NOB 198.4 (non-friable-NY)<br><input type="checkbox"/> Chatfield SOP<br><input type="checkbox"/> TEM Mass Analysis-EPA 600 sec. 2.5<br><b>TEM - Water:</b> EPA 100.2<br>Fibers >10µm <input type="checkbox"/> Waste <input type="checkbox"/> Drinking<br>All Fiber Sizes <input type="checkbox"/> Waste <input type="checkbox"/> Drinking |                      |
| <b>TEM - Dust</b><br><input type="checkbox"/> Microvac - ASTM D 5755<br><input type="checkbox"/> Wipe - ASTM D6480<br><input type="checkbox"/> Carpet Sonication (EPA 600/J-93/167)<br><b>Soil/Rock/Vermiculite*</b><br><input type="checkbox"/> PLM CARB 435 - A (0.25% sensitivity)<br><input type="checkbox"/> PLM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - C (0.01% sensitivity)<br><input type="checkbox"/> TEM Qual. via Filtration Technique<br><input type="checkbox"/> TEM Qual. via Drop-Mount Technique<br>*Can not accept New York State Loose Fill Vermiculite Samples.<br><b>Other:</b><br><input type="checkbox"/>                         |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| <input checked="" type="checkbox"/> Check For Positive Stop - Clearly Identify Homogenous Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            | Filter Pore Size (Air Samples): <input type="checkbox"/> 0.8µm <input type="checkbox"/> 0.45µm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Samplers Name: John F. Neeson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            | Samplers Signature: <i>John F. Neeson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| Sample #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sample Description                                                                                         | Volume/Area (Air)<br>HA # (Bulk)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date/Time<br>Sampled |
| (1)(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Drop Ceiling 2 <sup>nd</sup> Floor                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/1/17              |
| (2)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Drop Ceiling 1 <sup>st</sup> Floor                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| (3)(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Floor Tile 2 <sup>nd</sup> Floor under Leman                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| (4)(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Carpet Glue                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| (5)(5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TREADS on STAIRWAY                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| (6)(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tile on 1 <sup>st</sup> Floor - Entrance room 12 x 25<br>- Rest Room 30 x 21<br>* 9x9's ASSUMED * 10 Sqr * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| Client Sample # (s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | Total # of Samples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| Relinquished (Client): <i>John F. Neeson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | Date: 10/2/17 Time: Jan M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| Received (Lab):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            | Date: Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| Comments/Special Instructions: Call before additional vermiculite analysis is conducted for a vermiculite analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| 200 ERIC ST. Little Valley - NY 14755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |



**EMSL ANALYTICAL, INC.**  
LABORATORY • PRODUCTS • TRAINING

## Asbestos Chain of Custody

**EMSL Order Number** (Lab Use Only):

141705206

EMSL ANALYTICAL, INC.

200 ROUTE 130 NORTH

CINNAMINSON, NJ 08077

PHONE (800) 220-3675

FAX: (856) 786-5974

*Additional Pages of the Chain of Custody are only necessary if needed for additional sample information*

[illegible]

**EMSL Analytical, Inc.**

490 Rowley Road Depew, NY 14043  
 Tel/Fax: (716) 651-0030 / (716) 651-0394  
 http://www.EMSL.com / buffalo@emsl.com

EMSL Order: 141705206

Customer ID: NEES50

Customer PO:

Project ID:

**Attention:** John F. Neeson  
 Neeson Clark Associates, Inc.  
 154 North Union Street  
 Olean, NY 14760

Phone: (716) 373-3067

Fax: (716) 372-3168

Received Date: 10/03/2017 11:52 AM

Analysis Date: 10/10/2017

Collected Date: 10/01/2017

Project: 200 Erie St Little Valley NY 14755

**Test Report: Asbestos Analysis of Non-Friable Organically Bound Materials by PLM via the  
 NY State ELAP 198.6 Method**

| Sample ID            | Description                                  | Appearance                            | Matrix Material | % Non-Asbestos Fibers | % Asbestos Types                   |
|----------------------|----------------------------------------------|---------------------------------------|-----------------|-----------------------|------------------------------------|
| 1<br>141705206-0001  | drop ceiling 2nd floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 1A<br>141705206-0002 | drop ceiling 2nd floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 2<br>141705206-0003  | drop ceiling 1st floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 2A<br>141705206-0004 | drop ceiling 1st floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 3<br>141705206-0005  | floor tile 2nd floor under<br>le-wan         | Green<br>Non-Fibrous<br>Homogeneous   | 93.5% Other     | None                  | 6.5% Chrysotile<br>6.5% Total      |
| 3A<br>141705206-0006 | floor tile 2nd floor under<br>le-wan         |                                       |                 |                       | Positive Stop (Not Analyzed)       |
| 4<br>141705206-0007  | carpet glue                                  | Yellow<br>Non-Fibrous<br>Homogeneous  | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 4A<br>141705206-0008 | carpet glue                                  | Yellow<br>Non-Fibrous<br>Homogeneous  | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 5<br>141705206-0009  | treads on stairway                           | Red<br>Non-Fibrous<br>Homogeneous     | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 5A<br>141705206-0010 | treads on stairway                           | Red<br>Non-Fibrous<br>Homogeneous     | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 6<br>141705206-0011  | tile on 1st floor entrance<br>way, rear room | Brown<br>Non-Fibrous<br>Homogeneous   | 100% Other      | None                  | Inconclusive: No Asbestos Detected |
| 6A<br>141705206-0012 | tile on 1st floor entrance<br>way, rear room | Brown<br>Non-Fibrous<br>Homogeneous   | 100% Other      | None                  | Inconclusive: No Asbestos Detected |

\*Polarized Light Microscopy (PLM) is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing. The test results contained within this report meet the requirements of NELAC unless otherwise noted. EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported above and may not be reproduced except in full, without written approval by EMSL. The above test report relates only to the items tested. EMSL bears no responsibility for sample collection activities or analytical method limitations. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 10/10/2017 07:29:00

**EMSL Analytical, Inc.**

490 Rowley Road Depew, NY 14043  
Tel/Fax: (716) 651-0030 / (716) 651-0394  
http://www.EMSL.com / buffalo@emsl.com

EMSL Order: 141705206

Customer ID: NEES50

Customer PO:

Project ID:

**Attention:** John F. Neeson  
Neeson Clark Associates, Inc.  
154 North Union Street  
Olean, NY 14760

Phone: (716) 373-3067

Fax: (716) 372-3168

Received Date: 10/03/2017 11:52 AM

Analysis Date: 10/10/2017

Collected Date: 10/01/2017

**Project:** 200 Erie St Little Valley NY 14755

**Test Report: Asbestos Analysis of Non-Friable Organically Bound Materials by PLM via the  
NY State ELAP 198.6 Method**

| Sample ID             | Description                                   | Appearance                               | Matrix<br>Material | % Non-Asbestos<br>Fibers | % Asbestos Types                   |
|-----------------------|-----------------------------------------------|------------------------------------------|--------------------|--------------------------|------------------------------------|
| 7<br>141705206-0013   | blue tile bathroom, lobby<br>& slop sink area | Blue<br>Non-Fibrous<br>Homogeneous       | 100% Other         | None                     | Inconclusive: No Asbestos Detected |
| 7A<br>141705206-0014  | blue tile bathroom, lobby<br>& slop sink area | Blue<br>Non-Fibrous<br>Homogeneous       | 100% Other         | None                     | Inconclusive: No Asbestos Detected |
| 9<br>141705206-0022   | roof shingle over hang                        | Brown/Black<br>Fibrous<br>Homogeneous    | 100% Other         | None                     | Inconclusive: No Asbestos Detected |
| 9A<br>141705206-0023  | roof shingle over hang                        | Brown/Black<br>Fibrous<br>Homogeneous    | 100% Other         | None                     | Inconclusive: No Asbestos Detected |
| 10<br>141705206-0024  | parapet material on roof                      | Gray/Black<br>Non-Fibrous<br>Homogeneous | 98.7% Other        | None                     | 1.3% Chrysotile<br>1.3% Total      |
| 10A<br>141705206-0025 | parapet material on roof                      |                                          |                    |                          | Positive Stop (Not Analyzed)       |

Analyst(s)

Tom Hanes (16)

Rhonda McGee, Laboratory Manager  
or other approved signatory

\*Polarized Light Microscopy (PLM) is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing. The test results contained within this report meet the requirements of NELAC unless otherwise noted. EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. The above test report relates only to the items tested. EMSL bears no responsibility for sample collection activities or analytical method limitations. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 10/10/2017 07:29:00

**EMSL Analytical, Inc.**

490 Rowley Road Depew, NY 14043  
 Tel/Fax: (716) 651-0030 / (716) 651-0394  
 http://www.EMSL.com / buffalo@emsl.com

EMSL Order: 141705206

Customer ID: NEES50

Customer PO:

Project ID:

**Attention:** John F. Neeson  
 Neeson Clark Associates, Inc.  
 154 North Union Street  
 Olean, NY 14760

**Phone:** (716) 373-3067  
**Fax:** (716) 372-3168  
**Received Date:** 10/03/2017 11:52 AM  
**Analysis Date:** 10/10/2017  
**Collected Date:** 10/01/2017

**Project:** 200 Erie St Little Valley NY 14755

**Test Report: Asbestos Analysis of Non-Friable Organically Bound materials by  
 Transmission Electron Microscopy via NYS ELAP Method 198.4**

| Sample ID            | Description                                  | Appearance                            | Matrix Material | % Non-Asbestos Fibers | % Asbestos Types     | % Total Asbestos |
|----------------------|----------------------------------------------|---------------------------------------|-----------------|-----------------------|----------------------|------------------|
| 1<br>141705206-0001  | drop ceiling 2nd floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 1A<br>141705206-0002 | drop ceiling 2nd floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 2<br>141705206-0003  | drop ceiling 1st floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 2A<br>141705206-0004 | drop ceiling 1st floor                       | Brown/White<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 3<br>141705206-0005  | floor tile 2nd floor under<br>lewan          |                                       |                 |                       |                      |                  |
| Not Analyzed         |                                              |                                       |                 |                       |                      |                  |
| 3A<br>141705206-0006 | floor tile 2nd floor under<br>lewan          |                                       |                 |                       |                      |                  |
| Not Analyzed         |                                              |                                       |                 |                       |                      |                  |
| 4<br>141705206-0007  | carpet glue                                  | Yellow<br>Non-Fibrous<br>Homogeneous  | 100% Other      | None                  | No Asbestos Detected |                  |
| 4A<br>141705206-0008 | carpet glue                                  | Yellow<br>Non-Fibrous<br>Homogeneous  | 100% Other      | None                  | No Asbestos Detected |                  |
| 5<br>141705206-0009  | treads on stairway                           | Red<br>Non-Fibrous<br>Homogeneous     | 100% Other      | None                  | No Asbestos Detected |                  |
| 5A<br>141705206-0010 | treads on stairway                           | Red<br>Non-Fibrous<br>Homogeneous     | 100% Other      | None                  | No Asbestos Detected |                  |
| 6<br>141705206-0011  | tile on 1st floor entrance<br>way, rear room | Brown<br>Non-Fibrous<br>Homogeneous   | 100% Other      | None                  | No Asbestos Detected |                  |

Analytical Sensitivity <1% Asbestos. This laboratory is not responsible for % asbestos in total sample when the residue only is submitted for analysis. The above report relates only to the items tested. This report may not be reproduced, except in full, without written approval by EMSL Analytical, Inc. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 10/10/2017 10:53:47



# EMSL Analytical, Inc.

490 Rowley Road Depew, NY 14043  
Tel/Fax: (716) 651-0030 / (716) 651-0394  
http://www.EMSL.com / buffalo@emsl.com

EMSL Order: 141705206  
Customer ID: NEES50  
Customer PO:  
Project ID:

Attention: John F. Neeson  
Neeson Clark Associates, Inc.  
154 North Union Street  
Olean, NY 14760

Phone: (716) 373-3067  
Fax: (716) 372-3168  
Received Date: 10/03/2017 11:52 AM  
Analysis Date: 10/10/2017  
Collected Date: 10/01/2017

Project: 200 Erie St Little Valley NY 14755

## Test Report: Asbestos Analysis of Non-Friable Organically Bound materials by Transmission Electron Microscopy via NYS ELAP Method 198.4

| Sample ID             | Description                                   | Appearance                            | Matrix Material | % Non-Asbestos Fibers | % Asbestos Types     | % Total Asbestos |
|-----------------------|-----------------------------------------------|---------------------------------------|-----------------|-----------------------|----------------------|------------------|
| 6A<br>141705206-0012  | tile on 1st floor entrance<br>way, rear room  | Brown<br>Non-Fibrous<br>Homogeneous   | 100% Other      | None                  | No Asbestos Detected |                  |
| 7<br>141705206-0013   | blue tile bathroom, lobby<br>& slop sink area | Blue<br>Non-Fibrous<br>Homogeneous    | 100% Other      | None                  | No Asbestos Detected |                  |
| 7A<br>141705206-0014  | blue tile bathroom, lobby<br>& slop sink area | Blue<br>Non-Fibrous<br>Homogeneous    | 100% Other      | None                  | No Asbestos Detected |                  |
| 9<br>141705206-0022   | roof shingle over hang                        | Brown/Black<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 9A<br>141705206-0023  | roof shingle over hang                        | Brown/Black<br>Fibrous<br>Homogeneous | 100% Other      | None                  | No Asbestos Detected |                  |
| 10<br>141705206-0024  | parapet material on roof                      |                                       |                 |                       |                      |                  |
| Not Analyzed          |                                               |                                       |                 |                       |                      |                  |
| 10A<br>141705206-0025 | parapet material on roof                      |                                       |                 |                       |                      |                  |
| Not Analyzed          |                                               |                                       |                 |                       |                      |                  |

Analyst(s)

Mark Tate (14)

*Rhonda McGee*

Rhonda McGee, Laboratory Manager  
or other approved signatory

Analytical Sensitivity <1% Asbestos. This laboratory is not responsible for % asbestos in total sample when the residue only is submitted for analysis. The above report relates only to the items tested. This report may not be reproduced, except in full, without written approval by EMSL Analytical, Inc. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 10/10/2017 10:53:47

**EMSL Analytical, Inc.**

490 Rowley Road Depew, NY 14043

Phone/Fax: (716) 651-0030 / (716) 651-0394

http://www.EMSL.com / buffalo@emsl.com

EMSL Order: 141705206

Customer ID: NEES50

Customer PO:

Project ID:

Attention: John F. Neeson

Neeson Clark Associates, Inc.

154 North Union Street

Olean, NY 14760

Phone: (716) 373-3067

Fax: (716) 372-3168

Received: 10/03/2017 11:52 AM

Analysis Date: 10/10/2017

Collected: 10/01/2017

Project: 200 Erie St Little Valley NY 14755

**Test Report: Asbestos Analysis of Bulk Materials by PLM via the NY State ELAP 198.1****Method**

| Sample               | Description                             | Appearance                         | Non-Asbestos |                          | Asbestos      |
|----------------------|-----------------------------------------|------------------------------------|--------------|--------------------------|---------------|
|                      |                                         |                                    | % Fibrous    | % Non-Fibrous            | % Type        |
| 8<br>141705206-0015  | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8A<br>141705206-0016 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8B<br>141705206-0017 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8C<br>141705206-0018 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8D<br>141705206-0019 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8E<br>141705206-0020 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |
| 8F<br>141705206-0021 | wall/ceiling plaster 1st<br>& 2nd floor | Gray<br>Non-Fibrous<br>Homogeneous |              | 100% Non-fibrous (Other) | None Detected |

Analyst(s)

Shauna Strnad (7)

Rhonda McGee, Laboratory Manager  
or other approved signatory

EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Samples received in good condition unless otherwise noted. All samples examined for the presence of vermiculite.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 10/10/2017 11:44:54

ASB\_PLMPC\_0006\_0003 Printed 10/10/2017 11:44:55AM

Page 1 of 1

STATE OF NEW YORK - DEPARTMENT OF LABOR  
ASBESTOS CERTIFICATE



**JOHN F. NEESON**  
CLASS(EXPIRES)  
D INSP(05/18)

CERT# 05-07064  
DMV# 985305049

**MUST BE CARRIED ON ASBESTOS PROJECTS**

PHOTOGRAPHED BY 100/100 000 1 000

**New York State – Department of Labor**

Division of Safety and Health  
License and Certificate Unit  
State Campus, Building 12  
Albany, NY 12240

**ASBESTOS HANDLING LICENSE**

Neeson-Clark Associates, Inc.

742 Grandview Ave.

Olean, NY 14760

FILE NUMBER: 06-0677

LICENSE NUMBER: 29336

LICENSE CLASS: RESTRICTED

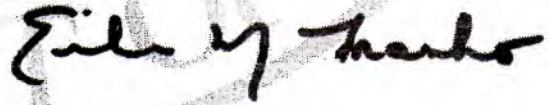
DATE OF ISSUE: 06/29/2017

EXPIRATION DATE: 06/30/2018

Duly Authorized Representative – John F Neeson Sr:

This license has been issued in accordance with applicable provisions of Article 30 of the Labor Law of New York State and of the New York State Codes, Rules and Regulations (12 NYCRR Part 56). It is subject to suspension or revocation for a (1) serious violation of state, federal or local laws with regard to the conduct of an asbestos project, or (2) demonstrated lack of responsibility in the conduct of any job involving asbestos or asbestos material.

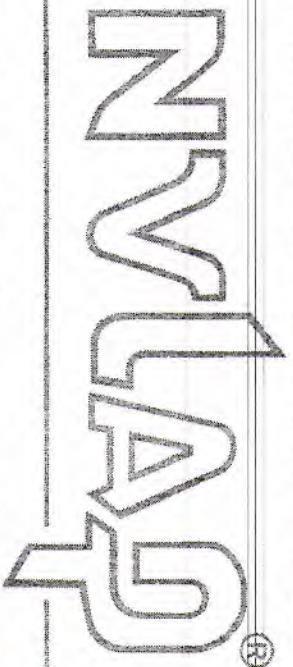
This license is valid only for the contractor named above and this license or a photocopy must be prominently displayed at the asbestos project worksite. This license verifies that all persons employed by the licensee on an asbestos project in New York State have been issued an Asbestos Certificate, appropriate for the type of work they perform, by the New York State Department of Labor.



Eileen M. Franko, Director  
For the Commissioner of Labor

SH 432 (8/12)

United States Department of Commerce  
National Institute of Standards and Technology



**Certificate of Accreditation to ISO/IEC 17025:2005**

NVLAP LAB CODE: 200056-0

EMSL Analytical, Inc.  
Depew, NY

is accredited by the National Voluntary Accreditation Program for specific services,  
listed on the Scope of Accreditation, for:

**Asbestos Fiber Analysis**

This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2005.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality  
management system (refer to joint ISO-ILAC-IAF Communiqué dated January 2009).

2017-07-01 through 2018-06-30

Effective Dates



For the National Voluntary Laboratory Accreditation Program

A handwritten signature in dark ink, appearing to read "Peter S. Florman". The signature is written over a horizontal line.

NEW YORK STATE DEPARTMENT OF HEALTH  
WADSWORTH CENTER



Expires 12:01 AM April 01, 2018  
Issued April 01, 2017

**CERTIFICATE OF APPROVAL FOR LABORATORY SERVICE**

*Issued in accordance with and pursuant to section 502 Public Health Law of New York State*

MS. RHONDA R. MCGEE  
EMSL ANALYTICAL INC  
490 ROWLEY ROAD  
DEPEW, NY 14043

NY Lab Id No: 11606

is hereby APPROVED as an Environmental Laboratory for the category  
**ENVIRONMENTAL ANALYSES SOLID AND HAZARDOUS WASTE**  
All approved subcategories and/or analytes are listed below:

**Miscellaneous**

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Asbestos in Friable Material         | Item 199.1 of Manual              |
|                                      | EPA 600/M4/82/020                 |
| Asbestos in Non-Friable Material-PLM | Item 198.6 of Manual (NOB by PLM) |
| Asbestos in Non-Friable Material-TEM | Item 198.4 of Manual              |

Serial No.: 56082

Property of the New York State Department of Health. Certificates are valid only at the address shown, must be conspicuously posted, and are printed on secure paper. Continued accreditation depends on successful ongoing participation in the Program. Consumers are urged to call (518) 425-5570 to verify the laboratory's accreditation status.



**SCOPE OF ACCREDITATION TO ISO/IEC 17025:2005**

EMSL Analytical, Inc.  
490 Rowley Road  
Depew, NY 14043  
Ms. Rhonda McGee  
Phone: (716) 651-0030 Fax: (716) 651-0394  
Email: rmcgee@emsl.com  
<http://www.emsl.com/>

**ASBESTOS FIBER ANALYSIS**

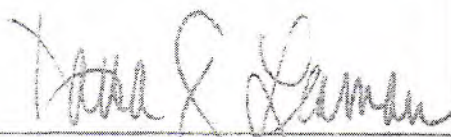
**NVLAP LAB CODE 200056-0**

**Bulk Asbestos Analysis**

| <u>Code</u> | <u>Description</u>                                                                                                       |
|-------------|--------------------------------------------------------------------------------------------------------------------------|
| 18/A01      | EPA -- Appendix E to Subpart E of Part 763 -- Interim Method of the Determination of Asbestos in Bulk Insulation Samples |
| 18/A03      | EPA 600/R-93/116: Method for the Determination of Asbestos in Bulk Building Materials                                    |

**Airborne Asbestos Analysis**

| <u>Code</u> | <u>Description</u>                                                                                                                                                                                                         |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18/A02      | U.S. EPA's "Interim Transmission Electron Microscopy Analytical Methods-Mandatory and Nonmandatory-and Mandatory Section to Determine Completion of Response Actions" as found in 40 CFR, Part 763, Subpart E, Appendix A. |

  
\_\_\_\_\_  
For the National Voluntary Laboratory Accreditation Program

Asbestos Inspection Report  
8600 Route 16  
Franklinville, NY

# NEESON - CLARK ASSOCIATES, INC.

## TECHNICAL & ENVIRONMENTAL SERVICES

154 N. UNION STREET, OLEAN, N.Y. 14760

PH:716.373.3067 FAX 716.372.3168

November 15, 2017

Mr. William Fox, PE  
Sr. Civil Engineer  
Cattaraugus County DPW  
8810 Route 242  
Little Valley, NY 14755

**RE: Asbestos Inspection – 8600 Route 16, Franklinville, New York 14727**

Dear Mr. Fox:

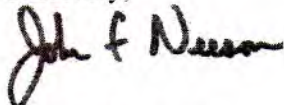
Please find enclosed the Asbestos Inspection / Survey for the roof area affected by fire damage at the county garage located at 8600 Route 16, Franklinville, New York 14727. All areas of the structure were accessible and all suspected materials were either visually assessed and or sampled. Additionally contained within is: The Chain of Custody, Sampling Location Chart, Analytical Results Individual, Business and Laboratory Certifications. **There were no Asbestos Containing Materials identified.**

### TRANSMITTAL

As required by NYS, as per NYCRR 56, Subpart 56-5, and prior to demolition / renovation, one copy of this completed survey shall immediately be sent by the *building / structure* owner to both the local governmental agency charged with issuing applicable permits and the Asbestos Control Bureau district office closest to the building or structure location.

Asbestos Control Bureau  
Room 405  
65 Court Street  
Buffalo, New York 14202

Sincerely,



John F. Neeson  
Certification # 05 – 07694

EMSL ANALYTICAL, INC.  
LABORATORY PRODUCTS TRAINING

## Asbestos Chain of Custody

EMSL Order Number (Lab Use Only):

141705874

EMSL ANALYTICAL, INC.  
157 ROWLEY ROAD  
DUPEW NY 14043  
PHONE 716-651-0030  
FAX 716-651-0394

| Company Name : NEESON - CLARK ASSOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | EMSL Customer ID:                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Street: 154 NORTH UNION STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | City: OLEAN                                                                                                                                                                                                                                                                                                                                                                                                                                    | State/Province: NY   |
| Zip/Postal Code: 14760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country: USA                       | Telephone #: 716-373-3087                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax #:               |
| Report To (Name): JOHN F. NEESON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    | Please Provide Results: <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Email                                                                                                                                                                                                                                                                                                                                                 |                      |
| Email Address: Jneeson68@hotmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | Purchase Order:                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Project Name/Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | EMSL Project ID (Internal Use Only):                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| U.S. State Samples Taken:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | CT Samples: <input type="checkbox"/> Commercial/Taxable <input type="checkbox"/> Residential/Tax Exempt                                                                                                                                                                                                                                                                                                                                        |                      |
| EMSL-Bill to: <input checked="" type="checkbox"/> Same <input type="checkbox"/> Different - If Bill to is Different note instructions in Comments**<br>Third Party Billing requires written authorization from third party                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Turnaround Time (TAT) Options* - Please Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <input type="checkbox"/> 3 Hour <input type="checkbox"/> 6 Hour <input type="checkbox"/> 24 Hour <input type="checkbox"/> 48 Hour <input type="checkbox"/> 72 Hour <input type="checkbox"/> 96 Hour <input checked="" type="checkbox"/> 1 Week <input type="checkbox"/> 2 Week                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| *For TEM Air 3 hr through 6 hr, please call ahead to schedule. *There is a premium charge for 3 Hour TEM AHERA or EPA Level II TAT. You will be asked to sign an authorization form for this service. Analysis completed in accordance with EMSL's Terms and Conditions located in the Analytical Price Guide.                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <b>PCM - Air</b> <input type="checkbox"/> Check if samples are from NY<br><input type="checkbox"/> NIOSH 7400<br><input type="checkbox"/> w/ OSHA 8hr. TWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | <b>TEM - Air</b> <input type="checkbox"/> 4-4.5hr TAT (AHERA only)<br><input type="checkbox"/> AHERA 40 CFR, Part 763<br><input type="checkbox"/> NIOSH 7402<br><input type="checkbox"/> EPA Level II<br><input type="checkbox"/> ISO 10312                                                                                                                                                                                                    |                      |
| <b>PLM - Bulk (reporting limit)</b><br><input type="checkbox"/> PLM EPA 600/R-93/116 (<1%)<br><input type="checkbox"/> PLM EPA NOB (<1%)<br>Point Count<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br>Point Count w/Gravimetric<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br><input checked="" type="checkbox"/> NYS 198.1 (friable in NY)<br><input checked="" type="checkbox"/> NYS 198.6 NOB (non-friable-NY)<br><input checked="" type="checkbox"/> NYS 198.8 SOF-V<br><input type="checkbox"/> NIOSH 9002 (<1%)                                                                                          |                                    | <b>TEM - Bulk</b><br><input type="checkbox"/> TEM EPA NOB<br><input checked="" type="checkbox"/> NYS NOB 198.4 (non-friable-NY)<br><input type="checkbox"/> Chatfield SOP<br><input type="checkbox"/> TEM Mass Analysis-EPA 600 sec. 2.5<br><b>TEM - Water:</b> EPA 100.2<br>Fibers >10µm <input type="checkbox"/> Waste <input type="checkbox"/> Drinking<br>All Fiber Sizes <input type="checkbox"/> Waste <input type="checkbox"/> Drinking |                      |
| <b>TEM - Dust</b><br><input type="checkbox"/> Microvac - ASTM D 5755<br><input type="checkbox"/> Wipe - ASTM D6480<br><input type="checkbox"/> Carpet Sonication (EPA 600/J-93/167)<br><b>Soil/Rock/Vermiculite*</b><br><input type="checkbox"/> PLM CARB 435 - A (0.25% sensitivity)<br><input type="checkbox"/> PLM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - C (0.01% sensitivity)<br><input type="checkbox"/> TEM Qual. via Filtration Technique<br><input type="checkbox"/> TEM Qual. via Drop-Mount Technique<br>*Can not accept New York State Loose Fill Vermiculite Samples. |                                    | <b>Other:</b><br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| <input checked="" type="checkbox"/> Check For Positive Stop - Clearly Identify Homogenous Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    | Filter Pore Size (Air Samples): <input type="checkbox"/> 0.8µm <input type="checkbox"/> 0.45µm                                                                                                                                                                                                                                                                                                                                                 |                      |
| Samplers Name: John F. Neeson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | Samplers Signature: <i>John F. Neeson</i>                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| Sample #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sample Description                 | Volume/Area (Air)<br>HA # (Bulk)                                                                                                                                                                                                                                                                                                                                                                                                               | Date/Time<br>Sampled |
| 1/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roofing Material                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/5/17              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Black Glo. wood Roof Joists        |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | w/ 1" beam - Colored Rusty Roofing |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Client Sample # (s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | Total # of Samples: -                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| Relinquished (Client): <i>John F. Neeson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    | Date: 11/6/17 Time: 3pm local                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Received (Lab):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    | Date: Time:                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| Comments/Special Instructions: Call before additional vermiculite analysis is conducted for authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 8600 Rt 16, Frank Linville NY 14737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |



# EMSL Analytical, Inc.

490 Rowley Road Depew, NY 14043  
Tel/Fax: (716) 651-0030 / (716) 651-0394  
http://www.EMSL.com / buffalolab@emsl.com

EMSL Order: 141705874  
Customer ID: NEES50  
Customer PO:  
Project ID:

Attention: John F. Neeson  
Neeson Clark Associates, Inc.  
154 North Union Street  
Olean, NY 14760

Phone: (716) 373-3067  
Fax: (716) 372-3168  
Received Date: 11/08/2017 1:55 PM  
Analysis Date: 11/11/2017  
Collected Date: 11/05/2017

Project: 8600 Rt. 16, Franklinville, NY 14737

## Test Report: Asbestos Analysis of Non-Friable Organically Bound Materials by PLM via the NY State ELAP 198.6 Method

| Sample ID            | Description      | Appearance                           | Matrix<br>Material | % Non-Asbestos<br>Fibers | % Asbestos Types                   |
|----------------------|------------------|--------------------------------------|--------------------|--------------------------|------------------------------------|
| 1<br>141705874-0001  | Roofing Material | Gray/Black<br>Fibrous<br>Homogeneous | 97.0% Other        | 3.0 Glass                | Inconclusive: No Asbestos Detected |
| 1A<br>141705874-0002 | Roofing Material | Gray/Black<br>Fibrous<br>Homogeneous | 96.4% Other        | 3.6 Glass                | Inconclusive: No Asbestos Detected |

Analyst(s)

Michelle Skillman (2)

*Rhonda McGee*

Rhonda McGee, Laboratory Manager  
or other approved signatory

\*Polarized Light Microscopy (PLM) is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing. The test results contained within this report meet the requirements of NELAC unless otherwise noted. EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. The above test report relates only to the items tested. EMSL bears no responsibility for sample collection activities or analytical method limitations. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 11/11/2017 14:23:11



# EMSL Analytical, Inc.

490 Rowley Road Depew, NY 14043  
Tel/Fax: (716) 651-0030 / (716) 651-0394  
<http://www.EMSL.com> / [buffalolab@emsl.com](mailto:buffalolab@emsl.com)

EMSL Order: 141705874  
Customer ID: NEES50  
Customer PO:  
Project ID:

Attention: John F. Neeson  
Neeson Clark Associates, Inc.  
154 North Union Street  
Olean, NY 14760

Phone: (716) 373-3067  
Fax: (716) 372-3168  
Received Date: 11/08/2017 1:55 PM  
Analysis Date: 11/13/2017  
Collected Date: 11/05/2017

Project: 8600 Rt. 16, Franklinville, NY 14737

## Test Report: Asbestos Analysis of Non-Friable Organically Bound materials by Transmission Electron Microscopy via NYS ELAP Method 198.4

| Sample ID            | Description      | Appearance                           | Matrix<br>Material | % Non-Asbestos<br>Fibers | % Asbestos Types     | % Total<br>Asbestos |
|----------------------|------------------|--------------------------------------|--------------------|--------------------------|----------------------|---------------------|
| 1<br>141705874-0001  | Roofing Material | Gray/Black<br>Fibrous<br>Homogeneous | 100% Other         | None                     | No Asbestos Detected |                     |
| 1A<br>141705874-0002 | Roofing Material | Gray/Black<br>Fibrous<br>Homogeneous | 100% Other         | None                     | No Asbestos Detected |                     |

Analyst(s)

Mark Tate (2)

*Rhonda McGee*

Rhonda McGee, Laboratory Manager  
or other approved signatory

Analytical Sensitivity <1% Asbestos. This laboratory is not responsible for % asbestos in total sample when the residue only is submitted for analysis. The above report relates only to the items tested. This report may not be reproduced, except in full, without written approval by EMSL Analytical, Inc. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Depew, NY NYS ELAP 11606

Initial report from: 11/13/2017 10:03:45

STATE OF NEW YORK - DEPARTMENT OF LABOR  
ASBESTOS CERTIFICATE



**JOHN F. NEESON**  
CLASS(EXPIRES)  
D INSP(05/18)

CERT# 05-07064  
DMV# 985305049

**MUST BE CARRIED ON ASBESTOS PROJECTS**

PHOTOGRAPHED BY 1000100 1000100 1000100

**New York State – Department of Labor**

Division of Safety and Health  
License and Certificate Unit  
State Campus, Building 12  
Albany, NY 12240

**ASBESTOS HANDLING LICENSE**

Neeson-Clark Associates, Inc.

742 Grandview Ave.

Olean, NY 14760

FILE NUMBER: 06-0677

LICENSE NUMBER: 29336

LICENSE CLASS: RESTRICTED

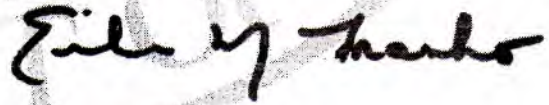
DATE OF ISSUE: 06/29/2017

EXPIRATION DATE: 06/30/2018

Duly Authorized Representative – John F Neeson Sr:

This license has been issued in accordance with applicable provisions of Article 30 of the Labor Law of New York State and of the New York State Codes, Rules and Regulations (12 NYCRR Part 56). It is subject to suspension or revocation for a (1) serious violation of state, federal or local laws with regard to the conduct of an asbestos project, or (2) demonstrated lack of responsibility in the conduct of any job involving asbestos or asbestos material.

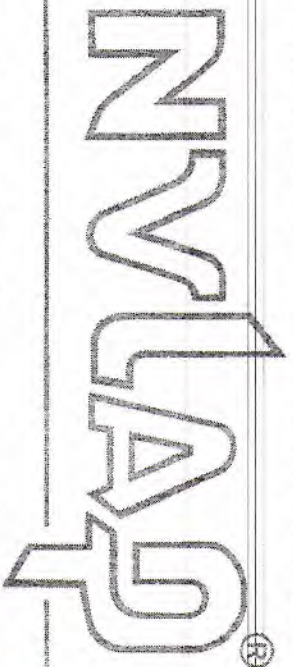
This license is valid only for the contractor named above and this license or a photocopy must be prominently displayed at the asbestos project worksite. This license verifies that all persons employed by the licensee on an asbestos project in New York State have been issued an Asbestos Certificate, appropriate for the type of work they perform, by the New York State Department of Labor.



Eileen M. Franko, Director  
For the Commissioner of Labor

SH 432 (8/12)

United States Department of Commerce  
National Institute of Standards and Technology



**Certificate of Accreditation to ISO/IEC 17025:2005**

NVLAP LAB CODE: 200056-0

EMSL Analytical, Inc.  
Depew, NY

is accredited by the National Voluntary Accreditation Program for specific services,  
listed on the Scope of Accreditation, for:

**Asbestos Fiber Analysis**

This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2005.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality  
management system (refer to joint ISO-ILAC-IAF Communiqué dated January 2009).

2017-07-01 through 2018-06-30

Effective Dates



For the National Voluntary Laboratory Accreditation Program

A handwritten signature in dark ink, appearing to read "Peter S. Williams".

NEW YORK STATE DEPARTMENT OF HEALTH  
WADSWORTH CENTER



Expires 12:01 AM April 01, 2018  
Issued April 01, 2017

**CERTIFICATE OF APPROVAL FOR LABORATORY SERVICE**

*Issued in accordance with and pursuant to section 502 Public Health Law of New York State*

MS. RHONDA R. MCGEE  
EMSL ANALYTICAL INC  
490 ROWLEY ROAD  
DEPEW, NY 14043

NY Lab Id No: 11606

is hereby APPROVED as an Environmental Laboratory for the category  
**ENVIRONMENTAL ANALYSES SOLID AND HAZARDOUS WASTE**  
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**Miscellaneous**

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Serial No.: 56082

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**SCOPE OF ACCREDITATION TO ISO/IEC 17025:2005**

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Ms. Rhonda McGee  
Phone: (716) 651-0030 Fax: (716) 651-0394  
Email: rmcgee@emsl.com  
<http://www.emsl.com/>

**ASBESTOS FIBER ANALYSIS**

**NVLAP LAB CODE 200056-0**

**Bulk Asbestos Analysis**

| <u>Code</u> | <u>Description</u>                                                                                                       |
|-------------|--------------------------------------------------------------------------------------------------------------------------|
| 18/A01      | EPA -- Appendix E to Subpart E of Part 763 -- Interim Method of the Determination of Asbestos in Bulk Insulation Samples |
| 18/A03      | EPA 600/R-93/116: Method for the Determination of Asbestos in Bulk Building Materials                                    |

**Airborne Asbestos Analysis**

| <u>Code</u> | <u>Description</u>                                                                                                                                                                                                         |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18/A02      | U.S. EPA's "Interim Transmission Electron Microscopy Analytical Methods-Mandatory and Nonmandatory-and Mandatory Section to Determine Completion of Response Actions" as found in 40 CFR, Part 763, Subpart E, Appendix A. |

For the National Voluntary Laboratory Accreditation Program

# Appendix E

## Prevailing Wage Rates



Andrew M. Cuomo, Governor

Roberta Reardon, Commissioner

Cattaraugus County DPW

Dawn Smith, Procurement Specialist  
8810 Route 242  
Little Valley NY 14755

Schedule Year 2017 through 2018  
Date Requested 12/08/2017  
PRC# 2017013114

Location Various Locations  
Project ID# 17Demo&Removal  
Project Type Demolition and Removal of Multiple Structures within Cattaraugus County

### PREVAILING WAGE SCHEDULE FOR ARTICLE 8 PUBLIC WORK PROJECT

Attached is the current schedule(s) of the prevailing wage rates and prevailing hourly supplements for the project referenced above. A unique Prevailing Wage Case Number (PRC#) has been assigned to the schedule(s) for your project.

The schedule is effective from July 2017 through June 2018. All updates, corrections, posted on the 1st business day of each month, and future copies of the annual determination are available on the Department's website [www.labor.state.ny.us](http://www.labor.state.ny.us). Updated PDF copies of your schedule can be accessed by entering your assigned PRC# at the proper location on the website.

It is the responsibility of the contracting agency or its agent to annex and make part, the attached schedule, to the specifications for this project, when it is advertised for bids and /or to forward said schedules to the successful bidder(s), immediately upon receipt, in order to insure the proper payment of wages.

Please refer to the "General Provisions of Laws Covering Workers on Public Work Contracts" provided with this schedule, for the specific details relating to other responsibilities of the Department of Jurisdiction.

Upon completion or cancellation of this project, enter the required information and mail **OR** fax this form to the office shown at the bottom of this notice, **OR** fill out the electronic version via the NYSDOL website.

#### NOTICE OF COMPLETION / CANCELLATION OF PROJECT

Date Completed: \_\_\_\_\_ Date Cancelled: \_\_\_\_\_

Name & Title of Representative: \_\_\_\_\_

Phone: (518) 457-5589 Fax: (518) 485-1870  
W. Averell Harriman State Office Campus, Bldg. 12, Room 130, Albany, NY 12240

# General Provisions of Laws Covering Workers on Article 8 Public Work Contracts

## Introduction

The Labor Law requires public work contractors and subcontractors to pay laborers, workers, or mechanics employed in the performance of a public work contract not less than the prevailing rate of wage and supplements (fringe benefits) in the locality where the work is performed.

## Responsibilities of the Department of Jurisdiction

A Department of Jurisdiction (Contracting Agency) includes a state department, agency, board or commission; a county, city, town or village; a school district, board of education or board of cooperative educational services; a sewer, water, fire, improvement and other district corporation; a public benefit corporation; and a public authority awarding a public work contract.

The Department of Jurisdiction (Contracting Agency) awarding a public work contract MUST obtain a Prevailing Rate Schedule listing the hourly rates of wages and supplements due the workers to be employed on a public work project. This schedule may be obtained by completing and forwarding a "Request for wage and Supplement Information" form (PW 39) to the Bureau of Public Work. The Prevailing Rate Schedule MUST be included in the specifications for the contract to be awarded and is deemed part of the public work contract.

Upon the awarding of the contract, the law requires that the Department of Jurisdiction (Contracting Agency) furnish the following information to the Bureau: the name and address of the contractor, the date the contract was let and the approximate dollar value of the contract. To facilitate compliance with this provision of the Labor Law, a copy of the Department's "Notice of Contract Award" form (PW 16) is provided with the original Prevailing Rate Schedule.

The Department of Jurisdiction (Contracting Agency) is required to notify the Bureau of the completion or cancellation of any public work project. The Department's PW 200 form is provided for that purpose.

Both the PW 16 and PW 200 forms are available for completion [online](#).

## Hours

No laborer, worker, or mechanic in the employ of a contractor or subcontractor engaged in the performance of any public work project shall be permitted to work more than eight hours in any day or more than five days in any week, except in cases of extraordinary emergency. The contractor and the Department of Jurisdiction (Contracting Agency) may apply to the Bureau of Public Work for a dispensation permitting workers to work additional hours or days per week on a particular public work project. There are very few exceptions to this rule. Complete information regarding these exceptions is available on the "[4 Day / 10 Hour Work Schedule](#)" form (PW 30.1).

## Wages and Supplements

The wages and supplements to be paid and/or provided to laborers, workers, and mechanics employed on a public work project shall be not less than those listed in the current Prevailing Rate Schedule for the locality where the work is performed. If a prime contractor on a public work project has not been provided with a Prevailing Rate Schedule, the contractor must notify the Department of Jurisdiction (Contracting Agency) who in turn must request an original Prevailing Rate Schedule from the Bureau of Public Work. Requests may be submitted by: mail to NYSDOL, Bureau of Public Work, State Office Bldg. Campus, Bldg. 12, Rm. 130, Albany, NY 12240; Fax to Bureau of Public Work (518) 485-1870; or electronically at the NYSDOL website [www.labor.state.ny.us](http://www.labor.state.ny.us).

Upon receiving the original schedule, the Department of Jurisdiction (Contracting Agency) is REQUIRED to provide complete copies to all prime contractors who in turn MUST, by law, provide copies of all applicable county schedules to each subcontractor and obtain from each subcontractor, an affidavit certifying such schedules were received. If the original schedule expired, the contractor may obtain a copy of the new annual determination from the NYSDOL website [www.labor.state.ny.us](http://www.labor.state.ny.us).

The Commissioner of Labor makes an annual determination of the prevailing rates. This determination is in effect from July 1st through June 30th of the following year. The annual determination is available on the NYSDOL website [www.labor.state.ny.us](http://www.labor.state.ny.us).

## Payrolls and Payroll Records

Every contractor and subcontractor MUST keep original payrolls or transcripts subscribed and affirmed as true under penalty of perjury. Payrolls must be maintained for at least Five (5) years from the project's date of completion. [See Spota Bill Notice](#). At a minimum, payrolls must show the following information for each person employed on a public work project: Name, Address, Last 4 Digits of Social Security Number, Classification(s) in which the worker was employed, Hourly wage rate(s) paid, Supplements paid or provided, and Daily and weekly number of hours worked in each classification.

The filing of payrolls to the Department of Jurisdiction is a condition of payment. Every contractor and subcontractor shall submit to the Department of Jurisdiction (Contracting Agency), within thirty (30) days after issuance of its first payroll and every thirty (30) days thereafter, a transcript of the original payrolls, subscribed and affirmed as true under penalty of perjury. The Department of Jurisdiction (Contracting Agency) shall collect, review for facial validity, and maintain such payrolls.

In addition, the Commissioner of Labor may require contractors to furnish, with ten (10) days of a request, payroll records sworn to as their validity and accuracy for public work and private work. Payroll records include, but are not limited to time cards, work description sheets, proof that supplements were provided, cancelled payroll checks and payrolls. Failure to provide the requested information within the allotted ten (10) days will result in the withholding of up to 25% of the contract, not to exceed \$100,000.00. If the contractor or subcontractor does not maintain a place of business in New York State and the amount of the contract exceeds \$25,000.00, payroll records and certifications must be kept on the project worksite.

The prime contractor is responsible for any underpayments of prevailing wages or supplements by any subcontractor.

All contractors or their subcontractors shall provide to their subcontractors a copy of the Prevailing Rate Schedule specified in the public work contract as well as any subsequently issued schedules. A failure to provide these schedules by a contractor or subcontractor is a violation of Article 8, Section 220-a of the Labor Law.

All subcontractors engaged by a public work project contractor or its subcontractor, upon receipt of the original schedule and any subsequently issued schedules, shall provide to such contractor a verified statement attesting that the subcontractor has received the Prevailing Rate Schedule and will pay or provide the applicable rates of wages and supplements specified therein. (See NYS Labor Laws, Article 8 . Section 220-a).

### **Determination of Prevailing Wage and Supplement Rate Updates Applicable to All Counties**

The wages and supplements contained in the annual determination become effective July 1st whether or not the new determination has been received by a given contractor. Care should be taken to review the rates for obvious errors. Any corrections should be brought to the Department's attention immediately. It is the responsibility of the public work contractor to use the proper rates. If there is a question on the proper classification to be used, please call the district office located nearest the project. Any errors in the annual determination will be corrected and posted to the NYSDOL website on the first business day of each month. Contractors are responsible for paying these updated rates as well, retroactive to July 1st.

When you review the schedule for a particular occupation, your attention should be directed to the dates above the column of rates. These are the dates for which a given set of rates is effective. To the extent possible, the Department posts rates in its possession that cover periods of time beyond the July 1st to June 30th time frame covered by a particular annual determination. Rates that extend beyond that instant time period are informational ONLY and may be updated in future annual determinations that actually cover the then appropriate July 1st to June 30th time period.

### **Withholding of Payments**

When a complaint is filed with the Commissioner of Labor alleging the failure of a contractor or subcontractor to pay or provide the prevailing wages or supplements, or when the Commissioner of Labor believes that unpaid wages or supplements may be due, payments on the public work contract shall be withheld from the prime contractor in a sufficient amount to satisfy the alleged unpaid wages and supplements, including interest and civil penalty, pending a final determination.

When the Bureau of Public Work finds that a contractor or subcontractor on a public work project failed to pay or provide the requisite prevailing wages or supplements, the Bureau is authorized by Sections 220-b and 235.2 of the Labor Law to so notify the financial officer of the Department of Jurisdiction (Contracting Agency) that awarded the public work contract. Such officer MUST then withhold or cause to be withheld from any payment due the prime contractor on account of such contract the amount indicated by the Bureau as sufficient to satisfy the unpaid wages and supplements, including interest and any civil penalty that may be assessed by the Commissioner of Labor. The withholding continues until there is a final determination of the underpayment by the Commissioner of Labor or by the court in the event a legal proceeding is instituted for review of the determination of the Commissioner of Labor.

The Department of Jurisdiction (Contracting Agency) shall comply with this order of the Commissioner of Labor or of the court with respect to the release of the funds so withheld.

### **Summary of Notice Posting Requirements**

The current Prevailing Rate Schedule must be posted in a prominent and accessible place on the site of the public work project. The prevailing wage schedule must be encased in, or constructed of, materials capable of withstanding adverse weather conditions and be titled "PREVAILING RATE OF WAGES" in letters no smaller than two (2) inches by two (2) inches.

The "[Public Work Project](#)" notice must be posted at the beginning of the performance of every public work contract, on each job site.

Every employer providing workers. compensation insurance and disability benefits must post notices of such coverage in the format prescribed by the Workers. Compensation Board in a conspicuous place on the jobsite.

Every employer subject to the NYS Human Rights Law must conspicuously post at its offices, places of employment, or employment training centers, notices furnished by the State Division of Human Rights.

Employers liable for contributions under the Unemployment Insurance Law must conspicuously post on the jobsite notices furnished by the NYS Department of Labor.

## **Apprentices**

Employees cannot be paid apprentice rates unless they are individually registered in a program registered with the NYS Commissioner of Labor. The allowable ratio of apprentices to journeyworkers in any craft classification can be no greater than the statewide building trade ratios promulgated by the Department of Labor and included with the Prevailing Rate Schedule. An employee listed on a payroll as an apprentice who is not registered as above or is performing work outside the classification of work for which the apprentice is indentured, must be paid the prevailing journeyworker's wage rate for the classification of work the employee is actually performing.

NYSDOL Labor Law, Article 8, Section 220-3, require that only apprentices individually registered with the NYS Department of Labor may be paid apprenticeship rates on a public work project. No other Federal or State Agency of office registers apprentices in New York State.

Persons wishing to verify the apprentice registration of any person must do so in writing by mail, to the NYSDOL Office of Employability Development / Apprenticeship Training, State Office Bldg. Campus, Bldg. 12, Albany, NY 12240 or by Fax to NYSDOL Apprenticeship Training (518) 457-7154. All requests for verification must include the name and social security number of the person for whom the information is requested.

The only conclusive proof of individual apprentice registration is written verification from the NYSDOL Apprenticeship Training Albany Central office. Neither Federal nor State Apprenticeship Training offices outside of Albany can provide conclusive registration information.

It should be noted that the existence of a registered apprenticeship program is not conclusive proof that any person is registered in that program. Furthermore, the existence or possession of wallet cards, identification cards, or copies of state forms is not conclusive proof of the registration of any person as an apprentice.

## **Interest and Penalties**

In the event that an underpayment of wages and/or supplements is found:

- Interest shall be assessed at the rate then in effect as prescribed by the Superintendent of Banks pursuant to section 14-a of the Banking Law, per annum from the date of underpayment to the date restitution is made.
- A Civil Penalty may also be assessed, not to exceed 25% of the total of wages, supplements, and interest due.

## **Debarment**

Any contractor or subcontractor and/or its successor shall be ineligible to submit a bid on or be awarded any public work contract or subcontract with any state, municipal corporation or public body for a period of five (5) years when:

- Two (2) willful determinations have been rendered against that contractor or subcontractor and/or its successor within any consecutive six (6) year period.
- There is any willful determination that involves the falsification of payroll records or the kickback of wages or supplements.

## **Criminal Sanctions**

Willful violations of the Prevailing Wage Law (Article 8 of the Labor Law) may be a felony punishable by fine or imprisonment of up to 15 years, or both.

## **Discrimination**

No employee or applicant for employment may be discriminated against on account of age, race, creed, color, national origin, sex, disability or marital status.

No contractor, subcontractor nor any person acting on its behalf, shall by reason of race, creed, color, disability, sex or national origin discriminate against any citizen of the State of New York who is qualified and available to perform the work to which the employment relates (NYS Labor Law, Article 8, Section 220-e(a)).

No contractor, subcontractor, nor any person acting on its behalf, shall in any manner, discriminate against or intimidate any employee on account of race, creed, color, disability, sex, or national origin (NYS Labor Law, Article 8, Section 220-e(b)).

The Human Rights Law also prohibits discrimination in employment because of age, marital status, or religion.

There may be deducted from the amount payable to the contractor under the contract a penalty of \$50.00 for each calendar day during which such person was discriminated against or intimidated in violation of the provision of the contract (NYS Labor Law, Article 8, Section 220-e(c) ).

The contract may be cancelled or terminated by the State or municipality. All monies due or to become due thereunder may be forfeited for a second or any subsequent violation of the terms or conditions of the anti-discrimination sections of the contract (NYS Labor Law, Article 8, Section 220-e(d) ).

Every employer subject to the New York State Human Rights Law must conspicuously post at its offices, places of employment, or employment training centers notices furnished by the State Division of Human Rights.

### **Workers' Compensation**

In accordance with Section 142 of the State Finance Law, the contractor shall maintain coverage during the life of the contract for the benefit of such employees as required by the provisions of the New York State Workers' Compensation Law.

A contractor who is awarded a public work contract must provide proof of workers' compensation coverage prior to being allowed to begin work.

The insurance policy must be issued by a company authorized to provide workers' compensation coverage in New York State. Proof of coverage must be on form C-105.2 (Certificate of Workers' Compensation Insurance) and must name this agency as a certificate holder.

If New York State coverage is added to an existing out-of-state policy, it can only be added to a policy from a company authorized to write workers' compensation coverage in this state. The coverage must be listed under item 3A of the information page.

The contractor must maintain proof that subcontractors doing work covered under this contract secured and maintained a workers' compensation policy for all employees working in New York State.

Every employer providing worker's compensation insurance and disability benefits must post notices of such coverage in the format prescribed by the Workers' Compensation Board in a conspicuous place on the jobsite.

### **Unemployment Insurance**

Employers liable for contributions under the Unemployment Insurance Law must conspicuously post on the jobsite notices furnished by the New York State Department of Labor.



Andrew M. Cuomo, Governor

Roberta Reardon, Commissioner

Cattaraugus County DPW

Dawn Smith, Procurement Specialist  
8810 Route 242  
Little Valley NY 14755

Schedule Year 2017 through 2018  
Date Requested 12/08/2017  
PRC# 2017013114

Location Various Locations  
Project ID# 17Demo&Removal  
Project Type Demolition and Removal of Multiple Structures within Cattaraugus County

### Notice of Contract Award

New York State Labor Law, Article 8, Section 220.3a requires that certain information regarding the awarding of public work contracts, be furnished to the Commissioner of Labor. One "Notice of Contract Award" (PW 16, which may be photocopied), **MUST** be completed for **EACH** prime contractor on the above referenced project.

Upon notifying the successful bidder(s) of this contract, enter the required information and mail **OR** fax this form to the office shown at the bottom of this notice, **OR** fill out the electronic version via the NYSDOL website.

### Contractor Information

All information must be supplied

|                                               |                                                    |            |
|-----------------------------------------------|----------------------------------------------------|------------|
| Federal Employer Identification Number: _____ |                                                    |            |
| Name: _____                                   |                                                    |            |
| Address: _____<br>_____                       |                                                    |            |
| City: _____                                   | State: _____                                       | Zip: _____ |
| Amount of Contract: \$ _____                  | Contract Type:                                     |            |
| Approximate Starting Date: ____/____/____     | <input type="checkbox"/> (01) General Construction |            |
| Approximate Completion Date: ____/____/____   | <input type="checkbox"/> (02) Heating/Ventilation  |            |
|                                               | <input type="checkbox"/> (03) Electrical           |            |
|                                               | <input type="checkbox"/> (04) Plumbing             |            |
|                                               | <input type="checkbox"/> (05) Other : _____        |            |

Phone: (518) 457-5589 Fax: (518) 485-1870  
W. Averell Harriman State Office Campus, Bldg. 12, Room 130, Albany, NY 12240

# IMPORTANT NOTICE

FOR

## CONTRACTORS & CONTRACTING AGENCIES

### Social Security Numbers on Certified Payrolls

The Department of Labor is cognizant of the concerns of the potential for misuse or inadvertent disclosure of social security numbers. Identity theft is a growing problem and we are sympathetic to contractors' concerns with regard to inclusion of this information on payrolls if another identifier will suffice.

For these reasons, *the substitution of the use of the last four digits of the social security number on certified payrolls submitted to contracting agencies on public work projects is now acceptable to the Department of Labor.*

**NOTE:** This change does not affect the Department's ability to request and receive the entire social security number from employers during the course of its public work / prevailing wage investigations.

## Budget Policy & Reporting Manual

# B-610

### Public Work Enforcement Fund

*effective date December 7, 2005*

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#### 1. Purpose and Scope:

This Item describes the Public Work Enforcement Fund (the Fund, PWEF) and its relevance to State agencies and public benefit corporations engaged in construction or reconstruction contracts, maintenance and repair, and announces the recently-enacted increase to the percentage of the dollar value of such contracts that must be deposited into the Fund. This item also describes the roles of the following entities with respect to the Fund:

- New York State Department of Labor (DOL),
- The Office of the State of Comptroller (OSC), and
- State agencies and public benefit corporations.

#### 2. Background and Statutory References:

DOL uses the Fund to enforce the State's Labor Law as it relates to contracts for construction or reconstruction, maintenance and repair, as defined in subdivision two of Section 220 of the Labor Law. State agencies and public benefit corporations participating in such contracts are required to make payments to the Fund.

Chapter 511 of the Laws of 1995 (as amended by Chapter 513 of the Laws of 1997, Chapter 655 of the Laws of 1999, Chapter 376 of the Laws of 2003 and Chapter 407 of the Laws of 2005) established the Fund.

#### 3. Procedures and Agency Responsibilities:

The Fund is supported by transfers and deposits based on the value of contracts for construction and reconstruction, maintenance and repair, as defined in subdivision two of Section 220 of the Labor Law, into which all State agencies and public benefit corporations enter.

Chapter 407 of the Laws of 2005 increased the amount required to be provided to this fund to .10 of one-percent of the total cost of each such contract, to be calculated at the time agencies or public benefit corporations enter into a new contract or if a contract is amended. The provisions of this bill became effective August 2, 2005.

**To all State Departments, Agency Heads and Public Benefit Corporations  
IMPORTANT NOTICE REGARDING PUBLIC WORK ENFORCEMENT FUND**

OSC will report to DOL on all construction-related ("D") contracts approved during the month, including contract amendments, and then DOL will bill agencies the appropriate assessment monthly. An agency may then make a determination if any of the billed contracts are exempt and so note on the bill submitted back to DOL. For any instance where an agency is unsure if a contract is or is not exempt, they can call the Bureau of Public Work at the number noted below for a determination. Payment by check or journal voucher is due to DOL within thirty days from the date of the billing. DOL will verify the amounts and forward them to OSC for processing.

For those contracts which are not approved or administered by the Comptroller, monthly reports and payments for deposit into the Public Work Enforcement Fund must be provided to the Administrative Finance Bureau at the DOL within 30 days of the end of each month or on a payment schedule mutually agreed upon with DOL.

Reports should contain the following information:

- Name and billing address of State agency or public benefit corporation;
- State agency or public benefit corporation contact and phone number;
- Name and address of contractor receiving the award;
- Contract number and effective dates;
- Contract amount and PWEF assessment charge (if contract amount has been amended, reflect increase or decrease to original contract and the adjustment in the PWEF charge); and
- Brief description of the work to be performed under each contract.

Checks and Journal Vouchers, payable to the "New York State Department of Labor" should be sent to:

Department of Labor  
Administrative Finance Bureau-PWEF Unit  
Building 12, Room 464  
State Office Campus  
Albany, NY 12240

Any questions regarding billing should be directed to NYSDOL's Administrative Finance Bureau-PWEF Unit at (518) 457-3624 and any questions regarding Public Work Contracts should be directed to the Bureau of Public Work at (518) 457-5589.

# **Construction Industry Fair Play Act**

## **Required Posting For Labor Law Article 25-B § 861-d**

Construction industry employers must post the "Construction Industry Fair Play Act" notice in a prominent and accessible place on the job site.

Failure to post the notice can result in penalties of up to \$1,500 for a first offense and up to \$5,000 for a second offense.

The posting is included as part of this wage schedule. Additional copies may be obtained from the NYS DOL website, [www.labor.ny.gov](http://www.labor.ny.gov).

If you have any questions concerning the Fair Play Act, please call the State Labor Department toll-free at 1-866-435-1499 or email us at: [dol.misclassified@labor.state.ny.us](mailto:dol.misclassified@labor.state.ny.us).



New York State Department of Labor  
Required Notice under Article 25-B of the Labor Law

**ATTENTION ALL EMPLOYEES, CONTRACTORS AND SUBCONTRACTORS:  
YOU ARE COVERED BY THE  
CONSTRUCTION INDUSTRY FAIR PLAY ACT**

**The law says that you are an employee unless:**

- You are free from direction and control in performing your job AND
- You perform work that is not part of the usual work done by the business that hired you AND
- You have an independently established business

Your employer cannot consider you to be an independent contractor unless all three of these facts apply to your work.

**IT IS AGAINST THE LAW FOR AN EMPLOYER TO MISCLASSIFY EMPLOYEES AS  
INDEPENDENT CONTRACTORS OR PAY EMPLOYEES OFF-THE-BOOKS.**

**Employee rights.** If you are an employee:

- You are entitled to state and federal worker protections such as
  - o unemployment benefits, if unemployed through no fault of your own, able to work, and otherwise qualified
  - o workers' compensation benefits for on-the-job injuries
  - o payment for wages earned, minimum wage, and overtime (under certain conditions)
  - o prevailing wages on public work projects
  - o the provisions of the National Labor Relations Act and
  - o a safe work environment
- It is a violation of this law for employers to retaliate against anyone who asserts their rights under the law. Retaliation subjects an employer to civil penalties, a private lawsuit or both.

**Independent Contractors:** If you are an independent contractor:

- You must pay all taxes required by New York State and Federal Law.

**Penalties** for paying off-the-books or improperly treating employees as independent contractors:

- **Civil Penalty** First Offense: up to \$2,500 per employee.  
Subsequent Offense(s): up to \$5,000 per employee.
- **Criminal Penalty** First Offense: Misdemeanor - up to 30 days in jail, up to a \$25,000 fine and debarment from performing Public Work for up to one year.  
Subsequent Offense(s): Misdemeanor - up to 60 days in jail, up to a \$50,000 fine and debarment from performing Public Work for up to 5 years.

**If you have questions about your employment status or believe that your employer may have violated your rights and you want to file a complaint, call the Department of Labor at 1(866)435-1499 or send an email to [dol.misclassified@labor.state.ny.us](mailto:dol.misclassified@labor.state.ny.us). All complaints of fraud and violations are taken seriously and you can remain anonymous.**

**Employer Name:**

# WORKER NOTIFICATION

(Labor Law §220, paragraph a of subdivision 3-a)

***Effective February 24, 2008***

This provision is an addition to the existing prevailing wage rate law, Labor Law §220, paragraph a of subdivision 3-a. It requires contractors and subcontractors to provide written notice to all laborers, workers or mechanics of the *prevailing wage rate* for their particular job classification *on each pay stub*\*. It also requires contractors and subcontractors to *post a notice* at the beginning of the performance of every public work contract *on each job site* that includes the telephone number and address for the Department of Labor and a statement informing laborers, workers or mechanics of their right to contact the Department of Labor if he/she is not receiving the proper prevailing rate of wages and/or supplements for his/her particular job classification. The required notification will be provided with each wage schedule, may be downloaded from our website [www.labor.state.ny.us](http://www.labor.state.ny.us) or made available upon request by contacting the Bureau of Public Work at 518-457-5589.

\* In the event that the required information will not fit on the pay stub, an accompanying sheet or attachment of the information will suffice.

# Attention Employees

## THIS IS A: **PUBLIC WORK PROJECT**

If you are employed on this project as a **worker, laborer, or mechanic** you are entitled to receive the **prevailing wage and supplements rate** for the classification at which you are working.

Chapter 629 of the Labor Laws of 2007:

**These wages are set by law and must be posted at the work site. They can also be found at:**  
[www.labor.ny.gov](http://www.labor.ny.gov)

If you feel that you have not received proper wages or benefits, please call our nearest office.\*

|               |                |              |                |
|---------------|----------------|--------------|----------------|
| Albany        | (518) 457-2744 | Patchogue    | (631) 687-4882 |
| Binghamton    | (607) 721-8005 | Rochester    | (585) 258-4505 |
| Buffalo       | (716) 847-7159 | Syracuse     | (315) 428-4056 |
| Garden City   | (516) 228-3915 | Utica        | (315) 793-2314 |
| New York City | (212) 932-2419 | White Plains | (914) 997-9507 |
| Newburgh      | (845) 568-5156 |              |                |

\* For New York City government agency construction projects, please contact the Office of the NYC Comptroller at (212) 669-4443, or [www.comptroller.nyc.gov](http://www.comptroller.nyc.gov) – click on Bureau of Labor Law.

Contractor Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

# **OSHA 10-hour Construction Safety and Health Course – S1537-A**

***Effective July 18, 2008***

This provision is an addition to the existing prevailing wage rate law, Labor Law §220, section 220-h. It requires that on all public work projects of at least \$250,000.00, all laborers, workers and mechanics working on the site, be certified as having successfully completed the OSHA 10-hour construction safety and health course. It further requires that the advertised bids and contracts for every public work contract of at least \$250,000.00, contain a provision of this requirement.

***NOTE: The OSHA 10 Legislation only applies to workers on a public work project that are required, under Article 8, to receive the prevailing wage.***

## **Where to find OSHA 10-hour Construction Course**

1. NYS Department of Labor website for scheduled outreach training at:

[www.labor.state.ny.us/workerprotection/safetyhealth/DOSH\\_ONSITE\\_CONSULTATION.shtm](http://www.labor.state.ny.us/workerprotection/safetyhealth/DOSH_ONSITE_CONSULTATION.shtm)

2. OSHA Training Institute Education Centers:

### **Rochester Institute of Technology OSHA Education Center**

Rochester, NY

Donna Winter

Fax (585) 475-6292

e-mail: [dlwtpo@rit.edu](mailto:dlwtpo@rit.edu)

(866) 385-7470 Ext. 2919

[www.rit.edu/~outreach/course.php3?CourseID=54](http://www.rit.edu/~outreach/course.php3?CourseID=54)

### **Atlantic OSHA Training Center**

UMDNJ – School of Public Health

Piscataway, NJ

Janet Crooks

Fax (732) 235-9460

e-mail: [crooksje@umdnj.edu](mailto:crooksje@umdnj.edu)

(732) 235-9455

<https://o.php.umdnj.edu/wconnect/ShowSchedule.awp?~~GROUP~AOTCON~10~>

### **Atlantic OSHA Training Center**

University at Buffalo

Buffalo, New York

Joe Syracuse

Fax (716) 829-2806

e-mail: [mailto:japs@buffalo.edu](mailto:mailto:japs@buffalo.edu)

(716) 829-2125

[http://www.smbs.buffalo.edu/CENTERS/trc/schedule\\_OSHA.php](http://www.smbs.buffalo.edu/CENTERS/trc/schedule_OSHA.php)

### **Keene State College**

Manchester, NH

Leslie Singleton

e-mail: [lsingletin@keene.edu](mailto:lsingletin@keene.edu)

(800) 449-6742

[www.keene.edu/courses/print/courses\\_oshacfm](http://www.keene.edu/courses/print/courses_oshacfm)

3. List of trainers and training schedules for OSHA outreach training at:

[www.OutreachTrainers.org](http://www.OutreachTrainers.org)

# Requirements for OSHA 10 Compliance

Chapter 282 of the Laws of 2007, codified as Labor Law 220-h took effect on July 18, 2008. The statute provides as follows:

The advertised specifications for every contract for public work of \$250,000.00 or more must contain a provision requiring that every worker employed in the performance of a public work contract shall be certified as having completed an OSHA 10 safety training course. The clear intent of this provision is to require that all employees of public work contractors, required to be paid prevailing rates, receive such training “prior to the performing any work on the project.”

The Bureau will enforce the statute as follows:

All contractors and sub contractors must attach a copy of proof of completion of the OSHA 10 course to the first certified payroll submitted to the contracting agency and on each succeeding payroll where any new or additional employee is first listed.

Proof of completion may include but is not limited to:

- Copies of bona fide course completion card (*Note: Completion cards do not have an expiration date.*)
- Training roster, attendance record of other documentation from the certified trainer pending the issuance of the card.
- Other valid proof

**\*\***A certification by the employer attesting that all employees have completed such a course is not sufficient proof that the course has been completed.

Any questions regarding this statute may be directed to the New York State Department of Labor, Bureau of Public Work at 518-485-5696.

# WICKS Reform 2008

(For all contracts advertised or solicited for bid on or after 7/1/08)

- Raises the threshold for public work projects subject to the Wicks Law requiring separate specifications and bidding for the plumbing, heating and electrical work. The total project's threshold would increase from \$50,000 to: \$3 million in Bronx, Kings, New York, Queens and Richmond counties; \$1.5 million in Nassau, Suffolk and Westchester counties; and \$500,000 in all other counties.
- For projects below the monetary threshold, bidders must submit a sealed list naming each subcontractor for the plumbing, HVAC and electrical work and the amount to be paid to each. The list may not be changed unless the public owner finds a legitimate construction need, including a change in specifications or costs or use of a Project Labor Agreement (PLA), and must be open to public inspection.
- Allows the state and local agencies and authorities to waive the Wicks Law and use a PLA if it will provide the best work at the lowest possible price. If a PLA is used, all contractors shall participate in apprentice training programs in the trades of work it employs that have been approved by the Department of Labor (DOL) for not less than three years. They shall also have at least one graduate in the last three years and use affirmative efforts to retain minority apprentices. PLA's would be exempt from Wicks, but deemed to be public work subject to prevailing wage enforcement.
- The Commissioner of Labor shall have the power to enforce separate specification requirements on projects, and may issue stop-bid orders against public owners for non-compliance.
- Other new monetary thresholds, and similar sealed bidding for non-Wicks projects, would apply to certain public authorities including municipal housing authorities, NYC Construction Fund, Yonkers Educational Construction Fund, NYC Municipal Water Finance Authority, Buffalo Municipal Water Finance Authority, Westchester County Health Care Association, Nassau County Health Care Corp., Clifton-Fine Health Care Corp., Erie County Medical Center Corp., NYC Solid Waste Management Facilities, and the Dormitory Authority.
- Reduces from 15 to 7 days the period in which contractors must pay subcontractors.

## **IMPORTANT INFORMATION**

### **Regarding Use of Form PW30.1 (Previously 30R)**

**“Employer Registration for Use of 4 Day / 10 Hour Work Schedule”**

### **To use the ‘4 Day / 10 Hour Work Schedule’:**

There **MUST** be a *Dispensation of Hours (PW30)* in place on the project

***AND***

You **MUST** register your intent to work 4 / 10 hour days, by completing the PW30.1 Form.

### ***REMEMBER...***

The ‘4 Day / 10 Hour Work Schedule’ applies **ONLY** to Job Classifications and Counties listed on the PW30.1 Form.

Do not write in any additional Classifications or Counties.

**(Please note :** For each Job Classification check the individual wage schedule for specific details regarding their 4/10 hour day posting.)

# Instructions for Completing Form PW30.1

(Previously 30R)

## “Employer Registration for Use of 4 Day / 10 Hour Work Schedule”

### ***Before completing Form PW30.1 check to be sure ...***

- There is a *Dispensation of Hours* in place on the project.
- The 4 Day / 10 Hour Work Schedule applies to the Job Classifications you will be using.
- The 4 Day / 10 Hour Work Schedule applies to the County / Counties where the work will take place.

### **Instructions (Type or Print legibly):**

#### Contractor Information:

- Enter the Legal Name of the business, FEIN, Street Address, City, State, Zip Code; the Company's Phone and Fax numbers; and the Company's email address (if applicable)
- Enter the Name of a Contact Person for the Company along with their Phone and Fax numbers, and the personal email address (if applicable)

#### Project Information:

- Enter the Prevailing Rate Case number (PRC#) assigned to this project
- Enter the Project Name / Type (i.e. Smithtown CSD – Replacement of HS Roof)
- Enter the Exact Location of Project (i.e. Smithtown HS, 143 County Route #2, Smithtown, NY; Bldgs. 1 & 2)
- If you are a Subcontractor, enter the name of the Prime Contractor for which you work
- On the Checklist of Job Classifications -
  - Go to pages 2 and 3 of the form
  - Place a checkmark in the box to the right of the Job Classification you are choosing
  - Mark all Job Classifications that apply

\*\*\**Do not write in any additional Classifications or Counties.*\*\*\*

#### Requestor Information:

- Enter the name of the person submitting the registration, their title with the company, and the date the registration is filled out

#### Return Completed Form:

- **Mail** the completed PW30.1 form to: NYSDOL Bureau of Public Work, SOBC – Bldg.12 – Rm.130, Albany, NY 12240 **-OR-**
- **Fax** the completed PW30.1 form to: NYSDOL Bureau of Public Work at (518)485-1870



## Department of Labor

Bureau of Public Work Harriman  
State Office Campus  
Building 12, Room 130  
Albany, New York 12240  
Phone: (518) 457-5589 | Fax: (518) 485-1870  
[www.labor.ny.gov](http://www.labor.ny.gov)

### Employer Registration for Use of 4 Day / 10 Hour Work Schedule

Before completing this form, make sure that:

- There is a **Dispensation of Hours** in place on the project.
- The 4 Day / 10 Hour Work Schedule applies to the Job Classifications you will be using.
- The 4 Day / 10 Hour Work Schedule applies to the County / Counties where the work will take place.

Please **type or print** the requested information and then **mail or fax** to the address above.

#### Contractor Information

Company Name: \_\_\_\_\_ FEIN: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Email: \_\_\_\_\_

#### Project Information

Project PRC#: \_\_\_\_\_ Project Name/Type: \_\_\_\_\_

Exact Location  
of Project: \_\_\_\_\_ County: \_\_\_\_\_

(If you are Subcontractor)

Prime Contractor Name: \_\_\_\_\_

Job Classification(s) to Work 4/10 Schedule: *(Choose all that apply on Job Classification Checklist - Pages 3-8)*  
\*\*\* Do not write in any additional Classifications or Counties\*\*\*

#### Requestor Information

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Please use the list below with the number assigned to each county as a reference to the corresponding numbers listed in the following pages under **Entire Counties & Partial Counties**.

- |     |                             |     |                                 |
|-----|-----------------------------|-----|---------------------------------|
| 1.  | Albany County               | 33. | Oneida County                   |
| 2.  | Allegany County             | 34. | Onondaga County                 |
| 3.  | Bronx County                | 35. | Ontario County                  |
| 4.  | Broome County               | 36. | Orange County                   |
| 5.  | Cattaraugus County          | 37. | Orleans County                  |
| 6.  | Cayuga County               | 38. | Oswego County                   |
| 7.  | Chautauqua County           | 39. | Otsego County                   |
| 8.  | Chemung County              | 40. | Putnam County                   |
| 9.  | Chenango County             | 41. | Queens County                   |
| 10. | Clinton County              | 42. | Rensselaer County               |
| 11. | Columbia County             | 43. | Richmond County (Staten Island) |
| 12. | Cortland County             | 44. | Rockland County                 |
| 13. | Delaware County             | 45. | Saint Lawrence County           |
| 14. | Dutchess County             | 46. | Saratoga County                 |
| 15. | Erie County                 | 47. | Schenectady County              |
| 16. | Essex County                | 48. | Schoharie County                |
| 17. | Franklin County             | 49. | Schuyler County                 |
| 18. | Fulton County               | 50. | Seneca County                   |
| 19. | Genesee County              | 51. | Steuben County                  |
| 20. | Greene County               | 52. | Suffolk County                  |
| 21. | Hamilton County             | 53. | Sullivan County                 |
| 22. | Herkimer County             | 54. | Tioga County                    |
| 23. | Jefferson County            | 55. | Tompkins County                 |
| 24. | Kings County (Brooklyn)     | 56. | Ulster County                   |
| 25. | Lewis County                | 57. | Warren County                   |
| 26. | Livingston County           | 58. | Washington County               |
| 27. | Madison County              | 59. | Wayne County                    |
| 28. | Monroe County               | 60. | Westchester County              |
| 29. | Montgomery County           | 61. | Wyoming County                  |
| 30. | Nassau County               | 62. | Yates County                    |
| 31. | New York County (Manhattan) |     |                                 |
| 32. | Niagara County              |     |                                 |

### Job Classification Checklist

**(Place a checkmark by all classifications that will be using the 4/10 schedule)**

*\*\*\* Do not write in any additional Classifications or Counties\*\*\**

| <b>Job Classification</b>            | <b>Tag #</b> | <b>Entire Counties</b>                                               | <b>Partial Counties</b> | <b>Check Box</b> |
|--------------------------------------|--------------|----------------------------------------------------------------------|-------------------------|------------------|
| Carpenter – Building                 | 276B-All     | 7                                                                    | 2 ,5                    |                  |
| Carpenter – Building                 | 276B-Cat     | 15                                                                   | 5                       |                  |
| Carpenter – Building                 | 276-B-LIV    | 26, 28, 35, 59                                                       | 61                      |                  |
| Carpenter – Building                 | 276B-Gen     | 19, 32, 37                                                           | 61                      |                  |
| Carpenter – Heavy & Highway          | 276HH-All    | 2, 5, 7                                                              |                         |                  |
| Carpenter – Heavy & Highway          | 276HH-Erie   | 15                                                                   |                         |                  |
| Carpenter – Heavy & Highway          | 276HH- Gen   | 19, 32, 37, 61                                                       |                         |                  |
| Carpenter – Heavy & Highway          | 276HH-Liv    | 26, 28, 35, 59                                                       |                         |                  |
| Carpenter – Residential              | 276R-All     | 7                                                                    | 2, 5                    |                  |
| Carpenter – Building                 | 277B-Bro     | 4, 54                                                                |                         |                  |
| Carpenter – Building                 | 277B-CAY     | 6, 50, 62                                                            |                         |                  |
| Carpenter – Building                 | 277B-CS      | 8, 12, 49, 51, 55                                                    | 2                       |                  |
| Carpenter – Building                 | 277 JLS      | 23, 25, 45                                                           |                         |                  |
| Carpenter – Building                 | 277 omh      | 22, 27, 33                                                           |                         |                  |
| Carpenter – Building                 | 277 On       | 34                                                                   |                         |                  |
| Carpenter – Building                 | 277 Os       | 38                                                                   |                         |                  |
| Carpenter – Building                 | 277CDO Bldg  | 9, 13, 39                                                            |                         |                  |
| Carpenter – Heavy & Highway          | 277CDO HH    | 9, 13, 39                                                            |                         |                  |
| Carpenter – Heavy & Highway          | 277HH-BRO    | 4, 6, 8, 12, ,22, 23, 25, 27, 33, 34, 38, 45, 49, 50, 51, 54, 55, 62 |                         |                  |
| Carpenter – Building                 | 291B-Alb     | 1, 18, 20, 29, 42, 47, 48                                            |                         |                  |
| Carpenter – Building                 | 291B-Cli     | 10, 16, 17                                                           |                         |                  |
| Carpenter – Building                 | 291B-Ham     | 21, 57, 58                                                           |                         |                  |
| Carpenter – Building                 | 291B-Sar     | 46                                                                   |                         |                  |
| Carpenter – Heavy & Highway          | 291HH-Alb    | 1, 10, 16, 17,18, 20, 21, 29, 42, 46, 47, 48, 57, 58                 |                         |                  |
| Electrician                          | 25m          | 30, 52                                                               |                         |                  |
| Electrician – Teledata Cable Splicer | 43           | 12, 22, 27, 33, 38                                                   | 6, 9, 34, 39, 55, 59    |                  |

### Job Classification Checklist

**(Place a checkmark by all classifications that will be using the 4/10 schedule)**

*\*\*\* Do not write in any additional Classifications or Counties\*\*\**

| Job Classification       | Tag #                   | Entire Counties                                                                                                                                                                                                | Partial Counties   | Check Box |
|--------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| Electrician              | 86                      | 26, 28                                                                                                                                                                                                         | 19, 35, 37, 59, 61 |           |
| Electrician              | 840 Teledata and 840 Z1 | 62                                                                                                                                                                                                             | 6, 34, 35, 50, 59  |           |
| Electrician              | 910                     | 10, 16, 17, 23, 25, 45                                                                                                                                                                                         |                    |           |
| Electrical Lineman       | 1049Line/Gas            | 30, 41, 52                                                                                                                                                                                                     |                    |           |
| Electrical Lineman       | 1249a                   | 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 44, 46, 47, 48, 49, 50, 45, 51, 53, 54, 55, 56, 57, 58, 59, 61, 62 |                    |           |
| Electrical Lineman       | 1249a West              | 60                                                                                                                                                                                                             |                    |           |
| Electrical Lineman       | 1249a-LT                | 1, 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 32, 33, 34, 35, 37, 38, 39, 42, 46, 47, 48, 49, 50, 45, 51, 53, 54, 55, 57, 58, 59, 61, 62                         |                    |           |
| Electrical Lineman       | 1249aREG8LT             | 11, 14, 36, 40, 44, 56                                                                                                                                                                                         |                    |           |
| Electrical Lineman       | 1249aWestLT             | 60                                                                                                                                                                                                             |                    |           |
| Elevator Constructor     | 138                     | 11, 14, 20, 36, 40, 53, 56                                                                                                                                                                                     | 13, 44, 60         |           |
| Elevator Constructor     | 14                      | 2, 5, 7, 15, 19, 32, 37, 61                                                                                                                                                                                    |                    |           |
| Elevator Constructor     | 27                      | 8, 26, 28, 35, 49, 50, 51, 59, 62                                                                                                                                                                              |                    |           |
| Elevator Constructor     | 35                      | 1, 10, 16, 18, 21, 22, 29, 39, 42, 46, 47, 48, 57, 58                                                                                                                                                          |                    |           |
| Elevator Constructor     | 62.1                    | 4, 6, 9, 12, 23, 25, 27, 33, 34, 38, 45, 54, 55                                                                                                                                                                | 13                 |           |
| Glazier                  | 201                     | 1, 10, 11, 16, 17, 18, 20, 21, 29, 42, 46, 47, 48, 57, 58                                                                                                                                                      |                    |           |
| Glazier                  | 660r                    | 2, 5, 7, 15, 19, 32, 37, 61                                                                                                                                                                                    |                    |           |
| Glazier                  | 660                     | 2, 5, 7, 15, 19, 32, 37, 61                                                                                                                                                                                    |                    |           |
| Glazier                  | 677.1                   | 23, 25, 26, 28, 35, 45, 50, 59, 62                                                                                                                                                                             |                    |           |
| Glazier                  | 677Z-2                  | 6, 12, 22, 27, 33, 34, 38                                                                                                                                                                                      |                    |           |
| Glazier                  | 677z3                   | 4, 8, 9, 13, 39, 49, 51, 54, 55                                                                                                                                                                                |                    |           |
| Glazier                  | 677r.2                  | 6, 12, 22, 27, 33, 34, 38                                                                                                                                                                                      |                    |           |
| Insulator – Heat & Frost | 30-Syracuse             | 4, 6, 8, 9, 12, 22, 23, 25, 27, 33, 34, 38, 39, 49, 50, 45, 54, 55                                                                                                                                             |                    |           |
| Laborer – Building       | 621b                    | 2, 7                                                                                                                                                                                                           | 5                  |           |
| Laborer – Building       | 633 bON                 | 34                                                                                                                                                                                                             |                    |           |

### Job Classification Checklist

(Place a checkmark by all classifications that will be using the 4/10 schedule)

\*\*\* Do not write in any additional Classifications or Counties\*\*\*

| Job Classification             | Tag #      | Entire Counties                                           | Partial Counties | Check Box |
|--------------------------------|------------|-----------------------------------------------------------|------------------|-----------|
| Laborer – Building             | 633b Cay   | 6                                                         |                  |           |
| Laborer – Building             | 633bOS     | 38                                                        |                  |           |
| Laborer – Building             | 785(7)     | 4                                                         | 9, 13, 54        |           |
| Laborer – Building             | 785B-CS    | 8, 51                                                     | 49               |           |
| Laborer – Building             | 7-785b     | 12, 55                                                    | 49, 54           |           |
| Laborers – Heavy & Highway     | 157h/h     | 47                                                        | 18, 29, 46       |           |
| Laborers – Heavy & Highway     | 190 h/h    | 1, 42, 58                                                 | 11, 20, 46       |           |
| Laborers – Heavy & Highway     | 35/2h      | 21, 22, 27, 33                                            | 18, 29           |           |
| Laborer – Residential          | 621r       | 2, 7                                                      | 5                |           |
| Laborers – Tunnel              | 157        | 47                                                        | 18, 29, 46       |           |
| Laborers – Tunnel              | 35T        | 21, 22, 27, 33                                            | 18, 29           |           |
| Laborers – Tunnel              | 190        | 1, 42, 58                                                 | 11, 20, 46       |           |
| Mason – Building               | 2TS.1      | 1, 10, 11, 16, 17, 18, 20, 21, 29, 42, 46, 47, 48, 57, 58 |                  |           |
| Mason – Building               | 2TS.2      | 22, 23, 25, 33, 45                                        | 27               |           |
| Mason – Building               | 2TS.3      | 6, 34, 38                                                 | 27               |           |
| Mason – Building               | 2b-on      | 34                                                        |                  |           |
| Mason – Building               | 2b.1       | 1, 11, 18, 20, 21, 29, 42, 46, 47, 48, 58                 | 57               |           |
| Mason – Building               | 2b.2       | 22, 33                                                    | 25               |           |
| Mason – Building               | 2b.3       | 6, 34                                                     | 27               |           |
| Mason – Building               | 2b.4       | 38                                                        |                  |           |
| Mason – Building               | 2b.5       | 23                                                        | 25               |           |
| Mason – Building               | 2b.6       | 45                                                        |                  |           |
| Mason – Building               | 2b.8       | 10, 16, 17                                                | 57               |           |
| Mason – Building               | 3b-Co-Z2   | 8, 49, 51                                                 | 2                |           |
| Mason – Building               | 3B-Z1      | 19, 26, 28, 35, 50, 59, 61, 62                            |                  |           |
| Mason – Building – Residential | 3B-Z1R     | 19, 26, 28, 35, 50, 59, 61, 62                            |                  |           |
| Mason – Building               | 3B-Bing-Z2 | 4, 9, 13, 39, 54                                          |                  |           |
| Mason – Building               | 3B-lth-Z2  | 12, 55                                                    |                  |           |

### Job Classification Checklist

(Place a checkmark by all classifications that will be using the 4/10 schedule)

\*\*\* Do not write in any additional Classifications or Counties\*\*\*

| Job Classification                   | Tag #          | Entire Counties                                                                                                  | Partial Counties | Check Box |
|--------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------|------------------|-----------|
| Mason – Building                     | 3B-Jam-Z2      | 7                                                                                                                | 2, 5             |           |
| Mason – Building – Residential       | 3B-Jam-Z2R     | 2, 4, 8, 7, 9, 12, 39, 13, 49, 51, 54, 55                                                                        | 5                |           |
| Mason – Building                     | 3B-Z3          | 15, 32                                                                                                           | 5                |           |
| Mason – Building                     | 3B-Z3.Orleans  | 37                                                                                                               |                  |           |
| Mason – Residential                  | 3B-Z3R         | 15, 32                                                                                                           | 5                |           |
| Mason – Residential                  | 3B-z3R.Orleans | 37                                                                                                               |                  |           |
| Mason - Heavy & Highway              | 3h             | 2, 4, 8, 7, 9, 12, 13, 19, 26, 28, 35, 37, 39, 49, 50, 51, 54, 55, 59, 61, 62                                    | 5, 15, 32        |           |
| Mason – Tile Finisher                | 3TF-Z1         | 19, 26, 28, 35, 50, 59, 61, 62                                                                                   |                  |           |
| Mason – Tile Finisher                | 3TF-Z2         | 2, 4, 8, 7, 9, 12, 13, 39, 49, 51, 54, 55                                                                        | 5                |           |
| Mason – Tile Finisher                | 3TF-Z3         | 15, 32, 37                                                                                                       | 5                |           |
| Mason – Tile Finisher                | 3TF-Z1R        | 19, 26, 28, 35, 50, 59, 61, 62                                                                                   |                  |           |
| Mason – Tile Finisher                | 3TF-Z2R        | 2, 4, 7, 9, 12, 13, 39, 49, 51, 54, 55                                                                           | 5                |           |
| Mason – Tile Finisher                | 3TF-Z3R        | 15, 32, 37                                                                                                       | 5                |           |
| Mason – Tile Setter                  | 3TS-Z1         | 19, 26, 28, 35, 50, 59, 61, 62                                                                                   |                  |           |
| Mason – Tile Setter Residential      | 3TS-Z1R        | 19, 26, 28, 35, 50, 59, 61, 62                                                                                   |                  |           |
| Mason – Tile Setter                  | 3TS-Z2         | 2, 4, 7, 8, 9, 12, 13, 39, 49, 51, 54, 55                                                                        | 5                |           |
| Mason – Tile Setter Residential      | 3TS-Z2R        | 2, 4, 7, 8, 9, 12, 13, 39, 49, 51, 54, 55                                                                        | 5                |           |
| Mason – Tile Setter                  | 3TS-Z3         | 15, 32, 37                                                                                                       | 5                |           |
| Mason – Tile Setter Residential      | 3TS-Z3R        | 15, 32, 37                                                                                                       | 5                |           |
| Mason – Building/Heavy & Highway     | 780            | 3, 24, 30, 31, 41, 43, 52                                                                                        |                  |           |
| Operating Engineer - Heavy & Highway | 137H/H         | 40, 60                                                                                                           | 14               |           |
| Operating Engineer – Heavy & Highway | 158-832H       | 2, 8, 26, 28, 35, 49, 51, 59, 62                                                                                 | 19               |           |
| Operating Engineer – Heavy & Highway | 158-H/H        | 1, 4, 9, 10, 11, 14, 16, 17, 18, 20, 21, 22, 29, 39, 42, 46, 47, 48, 54, 57, 58                                  |                  |           |
| Operating Engineer – Heavy & Highway | 158-545h       | 6, 12, 23, 25, 27, 33, 38, 45, 50, 55                                                                            |                  |           |
| Painter                              | 1456-LS        | 1, 3, 10, 11, 14, 16, 17, 18, 20, 21, 24, 29, 30, 31, 36, 40, 41, 42, 43, 44, 46, 47, 48, 52, 53, 56, 57, 58, 60 |                  |           |
| Painter                              | 150            | 28, 59, 62                                                                                                       | 26, 35           |           |

### Job Classification Checklist

(Place a checkmark by all classifications that will be using the 4/10 schedule)

\*\*\* Do not write in any additional Classifications or Counties\*\*\*

| Job Classification                   | Tag #               | Entire Counties                       | Partial Counties | Check Box |
|--------------------------------------|---------------------|---------------------------------------|------------------|-----------|
| Painter                              | 178 B               | 4, 9, 54                              |                  |           |
| Painter                              | 178 E               | 8, 49                                 | 51               |           |
| Painter                              | 178 I               | 12, 55                                |                  |           |
| Painter                              | 178 O               | 13, 39                                |                  |           |
| Painter                              | 31                  | 6, 22, 27, 33, 34, 50                 | 25, 35, 38       |           |
| Painter                              | 38.O                |                                       | 38               |           |
| Painter                              | 38.W                | 23, 45                                | 25               |           |
| Painter                              | 4-<br>Buf,Nia,Olean | 2, 15, 19, 32, 37, 61                 | 5, 7, 26, 51     |           |
| Painter                              | 4-Jamestown         |                                       | 5, 7             |           |
| Sheetmetal Worker                    | 46                  | 26, 28, 35, 50, 59, 62                |                  |           |
| Sheetmetal Worker                    | 46r                 | 26, 28, 35, 50, 59, 62                |                  |           |
| Teamsters – Heavy & Highway          | 294h/h              | 1, 11, 18, 20, 29, 42, 46, 47, 48, 58 | 57               |           |
| Teamsters – Heavy & Highway          | 317bhh              | 6, 12, 50, 51, 55, 62                 | 2                |           |
| Teamsters - Building/Heavy & Highway | 456                 | 40, 60                                |                  |           |

## Introduction to the Prevailing Rate Schedule

### Information About Prevailing Rate Schedule

This information is provided to assist you in the interpretation of particular requirements for each classification of worker contained in the attached Schedule of Prevailing Rates.

#### Classification

It is the duty of the Commissioner of Labor to make the proper classification of workers taking into account whether the work is heavy and highway, building, sewer and water, tunnel work, or residential, and to make a determination of wages and supplements to be paid or provided. It is the responsibility of the public work contractor to use the proper rate. If there is a question on the proper classification to be used, please call the district office located nearest the project. District office locations and phone numbers are listed below.

Prevailing Wage Schedules are issued separately for "General Construction Projects" and "Residential Construction Projects" on a county-by-county basis.

General Construction Rates apply to projects such as: Buildings, Heavy & Highway, and Tunnel and Water & Sewer rates.

Residential Construction Rates generally apply to construction, reconstruction, repair, alteration, or demolition of one family, two family, row housing, or rental type units intended for residential use.

Some rates listed in the Residential Construction Rate Schedule have a very limited applicability listed along with the rate. Rates for occupations or locations not shown on the residential schedule must be obtained from the General Construction Rate Schedule. Please contact the local Bureau of Public Work office before using Residential Rate Schedules, to ensure that the project meets the required criteria.

#### Paid Holidays

Paid Holidays are days for which an eligible employee receives a regular day's pay, but is not required to perform work. If an employee works on a day listed as a paid holiday, this remuneration is in addition to payment of the required prevailing rate for the work actually performed.

#### Overtime

At a minimum, all work performed on a public work project in excess of eight hours in any one day or more than five days in any workweek is overtime. However, the specific overtime requirements for each trade or occupation on a public work project may differ. Specific overtime requirements for each trade or occupation are contained in the prevailing rate schedules.

Overtime holiday pay is the premium pay that is required for work performed on specified holidays. It is only required where the employee actually performs work on such holidays.

The applicable holidays are listed under HOLIDAYS: OVERTIME. The required rate of pay for these covered holidays can be found in the OVERTIME PAY section listings for each classification.

#### Supplemental Benefits

Particular attention should be given to the supplemental benefit requirements. In most cases the payment or provision of supplements is for each hour worked (noted in the schedule as 'Per hour worked'). Some classifications require the payment or provision of supplements for each hour paid (noted in the schedule as 'Per hour paid'), which require supplements to be paid or provided at a premium rate for premium hours worked. Some classifications may also require the payment or provision of supplements for paid holidays on which no work is performed.

#### Effective Dates

When you review the schedule for a particular occupation, your attention should be directed to the dates above the column of rates. These are the dates for which a given set of rates is effective. The rate listed is valid until the next effective rate change or until the new annual determination which takes effect on July 1 of each year. All contractors and subcontractors are required to pay the current prevailing rates of wages and supplements. If you have any questions please contact the Bureau of Public Work or visit the New York State Department of Labor website ([www.labor.state.ny.us](http://www.labor.state.ny.us)) for current wage rate information.

#### Apprentice Training Ratios

The following are the allowable ratios of registered Apprentices to Journey-workers.

For example, the ratio 1:1,1:3 indicates the allowable initial ratio is one Apprentice to one Journeyworker. The Journeyworker must be in place on the project before an Apprentice is allowed. Then three additional Journeyworkers are needed before a second Apprentice is allowed. The last ratio repeats indefinitely. Therefore, three more Journeyworkers must be present before a third Apprentice can be hired, and so on.

Please call Apprentice Training Central Office at (518) 457-6820 if you have any questions.

| Title (Trade)                                  | Ratio   |
|------------------------------------------------|---------|
| Boilermaker (Construction)                     | 1:1,1:4 |
| Boilermaker (Shop)                             | 1:1,1:3 |
| Carpenter (Bldg.,H&H, Pile Driver/Dockbuilder) | 1:1,1:4 |
| Carpenter (Residential)                        | 1:1,1:3 |

|                                              |         |
|----------------------------------------------|---------|
| Electrical (Outside) Lineman                 | 1:1,1:2 |
| Electrician (Inside)                         | 1:1,1:3 |
| Elevator/Escalator Construction & Modernizer | 1:1,1:2 |
| Glazier                                      | 1:1,1:3 |
| Insulation & Asbestos Worker                 | 1:1,1:3 |
| Iron Worker                                  | 1:1,1:4 |
| Laborer                                      | 1:1,1:3 |
| Mason                                        | 1:1,1:4 |
| Millwright                                   | 1:1,1:4 |
| Op Engineer                                  | 1:1,1:5 |
| Painter                                      | 1:1,1:3 |
| Plumber & Steamfitter                        | 1:1,1:3 |
| Roofer                                       | 1:1,1:2 |
| Sheet Metal Worker                           | 1:1,1:3 |
| Sprinkler Fitter                             | 1:1,1:2 |

If you have any questions concerning the attached schedule or would like additional information, please contact the nearest BUREAU of PUBLIC WORK District Office or write to:

New York State Department of Labor  
Bureau of Public Work  
State Office Campus, Bldg. 12  
Albany, NY 12240

| District Office Locations:             | Telephone #  | FAX #        |
|----------------------------------------|--------------|--------------|
| Bureau of Public Work - Albany         | 518-457-2744 | 518-485-0240 |
| Bureau of Public Work - Binghamton     | 607-721-8005 | 607-721-8004 |
| Bureau of Public Work - Buffalo        | 716-847-7159 | 716-847-7650 |
| Bureau of Public Work - Garden City    | 516-228-3915 | 516-794-3518 |
| Bureau of Public Work - Newburgh       | 845-568-5287 | 845-568-5332 |
| Bureau of Public Work - New York City  | 212-932-2419 | 212-775-3579 |
| Bureau of Public Work - Patchogue      | 631-687-4882 | 631-687-4902 |
| Bureau of Public Work - Rochester      | 585-258-4505 | 585-258-4708 |
| Bureau of Public Work - Syracuse       | 315-428-4056 | 315-428-4671 |
| Bureau of Public Work - Utica          | 315-793-2314 | 315-793-2514 |
| Bureau of Public Work - White Plains   | 914-997-9507 | 914-997-9523 |
| Bureau of Public Work - Central Office | 518-457-5589 | 518-485-1870 |

## Cattaraugus County General Construction

### Boilermaker

12/01/2017

**JOB DESCRIPTION** Boilermaker

**DISTRICT** 12

#### ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua, Chemung, Erie, Genesee, Livingston, Monroe, Niagara, Ontario, Orleans, Schuyler, Steuben, Wayne, Wyoming, Yates

#### WAGES

Per hours: 07/01/2017

Boilermaker \$ 33.50

The wage rate will be 90% of the above for Maintenance work on boilers less than 100,000 pph.

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

#### SUPPLEMENTAL BENEFITS

Per hour: \$ 27.99\*

\*NOTE: \$26.00 of this amount is for every Hour "Paid"

#### OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

#### HOLIDAY

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

#### REGISTERED APPRENTICES

1st Term 12 Months, Terms 3-8 at 6 Months

Per Hour:

1st \$ 22.77  
3rd \$ 24.45  
4th \$ 26.12  
5th \$ 27.80  
6th \$ 28.47  
7th \$ 30.15  
8th \$ 31.83

Supplemental Benefits per hour:

1st to 6th \$ 26.99\*\*  
7th to 8th \$27.99\*\*\*

\*\*NOTE: \$25.00 of this amount is for every Hour "Paid"

\*\*\*NOTE: \$26.00 of this amount is for every Hour "Paid"

12-7

### Carpenter - Building

12/01/2017

**JOB DESCRIPTION** Carpenter - Building

**DISTRICT** 12

#### ENTIRE COUNTIES

Chautauqua

#### PARTIAL COUNTIES

Allegany: Entire county except the Township of Alfred.  
Cattaraugus: Entire county except the Township of Perrysburg and the Village of Gowanda.

#### WAGES

Per hour: 07/01/2017

Carpenter \$ 26.00

|                        |       |
|------------------------|-------|
| Floorlayer             | 26.00 |
| Certified Welder       | 27.00 |
| Hazardous Waste Worker | 27.50 |
| Diver-Dry Day          | 27.00 |
| Dive Tender            | 27.00 |
| Diver-Wet Day**        | 61.25 |

Hazardous Waste Worker: Hazardous sites requiring personal protective equipment.

\*\* Diver rate applies to all hours worked on the day of dive.

|                       |                 |                            |
|-----------------------|-----------------|----------------------------|
| Depth pay for divers: | 0' to 80'       | no additional fee          |
|                       | 81' to 100'     | additional \$0.50 per foot |
|                       | 101' to 150'    | additional \$0.75 per foot |
|                       | 151' and deeper | additional \$1.25 per foot |

|                  |                 |                            |
|------------------|-----------------|----------------------------|
| Penetration pay: | 0' to 50'       | no additional fee          |
|                  | 51' to 100'     | additional \$0.75 per foot |
|                  | 101' and deeper | additional \$1.00 per foot |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work Schedule,' as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked:

|                    |          |
|--------------------|----------|
| Carpenter(s)       | \$ 18.35 |
| Diver Wet          | 18.35    |
| Diver Dry & Tender | 18.35    |

### OVERTIME PAY

See (B, E, E2, Q) on OVERTIME PAGE

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's base wage:

Indentured Prior to 1/1/2016

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 50% | 60% | 70% | 80% |

Indentured After 01/01/2016

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th |
| 50% | 60% | 65% | 70% | 80% |

Supplemental benefits per hour worked:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 1st     | 2nd     | 3rd     | 4th     | 5th     |
| \$11.09 | \$11.09 | \$13.69 | \$13.69 | \$13.69 |

12-276B-All

### Carpenter - Building

12/01/2017

**JOB DESCRIPTION** Carpenter - Building

**DISTRICT** 12

**ENTIRE COUNTIES**

Erie

**PARTIAL COUNTIES**

Cattaraugus: Townships of Persia and Perrysburg

### WAGES

Per hour: 07/01/2017

Building:

Carpenter \$ 32.00

|                        |       |
|------------------------|-------|
| FloorLayer             | 32.00 |
| Certified Welder       | 33.00 |
| Hazardous Waste Worker | 33.50 |
| Diver-Dry Day          | 33.00 |
| Diver Tender           | 33.00 |
| Diver-Wet Day***       | 61.25 |

Hazardous Waste Worker: Hazardous sites requiring personal protective equipment.

\*\*\* Diver rate applies to all hours worked on the day of dive.

|                       |                 |                            |
|-----------------------|-----------------|----------------------------|
| Depth pay for divers: | 0' to 80'       | no additional fee          |
|                       | 81' to 100'     | additional \$0.50 per foot |
|                       | 101' to 150'    | additional \$0.75 per foot |
|                       | 151' and deeper | additional \$1.25 per foot |

|                  |                 |                            |
|------------------|-----------------|----------------------------|
| Penetration pay: | 0' to 50'       | no additional fee          |
|                  | 51' to 100'     | additional \$0.75 per foot |
|                  | 101' and deeper | additional \$1.00 per foot |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule' as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked:

|              |          |
|--------------|----------|
| Carpenter(s) | \$ 27.58 |
| Diver(s)     | 27.58    |

### OVERTIME PAY

See (B, E, E2, Q) on OVERTIME PAGE

### HOLIDAY

|           |                            |
|-----------|----------------------------|
| Paid:     | See (1) on HOLIDAY PAGE    |
| Overtime: | See (5, 6) on HOLIDAY PAGE |

### REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's base wage:

Indentured Prior to 01/01/2016

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 50% | 60% | 70% | 80% |

Indentured After 01/01/2016

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th |
| 50% | 60% | 65% | 70% | 80% |

Supplemental Benefits per hour worked:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 1st     | 2nd     | 3rd     | 4th     | 5th     |
| \$11.20 | \$11.20 | \$13.80 | \$13.80 | \$13.80 |

12-276B-Cat

### Carpenter - Building / Heavy&Highway

12/01/2017

**JOB DESCRIPTION** Carpenter - Building / Heavy&Highway

**DISTRICT** 2

### ENTIRE COUNTIES

Albany, Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orleans, Oswego, Otsego, Rensselaer, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Wyoming, Yates

### PARTIAL COUNTIES

Orange: The area lying on Northern side of Orange County demarcated by a line drawn from the Bear Mountain Bridge continuing east to the Bear Mountain Circle, continue North on 9W to the town of Cornwall where County Road 107 (also known as Quaker Rd) crosses under 9W, then east on County Road 107 to Route 32, then north on Route 32 to Orrs Mills Rd, then west on Orrs Mills Rd to Route 94, continue west and south on Route 94 to the Town of Chester, to the intersection of Kings Highway, continue south on Kings Highway to Bellvale Rd, west on Bellvale Rd to Bellvale Lakes Rd, then south on Bellvale Lakes Rd to Kain Rd, southeast on Kain Rd to Route 17A, then north and southeast along Route 17A to Route 210, then follow Route 210 to NJ Border.

## WAGES

Wages per hour:

|                           | 07/01/2017 | 07/01/2018 |
|---------------------------|------------|------------|
| Carpenter - ONLY for      |            | Additional |
| Artificial Turf/Synthetic |            |            |
| Sport Surface             | \$ 29.88   | \$ 1.50    |

Note - Does not include the operation of equipment. Please see Operating Engineers rates.

## SUPPLEMENTAL BENEFITS

Per hour worked plus paid holidays:

|            |          |
|------------|----------|
| Journeyman | \$ 21.45 |
|------------|----------|

## OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

## HOLIDAY

|           |                                |
|-----------|--------------------------------|
| Paid:     | See (2, 17) on HOLIDAY PAGE    |
| Overtime: | See (5, 6, 16) on HOLIDAY PAGE |

Notes:

When a holiday falls upon a Saturday, it shall be observed on the preceding Friday. When a holiday falls upon a Sunday, it shall be observed on the following Monday.

An employee taking an unexcused day off the regularly scheduled day before or after a paid Holiday shall not receive Holiday pay.

## REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| 50% | 60% | 70% | 80% |

Supplemental Benefits per hour worked plus paid holidays:

|               |          |
|---------------|----------|
| 1st year term | \$ 11.00 |
| 2nd year term | 11.00    |
| 3rd year term | 13.60    |
| 4th year term | 13.60    |

2-42AtSS

## Carpenter - Heavy&Highway

12/01/2017

**JOB DESCRIPTION** Carpenter - Heavy&Highway

**DISTRICT** 12

## ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua

## WAGES

Per hour: 07/01/2017

|                                 |          |
|---------------------------------|----------|
| Carpenter                       | \$ 29.88 |
| Certified Welder                | 31.38    |
| Diver-Dry Day                   | 30.88    |
| Diver-Wet Day**                 | 54.88    |
| Dive Tender                     | 30.88    |
| Hazardous Waste Worker          | 31.88    |
| Pile Driver                     | 33.89    |
| Millwright                      | 31.38    |
| Effluent & Slurry Diver-Wet Day | 82.32    |

Hazardous Waste Worker: Hazardous sites requiring personal protective equipment.

\*\* Diver rate applies to all hours worked on the day of the dive.

|                       |              |                            |
|-----------------------|--------------|----------------------------|
| Depth pay for divers: | 0' to 50'    | no additional fee          |
|                       | 51' to 100'  | additional \$0.50 per foot |
|                       | 101' to 150' | additional \$0.75 per foot |
|                       | 151' to 200' | additional \$1.25 per foot |

|                  |                |                            |
|------------------|----------------|----------------------------|
| Penetration pay: | 0' to 50'      | no additional fee          |
|                  | 51' to 100'    | additional \$0.75 per foot |
|                  | 101' to deeper | additional \$1.00 per foot |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

#### SUPPLEMENTAL BENEFITS

Per hour worked:

|                    |          |
|--------------------|----------|
| Carpenter(s)       | \$ 21.45 |
| Diver Wet          | 23.27    |
| Diver Dry & Tender | 23.27    |
| Pile Driver        | 23.27    |

#### OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

#### HOLIDAY

|           |                             |
|-----------|-----------------------------|
| Paid:     | See (2, 17) on HOLIDAY PAGE |
| Overtime: | See (5, 6) on HOLIDAY PAGE  |

#### REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

Indentured Prior to 01/01/2016

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 50% | 60% | 70% | 80% |

Indentured After 01/01/2016

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th |
| 50% | 60% | 65% | 70% | 80% |

Supplemental benefits per hour worked:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 1st     | 2nd     | 3rd     | 4th     | 5th     |
| \$11.00 | \$11.00 | \$13.60 | \$13.60 | \$13.60 |

12-276HH-All

#### Electrician

12/01/2017

**JOB DESCRIPTION** Electrician

**DISTRICT** 3

#### ENTIRE COUNTIES

Erie

#### PARTIAL COUNTIES

Cattaraugus: Only the Townships of Ashford, East Otto, Ellicottville, Farmersville, Freedom, Franklinville, Lyndon, Machias, Mansfield, New Albion, Otto, Perrysburg, Persia and Yorkshire.

Genesee: Only the Townships of Alabama, Alexander, Darien, Oakfield, Pembroke and that portion of the Towns of Batavia and Elba that are west of Little Tonawanda Creek; Tonawanda Creek; the City limits of Batavia (in effect prior to Feb. 1, 1970) and State Highway 98 north of the City of Batavia, then north on Highway 98 to the Orleans County line.

Wyoming: Only the Townships of Arcade, Attica, Bennington, Eagle, Java, Orangeville, Sheldon and Wethersfield.

#### WAGES

Per hour: 07/01/2017

Electrician\* \$ 34.64

\* Includes teledata work

When shift work is mandated either in the job specification or by the contracting agency the following premiums apply:

17.3% for work from 4:30PM - 1:00AM

31.4% for work from 12:30AM - 9:00AM

Additional \$0.50/hr in shafts over 25 ft. deep and in underground tunnels over 75 ft. long.

Additional \$0.75/hr for work on toothpicks, structural steel, temporary platforms, swinging scaffolds, boatswain chairs, smoke stacks or water towers 30 ft above the floor or for work on rolling scaffolds and ladders over 50 ft.

Additional \$1.50/hr for Cable Splicers on such work as lead, and shielded cable and splices or terminations on cable 5KV and above.

Additional \$1.00/hr for Hot work (Atomic plants).

Additional \$2.00/hr for work on radio, TV, light towers and floating platforms or climbing ladders in excess of 100 ft. high.

### SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 26.10\*

\* NOTE - add 3% of the posted straight time or applicable premium wage rate.

### OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

Hour terms at the following wages:

0 to 1000 to 2000 to 3500 to 5000 to 6500 to 8000

\$ 12.80 \$ 13.85 \$ 15.60 \$ 19.05 \$ 24.25 \$ 27.70

Supplemental benefits per hour worked:

0 to 2000 to 6500 to 8000

\$ 12.31\* \$ 21.95\* \$ 26.10\*

\* NOTE - add 3% of the posted straight time or applicable premium wage rate.

3-41

## Electrician

12/01/2017

**JOB DESCRIPTION** Electrician

**DISTRICT** 3

### ENTIRE COUNTIES

Chautauqua

### PARTIAL COUNTIES

Allegany: Only the Townships of Alma, Bolivar, Centerville, Clarksville, Cuba, Friendship, Genesee, New Hudson, Rushford, Wirt and that portion of the Townships of Amity, Angelica, Belfast, Caneadea and Scio that are west of the Genesee River.

Cattaraugus: Only the Townships of Allegany, Carrollton, Cold Spring, Conewango, Dayton, Great Valley, Hinsdale, Humphrey, Ischua, Leon, Little Valley, Napoli, Olean, Portville, Red House, Randolph, Salamanca and South Valley.

### WAGES

|              |            |            |
|--------------|------------|------------|
| Per hour:    | 07/01/2017 | 01/01/2018 |
|              |            | Additional |
| Electrician* | \$ 35.00   | \$ 1.30    |

\* Includes teledata work.

When shift work is mandated either in the job specification or by the contracting agency the following premiums apply:

17.3% for work from 4:30PM - 1:00AM

31.4% for work from 12:30AM - 9:00AM

Additional 15% above wage for work 40' above floor, or in underground mines or tunnels or from suspension-type personnel lift equipment.

### SUPPLEMENTAL BENEFITS

Per hour:

\$ 21.12\*

\* NOTE - add 3% of the posted straight time or applicable premium wage rate.

\* NOTE - \$10.47 of this amount is paid at straight time, the remaining balance of \$10.65 is paid at the same premium as the wages.

### OVERTIME PAY

See (B, \*E, Q) on OVERTIME PAGE

\* Double-time for all work on Saturday in excess of 10 hours.

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

Hour terms at the following percentage of Journeyman's wage:

0 to 1000 to 2000 to 2750 to 3500 to 4250 to 5000 to 5750 to 6600 to 7350 to 8200

40% 45% 55% 60% 65% 70% 75% 80% 85% 90%

Supplemental benefits per hour:

0 to 1000 to 2000 to 2750 to 3500 to 4250 to 5000 to 5750 to 6600 to 7350 to 8200  
\$ 8.08 \$ 8.08 \$ 14.13\*\* \$ 14.46\*\* \$ 17.39\*\* \$ 17.93\*\* \$ 18.46\*\* \$ 18.99\*\* \$ 19.52\*\* \$ 20.06\*\*

NOTE - add 3% of the posted straight time or applicable premium wage rate to all terms.

\*\* Note - \$10.47 of this amount is paid at straight time, the remaining balance is paid at the same premium as the wages.

3-106

## Elevator Constructor

12/01/2017

**JOB DESCRIPTION** Elevator Constructor

**DISTRICT** 3

### ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua, Erie, Genesee, Niagara, Orleans, Wyoming

### WAGES

Per hour: 07/01/2017  
Elevator Constructor \$ 46.80  
Helper 32.76

\*\* IMPORTANT NOTICE - EFFECTIVE 04/01/2009 \*\*

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday or Tuesday thru Friday.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked: \$ 31.59\*

\* Note - add 6% of regular hourly rate for all hours worked.

### OVERTIME PAY

See (D, O) on OVERTIME PAGE

### HOLIDAY

Paid: See (5, 6, 15, 16) on HOLIDAY PAGE  
Overtime: See (5, 6, 15, 16) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

One year (1,700 hour each) terms at the following percentage of Journeyman's wage:

|      |     |     |     |
|------|-----|-----|-----|
| 1st* | 2nd | 3rd | 4th |
| 55%  | 65% | 70% | 80% |

Supplemental benefits per hour worked: \$ 31.59\*\*

\* Note - 0-6 months of the 1st year term is paid at 50% of Journeyman's wage with no Supplemental benefits.

\*\* Note - add 6% of regular hourly rate for all hours worked.

3-14

## Glazier

12/01/2017

**JOB DESCRIPTION** Glazier

**DISTRICT** 3

### ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua, Erie, Genesee, Niagara, Orleans, Wyoming

### WAGES

Per hour: 07/01/2017  
Glazier \$ 26.50  
Working off Suspended  
Scaffold (Swing Stage) 27.50  
Maintenance 13.00\*

\* Note - This rate to be used only for all repair and replacement work such as glass breakage, glass replacement, door repair and board ups.

\*\* IMPORTANT NOTICE \*\*

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked:

|                    |          |
|--------------------|----------|
| Journeyman Glazier | \$ 20.92 |
| Maintenance        | 13.04    |

### OVERTIME PAY

See (B, E2, F, R) on OVERTIME PAGE

### HOLIDAY

|           |                                                              |
|-----------|--------------------------------------------------------------|
| Paid:     | See (1) on HOLIDAY PAGE for Glazier and Glazier Apprentices. |
| Paid:     | See (5, 6) on HOLIDAY PAGE for Maintenance                   |
| Overtime: | See (5, 6) on HOLIDAY PAGE.                                  |

### REGISTERED APPRENTICES

Wages per hour:

Glazier: 1000 hour terms at the following percentage of Journeyman's wage:

|     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| 40% | 45% | 50% | 55% | 60% | 70% | 80% | 90% |

Supplemental benefits per hour worked:

|                 |         |
|-----------------|---------|
| 1st & 2nd terms | \$ 7.55 |
| 3rd & 4th terms | 8.40    |
| All other terms | 9.30    |

3-660

## Insulator - Heat & Frost

12/01/2017

**JOB DESCRIPTION** Insulator - Heat & Frost

**DISTRICT** 3

### ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua, Erie, Niagara, Wyoming

### PARTIAL COUNTIES

Genesee: Only the Townships of Alabama, Alexander, Darien, Oakfield and Pembroke.

### WAGES

|                        |            |            |
|------------------------|------------|------------|
| Per Hour:              | 07/01/2017 | 05/01/2018 |
|                        |            | Additional |
| Heat & Frost Insulator | \$ 32.60   | \$ 1.40    |

### SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 22.34

### OVERTIME PAY

See (B, \*E, \*\*Q) on OVERTIME PAGE

\* Note - Double time after 10 hours on Saturday.

\*\* Note - Triple time on Labor Day if WORKED.

### HOLIDAY

|           |                            |
|-----------|----------------------------|
| Paid:     | See (1) on HOLIDAY PAGE    |
| Overtime: | See (5, 6) on HOLIDAY PAGE |

### REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 50% | 60% | 70% | 80% |

Supplemental Benefits per hour worked:

|                 |          |
|-----------------|----------|
| 1st and 2nd     | \$ 17.94 |
| All other terms | 22.34    |

3-4

## Ironworker

12/01/2017

**JOB DESCRIPTION** Ironworker

**DISTRICT** 3

**ENTIRE COUNTIES**

Cattaraugus, Chautauqua

**PARTIAL COUNTIES**

Allegany: Entire county except the Towns of Birdsall, Burns and Grove.

Erie: All except the Town of Grand Island north of Whitehaven Road.

Genesee: Only the Townships of Alabama, Alexander, Darien and Pembroke

Steuben: Only the Townships of Canisteo, Freemont, Greenwood, Hartsville, Hornell, Hornellsville, Howard, Jasper, Troupsburg and West Union

Wyoming: Only the Townships of Arcade, Attica, Bennington, Eagle, Gainsville, Java, Orangeville, Pike, Sheldon, Warsaw and Wethersfield.

**WAGES**

Per hour: 07/01/2017

|                        |          |
|------------------------|----------|
| Structural             | \$ 30.05 |
| Ornamental             | 30.05    |
| Layout                 | 30.05    |
| Rodmen                 | 30.05    |
| Reinforcing            | 30.05    |
| Welders                | 30.05    |
| Riggers & Mach. Movers | 30.05    |
| Curtain Wall Erector   | 30.05    |
| Window Erector         | 27.70    |
| Fence Erector          | 28.62    |

**SUPPLEMENTAL BENEFITS**

Per hour worked:

|                |          |
|----------------|----------|
| Fence erectors | \$ 25.70 |
| All others     | 27.20    |

**OVERTIME PAY**

See (B, E, Q) on OVERTIME PAGE

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

One year terms at the following wage:

| 1st      | 2nd      | 3rd      | 4th      |
|----------|----------|----------|----------|
| \$ 16.50 | \$ 18.50 | \$ 20.50 | \$ 22.50 |

Supplemental benefits per hour worked:

| 1st      | 2nd      | 3rd      | 4th      |
|----------|----------|----------|----------|
| \$ 11.15 | \$ 20.08 | \$ 21.36 | \$ 22.63 |

3-6

**Laborer - Building**

**12/01/2017**

**JOB DESCRIPTION** Laborer - Building

**DISTRICT** 3

**ENTIRE COUNTIES**

Allegany, Chautauqua

**PARTIAL COUNTIES**

Cattaraugus: Entire county except the Town of Perrysburg and the Village of Gowanda.

**WAGES**

| Per hour:                   | 07/01/2017 | 07/01/2018<br>Additional | 07/01/2019<br>Additional |
|-----------------------------|------------|--------------------------|--------------------------|
| Basic and Flagman           | \$ 23.70   | \$ 1.00                  | \$ 1.00                  |
| Blaster, Nozzelman, Curb    | 24.70      | 1.00                     | 1.00                     |
| and Flatwork Formsetter not | 24.70      | 1.00                     | 1.00                     |
| on structures, Pipelayer    | 24.70      | 1.00                     | 1.00                     |
| Work 40 ft. and up          | 23.85      | 1.00                     | 1.00                     |
| Hazardous Waste             | 25.20      | 1.00                     | 1.00                     |
| Deleader & Asbestos Removal | 25.70      | 1.00                     | 1.00                     |
| OSHA Level C or             | 25.70      | 1.00                     | 1.00                     |
| greater protective suit or  | 25.70      | 1.00                     | 1.00                     |
| any anti-contamination      | 25.70      | 1.00                     | 1.00                     |

|                              |       |      |      |
|------------------------------|-------|------|------|
| clothing is required         | 25.70 | 1.00 | 1.00 |
| With supplied air respirator | 26.70 | 1.00 | 1.00 |

**\*\* IMPORTANT NOTICE \*\***

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day. Saturday may be used as a make-up day at time and one half of the hourly rate.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked:

\$ 15.84

**OVERTIME PAY**

See (B, E, E2, Q) on OVERTIME PAGE

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

1000 hour terms at the following percentage of Journeyman's wage:

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 70% | 80% | 85% | 90% |

Supplemental benefits per hour worked:

\$ 15.84

3-621b

**Laborer - Building**

**12/01/2017**

**JOB DESCRIPTION** Laborer - Building

**DISTRICT 3**

**ENTIRE COUNTIES**

Erie

**PARTIAL COUNTIES**

Cattaraugus: Only the Townships of Perrysburg and the Village Gowanda.

**WAGES**

CLASS A: Basic, Safety Man, Flagman, Tool Room Man, Nurseryman, Demolition Worker, Top Man, Wrecker, IBC Barriers Except on Structures, Guard Rail, Asphalt Shovelers, Foundation Laborer over 8' in Depth, Hod Carriers, Plaster Tender, Plaster Scaffold Builder, Pneumatic Gas, Electric Tool Operator including all forms of Busters, Jackhammers and Chipping Guns, Steel Burners.

CLASS B: Mortar Mixer, Asphalt Smoothers, Pneumatic Gas, Electric Tool Operator including all forms of Busters, Jackhammers and Chipping Guns over 8' in depth.

CLASS C: Worker on any Swing Scaffold, Blaster, Plumbing Laborer, Wagon Drill Operator, Bottomman (caisson or cofferdam), Laser Setter, Asphalt Rakers, Asphalt Screed Man.

CLASS D: Stone Cutter, Curb Setter and Flag Layer.

CLASS E: Wearing of replaceable cartridge respirator.

CLASS F: Asbestos Removal, Deleader.

CLASS G: Hazardous Waste Worker.

| Per hour:         | 07/01/2017 | 07/01/2018 | 07/01/2019 |
|-------------------|------------|------------|------------|
| Building Laborer: |            | Additional | Additional |
| CLASS A           | \$ 26.83   | \$ 1.25    | \$ 1.25    |
| CLASS B           | 27.00      | 1.25       | 1.25       |
| CLASS C           | 27.11      | 1.25       | 1.25       |
| CLASS D           | 27.58      | 1.25       | 1.25       |
| CLASS E           | 27.83      | 1.25       | 1.25       |
| CLASS F           | 28.33      | 1.25       | 1.25       |
| CLASS G           | 28.83      | 1.25       | 1.25       |

## SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 24.45

## OVERTIME PAY

See (B, E, E2, Q) on OVERTIME PAGE

## HOLIDAY

Paid: See (22) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

## REGISTERED APPRENTICES

Wages per hour:

Hour terms at the following percentage of Journeyman's wage:

|          |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|
| 0 to 500 | to 1000 | to 1500 | to 2000 | to 2500 | to 3000 | to 4000 |
| 55%      | 60%     | 65%     | 70%     | 75%     | 80%     | 90%     |

Supplemental benefits per hour worked:

\$ 24.45

3-210b

## Laborer - Heavy&Highway

12/01/2017

**JOB DESCRIPTION** Laborer - Heavy&Highway

**DISTRICT** 3

## ENTIRE COUNTIES

Allegany, Cattaraugus

## PARTIAL COUNTIES

Chautauqua: Only the Townships of Busti, Carroll, Chautauqua, Clymer, Ellery, Ellicott, Ellington, French Creek, Gerry, Harmony, Kiantone, Mina, North Harmony, Poland, Sherman, Stockton and the City of Jamestown.

## WAGES

GROUP A: Basic, Drill Helper, Flagman, Outboard and Hand Boats. Chain Saw, Concrete Aggregate Bin, Concrete Bootmen, Gin Buggy, Hand or Machine Vibrator, Jack Hammer, Mason Tender, Mortar Mixer, Pavement Breaker, Handlers of Steel Mesh, Small Generators for Laborers' Tools, Pipe Layers, Vibrator Type Rollers, Tamper, Drill Doctor, Water Pump Operator (2" and Single Diaphragm), Nozzle (Asphalt, Gunite, Seeding, and Sand Blasting), Laborers on Chain Link Fence Erection, Rock Splitter and Power Unit, Pusher Type Concrete Saw and all other Gas, Electric, Oil and Air Tool Operators, Wrecking Laborer, Grade Checker.

GROUP B: All Rock or Drilling Machine Operators (Except Quarry Master and Similar Type), Acetylene Torch Operators and Powderman. Blasters, Curb and Flatwork Formsetters not on structures, Stone or Granite Curb Setters, Designated Asphalt Rakers (not on cold patch), Tail or Screw Operator on Asphalt Paver.

|                 |            |            |
|-----------------|------------|------------|
| Per hour:       | 07/01/2017 | 07/01/2018 |
|                 |            | Additional |
| GROUP A         | \$ 27.04   | \$ 1.30    |
| GROUP B         | 27.44      | 1.30       |
| Hazardous Waste | 28.54      | 1.30       |

## SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 20.15

## OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

## HOLIDAY

Paid: See (5, 6) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

## REGISTERED APPRENTICES

Wages per hour:

1000 hour terms at the following percentage of Journeyman's wage:

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 70% | 80% | 85% | 90% |

Supplemental benefits per hour worked:

\$ 20.15

3-621h Zone 1

|                            |                   |
|----------------------------|-------------------|
| <b>Lineman Electrician</b> | <b>12/01/2017</b> |
|----------------------------|-------------------|

**JOB DESCRIPTION** Lineman Electrician

**DISTRICT 6**

**ENTIRE COUNTIES**

Albany, Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Dutchess, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orange, Orleans, Oswego, Otsego, Putnam, Rensselaer, Rockland, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Wyoming, Yates

**WAGES**

Per hour:

NOTE: Includes Teledata Work within ten (10) feet of High Voltage Transmission Lines

Below rates applicable on all overhead and underground distribution and maintenance work, and all overhead and underground transmission line work and the installation of fiber optic cable where no other construction trades are or have been involved. (Ref #14.01.01)

|                         | 07/01/2017 | 05/07/2018 | 05/06/2019 | 05/04/2020 |
|-------------------------|------------|------------|------------|------------|
| Lineman, Technician     | \$ 49.20   | \$ 50.60   | \$ 52.05   | \$ 53.50   |
| Crane, Crawler Backhoe  | 49.20      | 50.60      | 52.05      | 53.50      |
| Welder, Cable Splicer   | 49.20      | 50.60      | 52.05      | 53.50      |
| Digging Mach. Operator  | 44.28      | 45.54      | 46.85      | 48.15      |
| Tractor Trailer Driver  | 41.82      | 43.01      | 44.24      | 45.48      |
| Groundman, Truck Driver | 39.36      | 40.48      | 41.64      | 42.80      |
| Equipment Mechanic      | 39.36      | 40.48      | 41.64      | 42.80      |
| Flagman                 | 29.52      | 30.36      | 31.23      | 32.10      |

Additional \$1.00 per hour for entire crew when a helicopter is used.

Below rates applicable on all electrical sub-stations, switching structures, fiber optic cable and all other work not defined as "Utility outside electrical work". (Ref #14.02.01-A)

|                         |          |          |          |          |
|-------------------------|----------|----------|----------|----------|
| Lineman, Technician     | \$ 49.20 | \$ 50.60 | \$ 52.05 | \$ 53.50 |
| Crane, Crawler Backhoe  | 49.20    | 50.60    | 52.05    | 53.50    |
| Cable Splicer           | 54.12    | 55.66    | 57.26    | 58.85    |
| Certified Welder -      |          |          |          |          |
| Pipe Type Cable         | 51.66    | 53.13    | 54.65    | 56.18    |
| Digging Mach. Operator  | 44.28    | 45.54    | 46.85    | 48.15    |
| Tractor Trailer Driver  | 41.82    | 43.01    | 44.24    | 45.48    |
| Groundman, Truck Driver | 39.36    | 40.48    | 41.64    | 42.80    |
| Equipment Mechanic      | 39.36    | 40.48    | 41.64    | 42.80    |
| Flagman                 | 29.52    | 30.36    | 31.23    | 32.10    |

Additional \$1.00 per hour for entire crew when a helicopter is used.

Below rates apply on switching structures, maintenance projects, railroad catenary install/maintenance third rail installation, bonding of rails and pipe type cable and installation of fiber optic cable. (Ref #14.02.01-B)

|                         |          |          |          |          |
|-------------------------|----------|----------|----------|----------|
| Lineman, Tech, Welder   | \$ 50.52 | \$ 51.92 | \$ 53.37 | \$ 54.82 |
| Crane, Crawler Backhoe  | 50.52    | 51.92    | 53.37    | 54.82    |
| Cable Splicer           | 55.57    | 57.11    | 58.71    | 60.30    |
| Certified Welder -      |          |          |          |          |
| Pipe Type Cable         | 53.05    | 54.52    | 56.04    | 57.56    |
| Digging Mach. Operator  | 45.47    | 46.73    | 48.03    | 49.34    |
| Tractor Trailer Driver  | 42.94    | 44.13    | 45.36    | 46.60    |
| Groundman, Truck Driver | 40.42    | 41.54    | 42.70    | 43.86    |
| Equipment Mechanic      | 40.42    | 41.54    | 42.70    | 43.86    |
| Flagman                 | 30.31    | 31.15    | 32.02    | 32.89    |

Additional \$1.00 per hour for entire crew when a helicopter is used.

Below rates applicable on all overhead and underground transmission line work & fiber optic cable where other construction trades are or have been involved. This applies to transmission line work only, not other construction. (Ref #14.03.01)

|                        |          |          |          |          |
|------------------------|----------|----------|----------|----------|
| Lineman, Tech, Welder  | \$ 51.71 | \$ 53.11 | \$ 54.56 | \$ 56.01 |
| Crane, Crawler Backhoe | 51.71    | 53.11    | 54.56    | 56.01    |
| Cable Splicer          | 51.71    | 53.11    | 54.56    | 56.01    |

|                         |       |       |       |       |
|-------------------------|-------|-------|-------|-------|
| Digging Mach. Operator  | 46.54 | 47.80 | 49.10 | 50.41 |
| Tractor Trailer Driver  | 43.95 | 45.14 | 46.38 | 47.61 |
| Groundman, Truck Driver | 41.37 | 42.49 | 43.65 | 44.81 |
| Equipment Mechanic      | 41.37 | 42.49 | 43.65 | 44.81 |
| Flagman                 | 31.03 | 31.87 | 32.74 | 33.61 |

Additional \$1.00 per hour for entire crew when a helicopter is used.

NOTE: THE FOLLOWING RATES WILL APPLY ON ALL CONTRACTING AGENCY MANDATED MULTIPLE SHIFTS OF AT LEAST FIVE (5) DAYS DURATION WORKED BETWEEN THE HOURS LISTED BELOW:

|           |                                              |
|-----------|----------------------------------------------|
| 1ST SHIFT | 8:00 AM to 4:30 PM REGULAR RATE              |
| 2ND SHIFT | 4:30 PM to 1:00 AM REGULAR RATE PLUS 17.3 %  |
| 3RD SHIFT | 12:30 AM to 9:00 AM REGULAR RATE PLUS 31.4 % |

**\*\* IMPORTANT NOTICE \*\***

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

\*Effective 05/06/2013, Tuesday thru Friday may be worked with no make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked (also required on non-worked holidays):

The following SUPPLEMENTAL BENEFITS apply to all classification categories of CONSTRUCTION, TRANSMISSION and DISTRIBUTION.

|            |                                           |                                           |                                           |                                           |
|------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| Journeyman | \$ 22.65<br>*plus 6.75% of<br>hourly wage | \$ 23.40<br>*plus 6.75% of<br>hourly wage | \$ 24.15<br>*plus 6.75% of<br>hourly wage | \$ 24.90<br>*plus 6.75% of<br>hourly wage |
|------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|

\*The 6.75% is based on the hourly wage paid, straight time rate or premium rate.

**OVERTIME PAY**

See (B, E, Q,) on OVERTIME PAGE. \*Note\* Double time for all emergency work designated by the Dept. of Jurisdiction.

NOTE: WAGE CAP...Double the straight time hourly base wage shall be the maximum hourly wage compensation for any hour worked.

Contractor is still responsible to pay the hourly benefit amount for each hour worked.

**HOLIDAY**

Paid See ( 5, 6, 8, 13, 25 ) on HOLIDAY PAGE plus Governor of NYS Election Day.

Overtime See ( 5, 6, 8, 13, 25 ) on HOLIDAY PAGE plus Governor of NYS Election Day.

NOTE: All paid holidays falling on Saturday shall be observed on the preceding Friday. All paid holidays falling on Sunday shall be observed on the following Monday. Supplements for holidays paid at straight time.

**REGISTERED APPRENTICES**

WAGES: 1000 hour terms at the following percentage of the applicable Journeyman Lineman wage.

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
| 60% | 65% | 70% | 75% | 80% | 85% | 90% |

SUPPLEMENTAL BENEFITS: Same as Journeyman

6-1249a

**Lineman Electrician - Teledata**

**12/01/2017**

**JOB DESCRIPTION** Lineman Electrician - Teledata

**DISTRICT** 6

**ENTIRE COUNTIES**

Albany, Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Dutchess, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orange, Orleans, Oswego, Otsego, Putnam, Rensselaer, Rockland, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Westchester, Wyoming, Yates

**WAGES**

Per hour:

FOR OUTSIDE WORK.

07/01/2017

|                                |          |
|--------------------------------|----------|
| Cable Splicer                  | \$ 30.90 |
| Installer, Repairman           | 29.33    |
| Teledata Lineman               | 29.33    |
| Technician, Equipment Operator | 29.33    |
| Groundman                      | 15.56    |

NOTE: EXCLUDES Teledata work within ten (10) feet of High Voltage (600 volts and over) transmission lines. For this work please see LINEMAN.

NOTE: THE FOLLOWING RATES WILL APPLY ON ALL CONTRACTING AGENCY MANDATED MULTIPLE SHIFTS OF AT LEAST FIVE (5) DAYS DURATION WORKED:

|           |                       |
|-----------|-----------------------|
| 1ST SHIFT | REGULAR RATE          |
| 2ND SHIFT | REGULAR RATE PLUS 10% |
| 3RD SHIFT | REGULAR RATE PLUS 15% |

**SUPPLEMENTAL BENEFITS**

Per hour:

|            |                       |
|------------|-----------------------|
| Journeyman | \$ 4.43               |
|            | *plus 3% of wage paid |

\*The 3% is based on the hourly wage paid, straight time rate or premium rate.

**OVERTIME PAY**

See (B, E, Q) on OVERTIME PAGE

NOTE: WAGE CAP...Double the straight time hourly base wage shall be the maximum hourly wage compensation for any hour worked. Contractor is still responsible to pay the hourly benefit amount for each hour worked.

**HOLIDAY**

|           |                                |
|-----------|--------------------------------|
| Paid:     | See (1) on HOLIDAY PAGE        |
| Overtime: | See (5, 6, 16) on HOLIDAY PAGE |

6-1249LT - Teledata

**Lineman Electrician - Traffic Signal, Lighting**

**12/01/2017**

**JOB DESCRIPTION** Lineman Electrician - Traffic Signal, Lighting

**DISTRICT 6**

**ENTIRE COUNTIES**

Albany, Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Cortland, Delaware, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orleans, Oswego, Otsego, Rensselaer, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Sullivan, Tioga, Tompkins, Warren, Washington, Wayne, Wyoming, Yates

**WAGES**

Lineman/Technician shall perform all overhead aerial work. A Lineman/Technician on the ground will install all electrical panels, connect all grounds, install and connect all electrical conductors which includes, but is not limited to road loop wires; conduit and plastic or other type pipes that carry conductors, flex cables and connectors, and to oversee the encasement or burial of such conduits or pipes.

A Groundman/Groundman Truck Driver shall: Build and set concrete forms, handle steel mesh, set footer cages, transport concrete in a wheelbarrow, hand or machine concrete vibrator, finish concrete footers, mix mortar, grout pole bases, cover and maintain footers while curing in cold weather, operate jack hammer, operate hand pavement breaker, tamper, concrete and other motorized saws, as a drill helper, operate and maintain generators, water pumps, chainsaws, sand blasting, operate mulching and seeding machine, air tools, electric tools, gas tools, load and unload materials, hand shovel and/or broom, prepare and pour mastic and other fillers, assist digger operator equipment operator in ground excavation and restoration, landscape work and painting. Only when assisting a lineman technician, a groundman/groundman truck driver may assist in installing conduit, pipe, cables and equipment.

A flagger's duties shall consist of traffic control only.

(Ref #14.01.01)

Per hour:

|                        | 07/01/2017 | 05/07/2018 | 05/06/2019 | 05/04/2020 |
|------------------------|------------|------------|------------|------------|
| Lineman, Technician    | \$ 42.65   | \$ 43.80   | \$ 45.00   | \$ 46.20   |
| Crane, Crawler Backhoe | 42.65      | 43.80      | 45.00      | 46.20      |
| Certified Welder       | 44.78      | 45.99      | 47.25      | 48.51      |
| Digging Machine        | 38.39      | 39.42      | 40.50      | 41.58      |

|                         |       |       |       |       |
|-------------------------|-------|-------|-------|-------|
| Tractor Trailer Driver  | 36.25 | 37.23 | 38.25 | 39.27 |
| Groundman, Truck Driver | 34.12 | 35.04 | 36.00 | 36.96 |
| Equipment Mechanic      | 34.12 | 35.04 | 36.00 | 36.96 |
| Flagman                 | 25.59 | 26.28 | 27.00 | 27.72 |

Above rates applicable on all Lighting and Traffic Signal Systems with the installation, testing, operation, maintenance and repair of all traffic control and illumination projects, traffic monitoring systems, road weather information systems and the installation of Fiber Optic Cable.

NOTE: THE FOLLOWING RATES WILL APPLY ON ALL CONTRACTING AGENCY MANDATED MULTIPLE SHIFTS OF AT LEAST FIVE (5) DAYS DURATION WORKED BETWEEN THE HOURS LISTED BELOW:

|           |                     |                         |
|-----------|---------------------|-------------------------|
| 1ST SHIFT | 8:00 AM TO 4:30 PM  | REGULAR RATE            |
| 2ND SHIFT | 4:30 PM TO 1:00 AM  | REGULAR RATE PLUS 17.3% |
| 3RD SHIFT | 12:30 AM TO 9:00 AM | REGULAR RATE PLUS 31.4% |

**\*\* IMPORTANT NOTICE \*\***

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

\*Effective 05/06/2013, Tuesday thru Friday may be worked with no make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked (but also required on non-worked holidays):

|            |                            |                            |                            |                            |
|------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Journeyman | \$ 22.65                   | \$ 23.40                   | \$ 24.15                   | \$ 24.90                   |
|            | *plus 6.75% of hourly wage | *plus 6.75% of hourly wage | *plus 6.75% of hourly wage | *plus 6.75% of hourly wage |

\*The 6.75% is based on the hourly wage paid, straight time rate or premium rate.

Supplements paid at STRAIGHT TIME rate for holidays.

**OVERTIME PAY**

See (B, E, Q) on OVERTIME PAGE. \*Note\* Double time for all emergency work designated by the Dept. of Jurisdiction.

NOTE: WAGE CAP...Double the straight time hourly base wage shall be the maximum hourly wage compensation for any hour worked.

Contractor is still responsible to pay the hourly benefit amount for each hour worked.

**HOLIDAY**

Paid: See ( 5, 6, 8, 13, 25 ) on HOLIDAY PAGE plus Governor of NYS Election Day.

Overtime: See ( 5, 6, 8, 13, 25 ) on HOLIDAY PAGE plus Governor of NYS Election Day.

NOTE: All paid holidays falling on Saturday shall be observed on the preceding Friday. All paid holidays falling on Sunday shall be observed on the following Monday. Supplements for holidays paid at straight time.

**REGISTERED APPRENTICES**

WAGES: Per hour. 1000 hour terms.

|          | 07/01/2017 | 05/07/2018 | 05/06/2019 | 05/04/2020 |
|----------|------------|------------|------------|------------|
| 1st term | \$ 25.59   | \$ 26.28   | \$ 27.00   | \$ 27.72   |
| 2nd term | 27.72      | 28.47      | 29.25      | 30.03      |
| 3rd term | 29.86      | 30.66      | 31.50      | 32.34      |
| 4th term | 31.99      | 32.85      | 33.75      | 34.65      |
| 5th term | 34.12      | 35.04      | 36.00      | 36.96      |
| 6th term | 36.25      | 37.23      | 38.25      | 39.27      |
| 7th term | 38.39      | 39.42      | 40.50      | 41.58      |

SUPPLEMENTAL BENEFITS: Same as Journeyman

6-1249a-LT

**Lineman Electrician - Tree Trimmer**

**12/01/2017**

**JOB DESCRIPTION** Lineman Electrician - Tree Trimmer

**DISTRICT** 6

**ENTIRE COUNTIES**

Albany, Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Dutchess, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orange, Orleans, Oswego, Otsego, Putnam, Rensselaer, Rockland, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Wyoming, Yates

## WAGES

Per hour:

Applies to line clearance, tree work and right-of-way preparation on all new or existing energized overhead or underground electrical, telephone and CATV lines. This also would include stump removal near underground energized electrical lines, including telephone and CATV lines.

07/01/2017

|                    |          |
|--------------------|----------|
| Tree Trimmer       | \$ 23.95 |
| Equipment Operator | 21.13    |
| Equipment Mechanic | 21.13    |
| Truck Driver       | 17.52    |
| Groundman          | 14.36    |
| Flag person        | 10.23    |

## SUPPLEMENTAL BENEFITS

Per hour worked (but also required on non-worked holidays):

|            |                            |
|------------|----------------------------|
| Journeyman | \$ 9.98                    |
|            | *plus 3% of<br>hourly wage |

\* The 3% is based on the hourly wage paid, straight time rate or premium rate.

## OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

NOTE: WAGE CAP...Double the straight time hourly base wage shall be the maximum hourly wage compensation for any hour worked.

Contractor is still responsible to pay the hourly benefit amount for each hour worked.

## HOLIDAY

Paid: See (5, 6, 8, 15, 16, 25) on HOLIDAY PAGE

Overtime: See (5, 6, 8, 15, 16, 25) on HOLIDAY PAGE

NOTE: All paid holidays falling on a Saturday shall be observed on the preceding Friday.

All paid holidays falling on a Sunday shall be observed on the following Monday.

6-1249TT

## Mason - Building

12/01/2017

**JOB DESCRIPTION** Mason - Building

**DISTRICT** 5

## ENTIRE COUNTIES

Chautauqua

## PARTIAL COUNTIES

Allegany: Entire county except the Townships of Alfred, Almond, Andover and Burns.

Cattaraugus: Entire county except the Township of Perrysburg and the Village of Gowanda.

## WAGES

|           |            |            |            |
|-----------|------------|------------|------------|
| Per hour: | 07/01/2017 | 07/01/2018 | 07/01/2019 |
| Building: |            | Additional | Additional |

|                   |          |        |        |
|-------------------|----------|--------|--------|
| Bricklayer Cement | \$ 31.44 | \$ .90 | \$ .95 |
|-------------------|----------|--------|--------|

Mason, Plasterer, Stone

Mason, Tuck Pointer

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work Schedule,' as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

## SUPPLEMENTAL BENEFITS

Per hour worked:

|            |          |
|------------|----------|
| Journeyman | \$ 19.41 |
|------------|----------|

## OVERTIME PAY

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

#### **HOLIDAY**

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

#### **REGISTERED APPRENTICES**

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

| 1st     | 2nd     | 3rd     | 4th     |
|---------|---------|---------|---------|
| \$14.81 | \$18.60 | \$21.00 | \$23.96 |

Supplemental benefits per hour worked:

| 1st     | 2nd     | 3rd     | 4th     |
|---------|---------|---------|---------|
| \$10.52 | \$13.13 | \$15.20 | \$17.29 |

5-3B - Jam - Z2

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|                         |                   |
|-------------------------|-------------------|
| <b>Mason - Building</b> | <b>12/01/2017</b> |
|-------------------------|-------------------|

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**JOB DESCRIPTION** Mason - Building

**DISTRICT** 5

#### **ENTIRE COUNTIES**

Erie, Niagara

#### **PARTIAL COUNTIES**

Cattaraugus: Only the Township of Perrysburg and the Village of Gowanda.

#### **WAGES**

| Per Hour:    | 07/01/2017 | 07/01/2018 |
|--------------|------------|------------|
| Building:    |            | Additional |
| Bricklayer   | \$ 31.10   | \$ 1.25    |
| Stone Mason  | 31.10      | 1.25       |
| Tuck Pointer | 31.10      | 1.25       |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

#### **SUPPLEMENTAL BENEFITS**

Per hour worked:

Journeyman \$ 25.48

#### **OVERTIME PAY**

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

#### **HOLIDAY**

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

#### **REGISTERED APPRENTICES**

Wages per hour:

1250 hour terms at the following wage:

| 1st      | 2nd      | 3rd      | 4th      |
|----------|----------|----------|----------|
| \$ 17.91 | \$ 18.26 | \$ 21.40 | \$ 25.29 |

Supplemental benefits per hour worked:

| 1st      | 2nd      | 3rd      | 4th      |
|----------|----------|----------|----------|
| \$ 10.28 | \$ 17.03 | \$ 18.88 | \$ 20.68 |

5-3B-Z3

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|                         |                   |
|-------------------------|-------------------|
| <b>Mason - Building</b> | <b>12/01/2017</b> |
|-------------------------|-------------------|

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**JOB DESCRIPTION** Mason - Building

**DISTRICT 3**

**ENTIRE COUNTIES**

Erie, Niagara

**PARTIAL COUNTIES**

Cattaraugus: Only the Township of Perrysburg and the Village of Gowanda.

**WAGES**

|           |            |            |            |
|-----------|------------|------------|------------|
| Per hour: | 07/01/2017 | 04/01/2018 | 04/01/2019 |
| Plasterer | \$ 29.15   | \$ 29.65   | \$ 30.15   |

Additional \$3.00/hr for work on swing stage over 20 feet.

**SUPPLEMENTAL BENEFITS**

|                  |          |          |          |
|------------------|----------|----------|----------|
| Per hour worked: | \$ 18.99 | \$ 19.74 | \$ 20.49 |
|------------------|----------|----------|----------|

**OVERTIME PAY**

Exterior work only See ( B, E, E2, Q ) on OVERTIME PAGE.

All other work See ( B, E, Q ) on OVERTIME PAGE.

**HOLIDAY**

|           |                            |
|-----------|----------------------------|
| Paid:     | See (1) on HOLIDAY PAGE    |
| Overtime: | See (5, 6) on HOLIDAY PAGE |

**REGISTERED APPRENTICES**

Wages per hour:

Hour terms at the following dollar amounts:

|          |          |          |          |          |          |          |         |
|----------|----------|----------|----------|----------|----------|----------|---------|
| 0        | to 1000  | to 2000  | to 3000  | to 4000  | to 4700  | to 5400  | to 6000 |
| \$ 11.30 | \$ 12.30 | \$ 13.30 | \$ 14.30 | \$ 16.30 | \$ 17.30 | \$ 18.30 |         |

Supplemental benefits per hour worked:

Hour terms at the following dollar amounts:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 0       | to 4000 | to 4700 | to 5400 | to 6000 |
| \$ 2.50 | \$ 2.50 | \$ 3.50 | \$ 4.50 |         |

3-9-Pltr

**Mason - Building / Heavy&Highway**

**12/01/2017**

**JOB DESCRIPTION** Mason - Building / Heavy&Highway

**DISTRICT 3**

**ENTIRE COUNTIES**

Erie

**PARTIAL COUNTIES**

Cattaraugus: Only the Township of Perrysburg and the Village of Gowanda.

**WAGES**

|              |            |            |            |
|--------------|------------|------------|------------|
| Per hour:    | 07/01/2017 | 07/01/2018 | 07/01/2019 |
|              |            | Additional | Additional |
| Cement Mason | \$ 30.00   | \$ 1.00    | \$ 1.00    |

Additional \$0.25 per hr for Swing scaffold or exterior scaffold 42' or higher.  
Additional \$1.00 per hr when required to wear respirator.

**SUPPLEMENTAL BENEFITS**

|                |          |
|----------------|----------|
| Per hour paid: | \$ 29.67 |
|----------------|----------|

**OVERTIME PAY**

See (B, E, Q, V) on OVERTIME PAGE

**HOLIDAY**

|           |                            |
|-----------|----------------------------|
| Paid:     | See (1) on HOLIDAY PAGE    |
| Overtime: | See (5, 6) on HOLIDAY PAGE |

**REGISTERED APPRENTICES**

Wages per hour:

750 hour terms at the following dollar amounts:

|          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|
| 1st      | 2nd      | 3rd      | 4th      | 5th      | 6th      |
| \$ 13.65 | \$ 14.65 | \$ 17.65 | \$ 19.65 | \$ 21.65 | \$ 23.65 |

Supplemental benefits per hour paid:

|         |          |          |          |          |          |
|---------|----------|----------|----------|----------|----------|
| 1st     | 2nd      | 3rd      | 4th      | 5th      | 6th      |
| \$ 8.36 | \$ 11.22 | \$ 12.90 | \$ 16.08 | \$ 18.25 | \$ 21.60 |

3-111Erie

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**Mason - Heavy&Highway****12/01/2017**

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**JOB DESCRIPTION** Mason - Heavy&Highway

**DISTRICT** 5

**ENTIRE COUNTIES**

Allegany, Broome, Cattaraugus, Chautauqua, Chemung, Chenango, Cortland, Delaware, Erie, Genesee, Livingston, Monroe, Niagara, Ontario, Orleans, Otsego, Schuyler, Seneca, Steuben, Tioga, Tompkins, Wayne, Wyoming, Yates

**WAGES**

Per hour: 07/01/2017

Heavy & Highway:

Cement Mason \$30.58

Bricklayer 30.58

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked:

Journeyman \$ 21.08

**OVERTIME PAY**

See (B, E, E2, Q) on OVERTIME PAGE

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

1500 hour terms at the following percentage of Journeyman's wage:

|     |     |     |     |
|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 50% | 60% | 70% | 80% |

Supplemental benefits per hour worked:

1st term \$ 13.58

2nd - 4th term 21.08

5-3h

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**Mason - Tile Finisher****12/01/2017**

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**JOB DESCRIPTION** Mason - Tile Finisher

**DISTRICT** 5

**ENTIRE COUNTIES**

Chautauqua

**PARTIAL COUNTIES**

Allegany: Entire County with the exception of the Towns of Alfred, Almond, Andover and Burns.  
Cattaraugus: With the exception of the Township of Perrysburg and the Village of Gowanda.

**WAGES**

Per hour: 07/01/2017 07/01/2018 07/01/2019

Building: Additional Additional

Marble, Slate, Terrazzo \$ 26.44 \$ .90 \$ .95

and Tile Finisher

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked: \$ 16.72

### OVERTIME PAY

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

1st and 2nd term 1200 hours and 3rd term 1300 hours at the following percentage of Journeyman's rate:

| 1st     | 2nd     | 3rd     |
|---------|---------|---------|
| \$13.40 | \$15.83 | \$21.00 |

Supplemental benefits per hour worked:

| 1st     | 2nd     | 3rd      |
|---------|---------|----------|
| \$ 8.08 | \$ 9.99 | \$ 13.49 |

5-3TF - Z2

### Mason - Tile Finisher

12/01/2017

**JOB DESCRIPTION** Mason - Tile Finisher

**DISTRICT** 5

### ENTIRE COUNTIES

Erie, Niagara, Orleans

### PARTIAL COUNTIES

Cattaraugus: Only the Township of Perrysburg and the Village of Gowanda.

### WAGES

Per hour: 07/01/2017 07/01/2018

| Building:                                    |          | Additional |
|----------------------------------------------|----------|------------|
| Marble, Slate, Terrazzo<br>and Tile Finisher | \$ 29.13 | \$ .25     |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked: \$ 15.80

### OVERTIME PAY

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

1200 hours 1st and 2nd term and 1300 hours 3rd term at the following wage:

| 1st      | 2nd      | 3rd      |
|----------|----------|----------|
| \$ 15.23 | \$ 17.86 | \$ 23.90 |

Supplemental benefits per hour worked:

| 1st     | 2nd     | 3rd      |
|---------|---------|----------|
| \$ 7.14 | \$ 9.02 | \$ 12.00 |

5-3TF - Z3

|                            |                   |
|----------------------------|-------------------|
| <b>Mason - Tile Setter</b> | <b>12/01/2017</b> |
|----------------------------|-------------------|

**JOB DESCRIPTION** Mason - Tile Setter

**DISTRICT** 5

**ENTIRE COUNTIES**

Erie, Niagara, Orleans

**PARTIAL COUNTIES**

Cattaraugus: Only in the Township of Perrysburg and the Village of Gowanda.

**WAGES**

|           |            |            |
|-----------|------------|------------|
| Per hour: | 07/01/2017 | 07/01/2018 |
| Building: |            | Additional |

|                                            |          |         |
|--------------------------------------------|----------|---------|
| Marble, Slate, Terrazzo<br>and Tile Setter | \$ 31.45 | \$ 1.25 |
|--------------------------------------------|----------|---------|

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked: \$ 24.63

**OVERTIME PAY**

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

1250 hour terms at the following wage:

|          |          |          |          |
|----------|----------|----------|----------|
| 1st      | 2nd      | 3rd      | 4th      |
| \$ 17.64 | \$ 18.03 | \$ 21.22 | \$ 25.31 |

Supplemental benefits per hour worked:

|          |          |          |          |
|----------|----------|----------|----------|
| 1st      | 2nd      | 3rd      | 4th      |
| \$ 10.30 | \$ 16.95 | \$ 18.71 | \$ 20.19 |

5-3TS - Z3

|                            |                   |
|----------------------------|-------------------|
| <b>Mason - Tile Setter</b> | <b>12/01/2017</b> |
|----------------------------|-------------------|

**JOB DESCRIPTION** Mason - Tile Setter

**DISTRICT** 5

**ENTIRE COUNTIES**

Chautauqua

**PARTIAL COUNTIES**

Allegany: Entire County with the exception of the towns of Alfred, Almond, Andover and Burns.  
Cattaraugus: With the exception of the Township of Perrysburg and the Village of Gowanda.

**WAGES**

|           |            |            |            |
|-----------|------------|------------|------------|
| Per hour: | 07/01/2017 | 07/01/2018 | 07/01/2019 |
|-----------|------------|------------|------------|

|                                            |          |            |            |
|--------------------------------------------|----------|------------|------------|
| Building:                                  |          | Additional | Additional |
| Marble, Slate, Terrazzo<br>and Tile Setter | \$ 31.44 | \$ .90     | \$ .95     |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked:

Journeyman \$ 17.06

**OVERTIME PAY**

See (B,E,E2\*,Q) on OVERTIME PAGE

\*Note - Or other conditions beyond the employer's control such as fire or natural disaster.

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

| 1st     | 2nd     | 3rd     | 4th     |
|---------|---------|---------|---------|
| \$15.02 | \$19.02 | \$21.21 | \$23.94 |

Supplemental benefits per hour worked:

| 1st     | 2nd      | 3rd      | 4th      |
|---------|----------|----------|----------|
| \$ 9.13 | \$ 11.22 | \$ 13.31 | \$ 15.30 |

5-3TS - Z2

**Millwright**

**12/01/2017**

**JOB DESCRIPTION** Millwright

**DISTRICT 7**

**ENTIRE COUNTIES**

Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Herkimer, Madison, Oneida, Seneca, Tioga, Yates

**WAGES**

Per Hour 07/01/2017

|                  |          |
|------------------|----------|
| Building:        |          |
| Millwright       | \$ 27.00 |
| Certified welder | 28.25    |
| Hazardous        | 28.25    |
| Machinist        | 28.25    |

**SUPPLEMENTAL BENEFITS**

Per hour worked:

Journeyman \$ 20.03

**OVERTIME PAY**

See (B, E, \*E2, Q) on OVERTIME PAGE

\*Note - Saturday may be used as a make-up day and worked at the straight time rate of pay during a work week when conditions such as weather, power failure, fire, or natural disaster prevent the performance of work on a regular scheduled work day.

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

NOTE: Any holiday that falls on Sunday shall be observed the following Monday. Any holiday that falls on a Saturday shall be observed the preceding Friday.

**REGISTERED APPRENTICES**

WAGES: (1) year terms at the following percentage of Journeyman's wage.

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| 60% | 70% | 80% | 90% |

SUPPLEMENTAL BENEFITS per hour worked:

|                |          |
|----------------|----------|
| Appr. 1st year | \$ 10.00 |
| Appr. 2nd year | 17.03    |
| Appr. 3rd year | 18.02    |
| Appr. 4th year | 19.03    |

7-1163 Zone 2

**Operating Engineer - Building**

**12/01/2017**

**JOB DESCRIPTION** Operating Engineer - Building

**DISTRICT 12**

**ENTIRE COUNTIES**

Cattaraugus, Chautauqua, Erie, Orleans, Wyoming

## **PARTIAL COUNTIES**

Genesee: Only that portion of the county that lies west of a line down the center of Route 98 excluding that area that lies within the City of Batavia.

## **WAGES**

CLASS A: Air Hoist, All Boom Type Equipment, All Pans and Carry-Alls, Archer Hoist, Asphalt Curb and Gutter Machines, Asphalt Roller, Asphalt Spreader or Paver, Automatic Fine Grade Machine (CMI or similar, first and second operator), Backhoe and Pullhoe, Backhoe and Pullhoe (tractor mounted, rubber tired), Back Filling Machine, Belt Placer (CMI or similar type), Bending Machine (Pipe), Bituminous Spreader and Mixer, Blacktop Plants (Automated and Non-automated), Blast or Rotary Drill (Truck or Track Mounted), Blower for Burning Brush, Boiler (when used for power), Boom Truck (excluding pick-up and delivery), Boring Machine, Bulldozer, Cableway, Cage Hoist, Caisson Auger, Central Mix Plant (and all concrete batching plants), Cherry Picker, Concrete Cleaning Decontamination Machine Operator, Concrete Curb and Gutter Machine, Concrete Curing Machine, Concrete Cutters (Vermeer or Similar Type), Concrete Mixer (over 1/2 cu yd.), Concrete Pavement Spreaders and Finishers, Concrete Paver, Concrete Pump, Conveyor, Core Drill, Crane, Crusher, Decon of Equipment, Derrick, Dragline, Dredge, Drill Rig (Tractor Mounted), Dual Drum Paver, Electric Pump used in conjunction with Well Point Systems, Elevating Grader (self propelled or towed), Elevator, Excavator (all purpose, hydraulically operated), Farm Tractor with Accessories, Fine Grade Machine, Forklift, Front End Loader, Generator (10 outlets or more), Gradall, Grader, Grout or Guniting Machine, Head Tower, Heavy Equipment Robotics Operator/Mechanic, Helicopter (when used for hoisting), Hoist (one drum), Hoisting Engine, Horizontal Directional Drill Locator, Horizontal Directional Drill Operator, Hydraulic Boom, Hydraulic Hammer (self-propelled), Hydraulic Pipe Jack Machine (or similar type machine), Hydraulic Rock Expander (or similar type machine), Hydraulic System Pumps, Hydro Crane, Hydro Hammer (or similar type), Industrial Tractor, Jersey Spreader, Kolman Plant Loader (and similar type loaders), Laser Screed, Locomotive, Lubrication Truck, Maintenance Engineer, Maintenance, Lubrication Unit or Truck, Mine Hoist, Mixer for Stabilized Base (self-propelled), Monorail, Motorized Hydraulic Pin Puller, Motorized Hydraulic Seeder, Mucking Machine, Mulching Machine, Multiple Drum Hoist (more than one drum in use), Overhead Crane, Peine Crane (or similar type), Pile Driver, Plant Engineer, Pneumatic Mixer, Post Hole Digger and Driver, Power Broom, Pumpcrete, Push Button Hoist, Push or Snatch Cat, Quarry Master or equivalent, Road Widener, Rock Bit Sharpener (all types), Roller (all), Rolling Machine (pipe), Rotomill, Scissors Trucks, Lift, or Boom Lift of any type (when used for hoisting), Scoopmobile, Shovel, SideBoom, Skidsteer/Bobcat (Similar Type), Skimmer, Slip Form Paver (CMI or similar type), Snorkel/Vacuum Truck, Strato-Tower, Stump Chipping Machine, Tire Truck and Drivers performing tire repair (exclude outside vendor), Towed Roller, Tractor Drawn Belt-Type Grader/Loader, Tractor Shovel, Tractor with Towed Accessories, Tractor (when using winch power), Tractors, Trencher, Truck Crane, Truck Mechanic and Helper (exclude Teamsters when repairing their own trucks), Tunnel Shovel, Tube Finisher (CMI and similar type), Ultra High Pressure Waterjet Cutting Tool System Operator/Mechanic, Vacuum Blasting Machine Operator/Mechanic, Vibratory Compactor, Vibro Tamp, Well Drilling Machine, Well Point, Winch, Winch Truck with A Frame.

CLASS B: Aggregate Bin, Aggregate Plant, Apprentice Engineer, Apprentice Engineer Driver, Articulated Off Road Material Hauler, Boiler (used in conjunction with production), CMI and similar type Concrete Spreads (Apprentice Engineer), Cement Bin, Chipping Machine and Chip Spreader, Compressors (4 or less), Compressors (any size, but subject to other provisions for Compressors, Dust Collectors, Generators, Mechanical Heaters, Pumps, Welding Machines - four of any type or combination), Concrete Mixer (1/2 cu. yd. and under), Fireman, Form Tamper, Form Trucks (excluding Teamster or delivery), Fuel Truck or Drivers (exclude Teamster or delivery), Heaters, Heating Boiler (used for temporary heat), Helper on Lubrication Unit or Truck, Jeep Trencher, Power Heaterman, Power Plant in excess of 10 K.W., Pumps, Revinius Widener, Steam Boilers (if manning or license by local law is required), Steam Cleaner (when used for cleaning equipment on the job site), Welding Machine (1 machine over 300 amps or 2 or 3 machines regardless of amps).

Operating Engineer- Building:

|                        |            |
|------------------------|------------|
| Per hour:              | 07/01/2017 |
| Master Mechanic        | \$ 36.70   |
| Asst.Master Mechanic   | 36.06      |
| Crane(boom over 100ft) | 36.11      |
| " (boom over 200ft)    | 36.61      |
| " (boom over 300ft)    | 37.11      |
| CLASS A                | 35.61      |
| CLASS B                | 31.13      |

Additional \$1.00 per hour for tunnel work.

Additional \$2.50 per hour for CHEMICAL, HAZARDOUS OR TOXIC WASTE projects.

Additional \$3.00 per hour for all lattice boom cranes and any hydraulic crane over 60 ton capacity.

## **SUPPLEMENTAL BENEFITS**

Per Hour:

Journeyman \$ 28.90\*

\*Note: For Overtime Hours \$20.70 of this amount is paid a straight time, the remaining balance of \$8.20 is paid at the same premium as the wage.

## **OVERTIME PAY**

See (B, E, \*E2, P) on OVERTIME PAGE

\* Only Saturdays between October 15th and April 15th.

## **HOLIDAY**

Paid: See (5, 6) on HOLIDAY PAGE  
Overtime: See (1) on HOLIDAY PAGE

## REGISTERED APPRENTICES

Wages per hour:

1 year Terms

| 1st     | 2nd     | 3rd     | 4th     |
|---------|---------|---------|---------|
| \$26.70 | \$27.59 | \$28.47 | \$29.36 |

Supplemental benefits Per Hour:

All Apprentices \$28.00\*

\*Note: For Overtime Hours \$20.60 of this amount to be paid a straight time rate remaining balance of \$7.40 is paid at same premium as the wage.

12-17b

## Operating Engineer - Heavy&Highway

12/01/2017

**JOB DESCRIPTION** Operating Engineer - Heavy&Highway

**DISTRICT** 12

### ENTIRE COUNTIES

Cattaraugus, Chautauqua, Erie, Orleans, Wyoming

### PARTIAL COUNTIES

Genesee: Only that portion of the county that lies west of a line down the center of Route 98 excluding that area that lies within the City of Batavia.

### WAGES

CLASS A: Air Hoist, All Boom Type Equipment, All Pans and Carry-Alls, Asphalt Curb and Cutter Machines, Asphalt Roller, Asphalt Spreader or Paver, Automatic Fine Grade Machine (CMI or similar, first and second operator), Backhoe and Pullhoe (all), Back Filling Machine, Belt Placer (CMI or similar type), Bending Machine (pipe), Bituminous Spreader and Mixer, Blacktop Plant (all), Blast or Rotary Drill (Truck or Track Mounted), Blower for Burning Brush, Boiler (when used for power), Boom Truck, Boring Machine, Bulldozer, Cableway, Cage Hoist, Caisson Auger, Central Mix Plant (and all Concrete Batching Plants), Cherry Picker, Concrete Cleaning Decontamination Machine, Concrete Curb and Gutter Machine, Concrete Curing Machine, Concrete Mixer (over 1/2 cu. yd.), Concrete Pavement Spreaders and Finishers, Concrete Paver, Concrete Pump, Concrete Saw (self propelled), Conveyor, Conveying Vehicles Conveying Engineer's Equipment, Core Drill, Crane, Crusher, Decontamination of Equipment, Derrick, Dragline, Dredge, Drill Rig (Tractor Mounted), Dual Drum Paver, Electric Pump used in conjunction with Well Point Systems, Elevating Grader (self propelled or towed), Elevator, Excavator (all purpose, hydraulically operated), Farm Tractor with Accessories, Fine Grade Machine, Forklift, Front End Loader, Gradall, Grader, Grout or Guniting Machine, Head Tower, Heavy Equipment Robotics Operator/Mechanic, Hoist (all types), Hoisting Engine, Horizontal Directional Drill Locator, Horizontal Directional Drill Operator, Hydraulic Boom, Hydraulic Hammer (self propelled), Hydraulic Pipe Jack Machine, (or similar type machine), Hydraulic Rock Expander (or similar type machine), Hydraulic System Pumps, Industrial Tractor, Jersey Spreader, Kolman Plant Loader (and similar type Loaders), Laser Screed, Locomotive, Log Skidder (similar type), Maintenance Engineer, Maintenance, Lubrication Unit or Truck, Mine Hoist, Mixer for Stabilized Base (self propelled), Monorail, Motorized Hydraulic Pin Puller, Motorized Hydraulic Seeder, Mucking Machine, Mulching Machine, Overhead Crane, Parts Chasing, Peine Crane (or similar type), Pile Driver, Plant Engineer, Pneumatic Mixer, Post Hole Digger and Post Driver, Power Broom, Pump Crete, Push Button Hoist, Push or Snatch Cat, Quarry Master (or equivalent), Road Widener, Rock Bit Sharpener (all types), Roller (all), Rolling Machine (Pipe), Rotomill, Scoopmobile, Shovel, Side Boom, Skidsteer/Bobcat (similar type), Skimmer, Slip Form Paver (CMI or similar, first and second operator), Snorkel/Vacuum Truck, Strato-Tower, Tire Truck & Repair, Towed Roller, Tractor Drawn Belt-Type Grader/Loader, Tractor Shovel, Tractor with Towed Accessories, Tractors (when using winch power), Trencher, Truck Crane, Tug Boats, Tunnel Shovel, Tube Finisher (CMI and similar), Vacuum Blasting Machine Operator/Mechanic, Vibratory Compactor, Vibro Tamp, Waterjet Cutting Tool System Operator/Mechanic (Ultra High Pressure), Well Drilling Machine, Well Point, Winch, Winch Truck with A Frame.

CLASS B: Aggregate Bin, Aggregate Plant, Apprentice Engineer, Apprentice Engineer Driver, Articulated Off Road Material Hauler, CMI and similar type Concrete Spreads (Apprentice Engineer), Cement Bin, Chipping Machine and Chip Spreader, Compressors (4 or less), Compressors: any size, but subject to other provisions for Compressors, Dust Collectors, Generators, Mechanical Heaters, Pumps, Welding Machines (four of any type or combination), Concrete Mixer (1/2 cu. yd. and under), Fireman, Form Tamper, Fuel Truck, Heating Boiler (used for temporary heat), Helper on Lubrication Unit or Truck, Jeep Trencher, Power Heaterman, Power Plant in excess of 10 K.W., Pumps (4" or over), Revinus Widener, Steam Cleaner, Stump Chipping Machine, Welding Machine (1 machine over 300 amps or 2 or 3 machines regardless of amps).

Operating Engineer- Building Site, Heavy/Highway, Sewer/Water, Tunnel:

| Per hour:              | 07/01/2017 |
|------------------------|------------|
| Master Mechanic        | \$ 38.41   |
| Asst.Master Mechanic   | 37.77      |
| Crane(boom over 100ft) | 38.09      |
| " (boom over 200ft)    | 38.34      |
| " (boom over 300ft)    | 38.84      |
| CLASS A                | 37.34      |
| CLASS B                | 32.84      |

Additional \$1.00 per hour for tunnel work

Additional \$2.50 per hour for CHEMICAL, HAZARDOUS OR TOXIC WASTE projects.

Additional \$3.00 per hour for all lattice boom cranes and any hydraulic crane over 60 ton capacity.

For work bid after 07/01/2014 an additional \$3.00 per hour when shift work is mandated either in the job specifications or by the contracting agency.

#### **SUPPLEMENTAL BENEFITS**

Per hour:

Journeyman \$ 29.81\*

\*Note: For Overtime Hours \$21.61 of the amount paid at straight time, the remaining balance of \$8.20 is paid at the same premium as the wage.

#### **OVERTIME PAY**

See (B, E, Q, T) on OVERTIME PAGE

#### **HOLIDAY**

Paid: See (\*5, \*\*6) on HOLIDAY PAGE

Overtime: See (\*\*5, \*\*\*\*6) on HOLIDAY PAGE

\*, \*\* NOTE: If Holiday falls on a Sunday it will be celebrated on Monday

\*\*\*, \*\*\*\* NOTE: If employee works that Monday use "T" under Overtime Pay.

#### **REGISTERED APPRENTICES**

Wages per hour:

Apprentices at 1 year terms

| 1st     | 2nd     | 3rd     | 4th     |
|---------|---------|---------|---------|
| \$29.84 | \$30.84 | \$31.84 | \$32.84 |

Supplemental Benefits

All Apprentices \$29.41\*

Note: For Overtime Hours \$21.61 of this amount is paid at straight time, the remaining balance of \$7.80 is paid at the same premium as the wage.

12-17 hh/sw/t

#### **Operating Engineer - Survey Crew**

**12/01/2017**

**JOB DESCRIPTION** Operating Engineer - Survey Crew

**DISTRICT** 12

#### **ENTIRE COUNTIES**

Cattaraugus, Chautauqua, Erie, Orleans, Wyoming

#### **PARTIAL COUNTIES**

Genesee: Only that portion of the county that lies west of a line down the center of Route 98 excluding that area that lies within the City of Batavia.

#### **WAGES**

These rates apply to Building and Heavy Highway.

Per hour:

**SURVEY CLASSIFICATIONS:**

Party Chief - One who directs a survey party.

Instrument Person - One who operates the surveying instruments.

Rod Person - One who holds the rods and assists the Instrument Person.

07/01/2017

|                   |          |
|-------------------|----------|
| Party Chief       | \$ 39.46 |
| Instrument Person | 37.25    |
| Rod Person        | 25.91    |

Additional \$3.00 per hr. for work in a Tunnel.

Additional \$2.50 per hr. for EPA or DEC certified toxic or hazardous waste work.

#### **SUPPLEMENTAL BENEFITS**

Per hour worked:

Journeyman \$ 24.80

### **OVERTIME PAY**

See (B, E, P, T) on OVERTIME PAGE

### **HOLIDAY**

Paid: See (5, 6) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

### **REGISTERED APPRENTICES**

WAGES: 1000 hour terms for at percentage of Wage:

07/01/2017

|               |     |
|---------------|-----|
| 0-1000 Hrs    | 60% |
| 1001-2000 Hrs | 70% |
| 2001-3000 Hrs | 80% |

SUPPLEMENTAL BENEFITS per hour worked:

|               |          |
|---------------|----------|
| 0-1000 Hrs    | \$ 15.55 |
| 1001-2000 Hrs | 18.14    |
| 2001-3000 Hrs | 20.73    |

12-17D Sur

### **Operating Engineer - Survey Crew - Consulting Engineer**

**12/01/2017**

**JOB DESCRIPTION** Operating Engineer - Survey Crew - Consulting Engineer

**DISTRICT** 12

### **ENTIRE COUNTIES**

Cattaraugus, Chautauqua, Erie, Orleans, Wyoming

### **PARTIAL COUNTIES**

Genesee: Only that portion of the county that lies west of a line down the center of Route 98 excluding that area that lies within the City of Batavia.

### **WAGES**

These rates apply to feasibility and preliminary design surveying, line of grade surveying for inspection or supervision of construction when performed under a Consulting Engineer Agreement.

Per hour:

SURVEY CLASSIFICATIONS:

Party Chief - One who directs a survey party.

Instrument Person - One who operates the surveying instruments.

Rod Person - One who holds the rods and assists the Instrument Person.

07/01/2017

|                   |          |
|-------------------|----------|
| Party Chief       | \$ 39.46 |
| Instrument Person | 37.25    |
| Rod Person        | 25.91    |

### **SUPPLEMENTAL BENEFITS**

Per hour worked:

|            |          |
|------------|----------|
| Journeyman | \$ 24.80 |
|------------|----------|

### **OVERTIME PAY**

See (B, E, P, T) on OVERTIME PAGE

### **HOLIDAY**

Paid: See (5, 6) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

### **REGISTERED APPRENTICES**

WAGES: 1000 hour terms based on the Percentage of Rod Persons Wage:

07/01/2016

|           |     |
|-----------|-----|
| 0-1000    | 60% |
| 1001-2000 | 70% |
| 2001-3000 | 80% |

SUPPLEMENTAL BENEFITS per hour worked:

|           |          |
|-----------|----------|
| 0-1000    | \$ 15.55 |
| 1001-2000 | 18.14    |
| 2001-3000 | 20.73    |

12-17D Con Eng

|                |                   |
|----------------|-------------------|
| <b>Painter</b> | <b>12/01/2017</b> |
|----------------|-------------------|

**JOB DESCRIPTION** Painter

**DISTRICT 3**

**ENTIRE COUNTIES**

Allegany, Erie, Genesee, Niagara, Orleans, Wyoming

**PARTIAL COUNTIES**

Cattaraugus: Entire County except the Townships of Conewango, Leon, Napoli, New Albion, Randolph and South Valley.

Chautauqua: Only the Townships of Awkright, Dunkirk, Hanover, Pomfret, Portland, Sheridan and Villenova.

Livingston: Only the Townships of North Dansville, Nunda, Ossian, Portage, Sparta, Spring Water and West Sparta.

Steuben: Only the Townships of Avoca, Canisteo, Cohocton, Dansville, Fremont, Greenwood, Hartsville, Hornellsville, Howard, Jasper, Prattsburg, Pulteney, Troupsburg, Tuscarora, Urbana, Wayland, Wayne, Woodhull, West Union, Wheeler, and the City of Hornell.

**WAGES**

| Per hour:                    | 07/01/2017 | 05/01/2018<br>Additional | 05/01/2019<br>Additional |
|------------------------------|------------|--------------------------|--------------------------|
| Basic Rate (Brush & Roll)    | \$ 25.95   | \$ 1.00                  | \$ 1.00                  |
| Spray painting, wallcovering | 25.95      | 1.00                     | 1.00                     |
| Abrasive and hydroblasting   | 25.95      | 1.00                     | 1.00                     |
| Taping/DryWall Finisher      | 26.45      | 1.00                     | 1.00                     |
| Skeleton Steel*              | 26.70      | 1.00                     | 1.00                     |

\* Skeleton Steel: No floors, walls or ceiling are constructed, including radio and television towers, flagpoles, smokestacks, cranes and the abatement of coatings with lead, asbestos and/or arsenic, etc. All work within the confines of a plant shall be paid the skeleton steel rate (except in-plant tank work (see Tank Rate)).

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

**SUPPLEMENTAL BENEFITS**

Per hour worked:

\$ 23.84

**OVERTIME PAY**

Exterior work only See ( B, E4, F\*, R ) on OVERTIME PAGE.

All other work See ( B, F\*, R ) on OVERTIME PAGE.

\* Note - Saturday is payable at straight time if the employee misses work, except where a doctor's or hospital verification of illness is produced Monday through Friday when work was available to the employee.

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

Painter/Decorator: 750 hour terms at the following percentage of Journeyman's Basic wage rate:

|     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| 50% | 55% | 60% | 65% | 70% | 75% | 80% | 90% |

Taper/Drywall Finisher: 750 hour terms at the following percentage of Journeyman's Taper wage:

|     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th | 6th |
| 50% | 55% | 60% | 65% | 75% | 85% |

Supplemental benefits per hour worked:

Painter/Decorator and Taper/Drywall Finisher:

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 1st     | 2nd     | 3rd     | 4th     | 5th     | 6th     | 7th     | 8th     |
| \$ 2.30 | \$ 4.30 | \$ 5.30 | \$ 5.80 | \$ 6.30 | \$ 6.80 | \$ 7.30 | \$ 7.55 |

3-4-Buf, Nia, Olean

|                |                   |
|----------------|-------------------|
| <b>Painter</b> | <b>12/01/2017</b> |
|----------------|-------------------|

**JOB DESCRIPTION** Painter

**DISTRICT 3**

## ENTIRE COUNTIES

### PARTIAL COUNTIES

Cattaraugus: Only the Townships of Conewango, Leon, Napoli, New Albion, Randolph and South Valley.

Chautauqua: Only the Townships of Busti, Carroll, Charlotte, Chautauqua, Cherry Creek, Clymer, Ellery, Ellicott, Ellington, French Creek, Gerry, Harmony, Kiantone, Mina, North Harmony, Poland, Ripley, Sherman, Stockton, Westfield and the City of Jamestown.

### WAGES

| Per hour:                       | 07/01/2017 | 05/01/2018 | 05/01/2019 |
|---------------------------------|------------|------------|------------|
| Brush & Roller, taping,         | \$ 25.65   | \$ 1.00    | \$ 1.00    |
| wallcovering, swing & bosun     | 25.65      | 1.00       | 1.00       |
| under 3 stories or under 35 ft  | 25.65      | 1.00       | 1.00       |
| Swing & bosun over 3 stories or | 25.90      | 1.00       | 1.00       |
| over 35 feet, steel painting    | 25.90      | 1.00       | 1.00       |
| All spraying, steam cleaning &  | 26.30      | 1.00       | 1.00       |
| sandblasting, all toxic coating | 26.30      | 1.00       | 1.00       |
| Stacks                          | 26.95      | 1.00       | 1.00       |

Four (4), ten (10) hour days may be worked at straight time during a week, Monday thru Thursday. Friday may be used as a make-up day.

NOTE - In order to use the '4 Day/10 Hour Work schedule', as your normal schedule, you must submit an 'Employer Registration for Use of 4 Day/10 Hour Work Schedule,' form PW30.1; and there must be a dispensation of hours in place on the project. If the PW30.1 is not submitted you may be liable for overtime payments for work over 8 hours per day.

### SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 16.58

### OVERTIME PAY

Exterior work only See ( B, E4, F\*, R ) on OVERTIME PAGE.

All other work See ( B, F\*, R ) on OVERTIME PAGE.

\* Note - Saturday is payable at straight time if the employee misses work, except where a doctor's or hospital verification of illness is produced Monday through Friday when work was available to the employee.

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

### REGISTERED APPRENTICES

Wages per hour:

Painter/Decorator: 750 hour terms at the following percentage of Journeyman's Basic wage rate:

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 50% | 55% | 60% | 65% | 70% | 75% | 80% | 90% |

Taper/Drywall Finisher: 750 hour terms at the following percentage of Journeyman's Taper wage:

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|-----|-----|-----|-----|-----|-----|
| 50% | 55% | 60% | 65% | 75% | 85% |

Supplemental benefits per hour worked:

Painter/Decorator and Taper/Drywall Finisher:

| 1st     | 2nd     | 3rd     | 4th     | 5th     | 6th     | 7th     | 8th     |
|---------|---------|---------|---------|---------|---------|---------|---------|
| \$ 2.30 | \$ 4.30 | \$ 5.30 | \$ 5.80 | \$ 6.30 | \$ 6.80 | \$ 7.30 | \$ 7.55 |

3-4-Jamestown

### Painter

12/01/2017

### JOB DESCRIPTION Painter

### DISTRICT 3

### ENTIRE COUNTIES

Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Cortland, Delaware, Erie, Genesee, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Niagara, Oneida, Onondaga, Ontario, Orleans, Oswego, Otsego, Schuyler, Seneca, St. Lawrence, Steuben, Tioga, Tompkins, Wayne, Wyoming, Yates

### WAGES

| Per hour: | 07/01/2017 | 05/01/2018 | 05/01/2019 |
|-----------|------------|------------|------------|
|           |            | Additional | Additional |
| Bridge*   | \$ 38.00   | \$ 1.25    | \$ 1.05    |
| Tunnel*   | 38.00      | 1.25       | 1.05       |
| Tank*     | 36.00      | 1.25       | 1.05       |

For Bridge Painting Contracts, ALL WORKERS on and off the bridge (including Flagmen) are to be paid Painter's Rate; the contract must be ONLY for Bridge Painting.

Tank rate applies to indoor and outdoor tanks, tank towers, standpipes, digesters, waste water treatment tanks, chlorinator tanks, etc. Covers all types of tanks including but not limited to steel tanks, concrete tanks, fiberglass tanks, etc.

\* Note an additional \$1.00 per hour is required when the contracting agency or project specification requires any shift to start prior to 6:00am or after 12:00 noon.

#### SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 26.90

#### OVERTIME PAY

Exterior work only See ( B, E4, F\*, R ) on OVERTIME PAGE.

All other work See ( B, F\*, R ) on OVERTIME PAGE.

\*Note - Saturday is payable at straight time if the employee misses work, except where a doctor's or hospital verification of illness is produced Monday through Friday when work was available to the employee.

#### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

#### REGISTERED APPRENTICES

Wages per hour:

750 hour terms at the following percentage of Journeyman's wage rate:

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|-----|-----|-----|-----|-----|-----|
| 50% | 55% | 60% | 65% | 75% | 85% |

Supplemental benefits per hour worked:

|                 |         |
|-----------------|---------|
| 1st & 2nd terms | \$ 5.35 |
| 3rd & 4th terms | 5.35    |
| 5th & 6th terms | 6.35    |

3-4-Bridge, Tunnel, Tank

#### Painter - Metal Polisher

12/01/2017

#### JOB DESCRIPTION Painter - Metal Polisher

DISTRICT 8

#### ENTIRE COUNTIES

Albany, Allegany, Bronx, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Dutchess, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Kings, Lewis, Livingston, Madison, Monroe, Montgomery, Nassau, New York, Niagara, Oneida, Onondaga, Ontario, Orange, Orleans, Oswego, Otsego, Putnam, Queens, Rensselaer, Richmond, Rockland, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Suffolk, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Westchester, Wyoming, Yates

#### WAGES

|                   | 07/01/2017 | 06/01/2018 |
|-------------------|------------|------------|
| Metal Polisher    | \$ 29.73   | \$ 30.58   |
| Metal Polisher**  | 30.68      | 31.53      |
| Metal Polisher*** | 33.23      | 34.08      |

\*\*Note: Applies on New Construction & complete renovation

\*\*\* Note: Applies when working on scaffolds over 34 feet.

#### SUPPLEMENTAL BENEFITS

| Per Hour:          | 07/01/2017 | 06/01/2018 |
|--------------------|------------|------------|
| Journeyworker:     |            |            |
| All classification | \$ 7.55    | \$ 7.65    |

#### OVERTIME PAY

See (B, E, E2, P, T) on OVERTIME PAGE

#### HOLIDAY

Paid: See (5, 6, 11, 15, 16, 25, 26) on HOLIDAY PAGE

Overtime: See (5, 6, 9, 11, 15, 16, 25, 26) on HOLIDAY PAGE

#### REGISTERED APPRENTICES

Wages per hour:

One (1) year term at the following wage rates:

|          | 07/01/2017 | 06/01/2018 |
|----------|------------|------------|
| 1st year | \$ 12.14   | \$ 14.25   |
| 2nd year | 13.44      | 15.50      |
| 3rd year | 16.29      | 18.25      |

Supplemental benefits:  
Per hour paid:

|          |         |         |
|----------|---------|---------|
| 1st year | \$ 5.62 | \$ 5.62 |
| 2nd year | 5.62    | 5.62    |
| 3rd year | 5.62    | 5.62    |

8-8A/28A-MP

|                |                   |
|----------------|-------------------|
| <b>Plumber</b> | <b>12/01/2017</b> |
|----------------|-------------------|

**JOB DESCRIPTION** Plumber

**DISTRICT** 3

**ENTIRE COUNTIES**

**PARTIAL COUNTIES**

Allegany: Only the Townships of Alma, Amity, Bolivar, Clarksville, Cuba, Friendship, Genesee, Wirt and that portion of Scio which lies west of Rt. 19.

Cattaraugus: Only the Townships of Allegany, Carrollton, Conewango, Cold Spring, Great Valley, Hinsdale, Humphrey, Ischua, Little Valley, Napoli, Olean, Portville, Randolph, Red House, Salamanca, South Valley, the City of Olean, the City of Salamanca, and the Allegany Indian Reservation.

Chautauqua: Only the Townships of Busti, Carroll, Chautauqua, Clymer, Ellery, Ellicott, Ellington, French Creek, Gerry, Harmony, Kiantone, Mina, North Harmony, Poland, Sherman, and the City of Jamestown.

**WAGES**

| Per hour:   | 07/01/2017 | 04/30/2018<br>Additional |
|-------------|------------|--------------------------|
| Plumber     | \$ 31.86*  | \$ 1.45                  |
| Steamfitter | 31.86*     | 1.45                     |

\*Note - Add 10% (ten-percent) to wage when HAZMAT training is required or when OSHA compliant respirator protection is required.

**SUPPLEMENTAL BENEFITS**

Per hour worked:

\$ 24.41\*

\* Note - \$3.00 of this amount must be paid at the same premium as the wage.

**OVERTIME PAY**

See (\*B, \*\*E, Q) on OVERTIME PAGE

\* Double time after 11 hours per day on Weekdays.

\*\* Double time after 10 hours per day on Saturday.

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6, 16) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

|      |      |      |      |      |
|------|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  | 5th  |
| 45%* | 55%* | 65%* | 75%* | 90%* |

\*Note - Add 10% (ten-percent) to wage when HAZMAT training is required or when OSHA compliant respirator protection is required.

Supplemental benefits per hour worked:

\$ 20.10\*

\* Note - \$3.00 of this amount must be paid at the same premium as the wage.

3-22-Southern

|                |                   |
|----------------|-------------------|
| <b>Plumber</b> | <b>12/01/2017</b> |
|----------------|-------------------|

**JOB DESCRIPTION** Plumber

**DISTRICT** 3

## ENTIRE COUNTIES

Erie, Niagara, Wyoming

## PARTIAL COUNTIES

Allegany: Only the Townships of Allen, Angelica, Belfast, Caneadea, Centerville, Granger, Hume, New Hudson and Rushford

Cattaraugus: Only the Townships of Ashford, Dayton, East Otto, Ellicottville, Farmersville, Franklinville, Freedom, Leon, Lyndon, Machias, Mansfield, New Albion, Otto, Perrysburg, Persia and Yorkshire.

Chautauqua: Only the Townships of Arkwright, Charlotte, Cherry Creek, Dunkirk, Hanover, Pomfret, Portland, Ripley, Sheridan, Stockton, Villenova, Westfield, City of Dunkirk and Village of Fredonia.

Genesee: Only the Townships of Alabama, Alexander, Batavia, Darien, Elba, Oakfield, Pembroke and the City of Batavia.

Orleans: Only the Townships of Ridgeway, Shelby and Yates.

## WAGES

| Per hour:   | 07/01/2017 | 04/30/2018 |
|-------------|------------|------------|
|             |            | Additional |
| Plumber     | \$ 33.95*  | \$ 1.45    |
| Steamfitter | 33.95*     | 1.45       |

\*Note - Add 10% (ten-percent) to wage when HAZMAT training is required or when OSHA compliant respirator protection is required.

## SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 24.41\*

\* Note - \$3.00 of this amount must be paid at the same premium as the wage.

## OVERTIME PAY

See (\*B, \*\*E, Q) on OVERTIME PAGE

\* Double time after 11 hours per day on Weekdays.

\*\* Double time after 10 hours per day on Saturday.

## HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6, 16) on HOLIDAY PAGE

## REGISTERED APPRENTICES

Wages per hour:

One year terms at the following percentage of Journeyman's wage:

|      |      |      |      |      |
|------|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  | 5th  |
| 45%* | 55%* | 65%* | 75%* | 90%* |

\*Note - Add 10% (ten-percent) to wage when HAZMAT training is required or when OSHA compliant respirator protection is required.

Supplemental benefits per hour worked:

\$ 20.10\*

\* Note - \$3.00 of this amount must be paid at the same premium as the wage.

3-22-Buffalo, Niagara

## Roofer

12/01/2017

## JOB DESCRIPTION Roofer

DISTRICT 3

## ENTIRE COUNTIES

Allegany, Cattaraugus, Chautauqua

## WAGES

| Per hour:     | 07/01/2017 | 05/01/2018 | 05/01/2019 |
|---------------|------------|------------|------------|
|               |            | Additional | Additional |
| Roofer        | \$ 29.68   | \$ 1.00    | \$ 1.00    |
| Waterproofing | 29.68      | 1.00       | 1.00       |

Asbestos Removal with respirator or protective suit add \$1.00 per hour.

## SUPPLEMENTAL BENEFITS

Per hour worked:

\$ 13.27

## OVERTIME PAY

See (B, E, E2, Q) on OVERTIME PAGE

## HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

## REGISTERED APPRENTICES

Wages per hour:

750 hour terms at the following percentage of Journeyman's wage:

|     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|
| 1st | 2nd | 3rd | 4th | 5th | 6th |
| 50% | 50% | 60% | 70% | 80% | 90% |

Supplemental benefits per hour paid:

|                 |         |
|-----------------|---------|
| 1st & 2nd terms | \$ 0.50 |
| All other terms | 13.27   |

3-210

|                          |                   |
|--------------------------|-------------------|
| <b>Sheetmetal Worker</b> | <b>12/01/2017</b> |
|--------------------------|-------------------|

**JOB DESCRIPTION** Sheetmetal Worker

**DISTRICT 3**

**ENTIRE COUNTIES**  
 Cattaraugus, Chautauqua

**WAGES**

Per hour: 07/01/2017

Sheet Metal Worker \$ 26.50

Additional \$1.00 per hour for work performed at a height of fifty (50) feet or more on boatswains chair, swing (of any type), picks and plank.

The following premiums apply when shift work is mandated in the job specification or by the contracting agency:

15% when the majority of the hours are worked between the hours of 3:30PM - 1:00AM  
 20% when the majority of the hours are worked between the hours of 11:00PM - 9:00AM

**SUPPLEMENTAL BENEFITS**

Per hour worked:  
 \$ 23.29

**OVERTIME PAY**

See (B, E, Q) on OVERTIME PAGE

**HOLIDAY**

Paid: See (1) on HOLIDAY PAGE  
 Overtime: See (5, 6) on HOLIDAY PAGE

**REGISTERED APPRENTICES**

Wages per hour:

1000 hour year terms:

|          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|
| 1st      | 2nd      | 3rd      | 4th      | 5th      | 6th      | 7th      | 8th      |
| \$ 13.00 | \$ 13.50 | \$ 14.50 | \$ 15.50 | \$ 16.50 | \$ 17.50 | \$ 18.55 | \$ 20.00 |

Supplemental Benefits

07/01/2017

|          |          |
|----------|----------|
| 1st term | \$ 11.86 |
| 2nd term | 12.54    |
| 3rd term | 14.56    |
| 4th term | 15.37    |
| 5th term | 16.20    |
| 6th term | 17.01    |
| 7th term | 17.83    |
| 8th term | 18.64    |

3-112-Jamestown

|                         |                   |
|-------------------------|-------------------|
| <b>Sprinkler Fitter</b> | <b>12/01/2017</b> |
|-------------------------|-------------------|

**JOB DESCRIPTION** Sprinkler Fitter

**DISTRICT 1**

**ENTIRE COUNTIES**

Allegany, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Lewis, Livingston, Madison, Monroe, Montgomery, Niagara, Oneida, Onondaga, Ontario, Orleans, Oswego, Otsego, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Tioga, Tompkins, Washington, Wayne, Wyoming, Yates

**WAGES**

|           |            |            |            |
|-----------|------------|------------|------------|
| Per hour  | 07/01/2017 | 01/01/2018 | 04/01/2018 |
| Sprinkler | \$ 33.76   | 33.76      | 34.91      |

Fitter

### SUPPLEMENTAL BENEFITS

Per hour worked

|            |          |       |       |
|------------|----------|-------|-------|
| Journeyman | \$ 22.14 | 22.84 | 23.14 |
|------------|----------|-------|-------|

### OVERTIME PAY

See (B, E, Q) on OVERTIME PAGE

### HOLIDAY

Paid: See (1) on HOLIDAY PAGE

Overtime: See (5, 6) on HOLIDAY PAGE

Note: When a holiday falls on Sunday, the following Monday shall be considered a holiday and all work performed on either day shall be at the double time rate. When a holiday falls on Saturday, the preceding Friday shall be considered a holiday and all work performed on either day shall be at the double time rate.

### REGISTERED APPRENTICES

Wages per hour

For Apprentices HIRED ON OR AFTER 04/01/2010:

One Half Year terms at the following percentage of journeyman's wage.

|     |     |     |     |     |     |     |     |     |      |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| 45% | 50% | 55% | 60% | 65% | 70% | 75% | 80% | 85% | 90%  |

Supplemental Benefits per hour worked

|         |         |          |          |          |          |          |          |          |          |
|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| 1st     | 2nd     | 3rd      | 4th      | 5th      | 6th      | 7th      | 8th      | 9th      | 10th     |
| \$ 8.73 | \$ 8.77 | \$ 16.34 | \$ 16.38 | \$ 16.93 | \$ 16.97 | \$ 17.02 | \$ 17.06 | \$ 17.11 | \$ 17.15 |

For Apprentices HIRED ON OR AFTER 04/01/2013:

One Half Year terms at the following percentage of journeyman's wage.

|     |     |     |     |     |     |     |     |     |      |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| 45% | 50% | 55% | 60% | 65% | 70% | 75% | 80% | 85% | 90%  |

Supplemental Benefits per hour worked

|         |         |          |          |          |          |          |          |          |          |
|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| 1st     | 2nd     | 3rd      | 4th      | 5th      | 6th      | 7th      | 8th      | 9th      | 10th     |
| \$ 8.07 | \$ 8.07 | \$ 16.24 | \$ 16.24 | \$ 16.49 | \$ 16.49 | \$ 16.49 | \$ 16.49 | \$ 16.49 | \$ 16.49 |

1-669

**Teamster - Building / Heavy&Highway**

**12/01/2017**

**JOB DESCRIPTION** Teamster - Building / Heavy&Highway

**DISTRICT 3**

### ENTIRE COUNTIES

Cattaraugus, Chautauqua

### PARTIAL COUNTIES

Allegany: Entire county except the Townships of Alfred, Almond, Burns and West Almond.

### WAGES

GROUP 1: Warehousemen, Yardmen, Truck Helpers, Panel Trucks, Flatboy Material Trucks (straight jobs), Single Axle Dump Trucks, Dumpsters, Material Checkers and Receivers, Greasers, Truck Tiremen, Mechanics Helpers and Parts Chasers, Tandems and Batch Trucks, Mechanics, Dispatcher, Semi-Trailers, Low-boy Trucks, Asphalt Distributor Trucks, and Agitator, Mixer Trucks and Dumpcrete type vehicles, Truck Mechanic, Fuel Trucks.

GROUP 2: Specialized Earth Moving Equipment, Euclid type, or similar off-highway where not self-loading and self-contained concrete mobile unit, Off-highway Tandem Back-Dump, Twin Engine Equipment and Double-Hitched Equipment where not self-loading, Water Tanks, Sprinkler Trucks and Winch Trucks.

Per hour: 07/01/2017

GROUP 1 \$ 36.38

GROUP 2 36.38

### SUPPLEMENTAL BENEFITS

Per hour paid:

\$ 13.66

**OVERTIME PAY**

See (B, E, Q) on OVERTIME PAGE

**HOLIDAY**

Paid: See (5, 20) on HOLIDAY PAGE  
Overtime: See (5, 6) on HOLIDAY PAGE

3-264

**Welder**

**12/01/2017**

**JOB DESCRIPTION** Welder

**DISTRICT 1**

**ENTIRE COUNTIES**

Albany, Allegany, Bronx, Broome, Cattaraugus, Cayuga, Chautauqua, Chemung, Chenango, Clinton, Columbia, Cortland, Delaware, Dutchess, Erie, Essex, Franklin, Fulton, Genesee, Greene, Hamilton, Herkimer, Jefferson, Kings, Lewis, Livingston, Madison, Monroe, Montgomery, Nassau, New York, Niagara, Oneida, Onondaga, Ontario, Orange, Orleans, Oswego, Otsego, Putnam, Queens, Rensselaer, Richmond, Rockland, Saratoga, Schenectady, Schoharie, Schuyler, Seneca, St. Lawrence, Steuben, Suffolk, Sullivan, Tioga, Tompkins, Ulster, Warren, Washington, Wayne, Westchester, Wyoming, Yates

**WAGES**

Per hour 07/01/2017

Welder: To be paid the same rate of the mechanic performing the work.\*

\*EXCEPTION: If a specific welder certification is required, then the 'Certified Welder' rate in that trade tag will be paid.

**OVERTIME PAY**

**HOLIDAY**

1-As Per Trade

## Overtime Codes

Following is an explanation of the code(s) listed in the OVERTIME section of each classification contained in the attached schedule. Additional requirements may also be listed in the HOLIDAY section.

NOTE: Supplemental Benefits are 'Per hour worked' (for each hour worked) unless otherwise noted

- ( AA ) Time and one half of the hourly rate after 7 and one half hours per day
- ( A ) Time and one half of the hourly rate after 7 hours per day
- ( B ) Time and one half of the hourly rate after 8 hours per day
- ( B1 ) Time and one half of the hourly rate for the 9th & 10th hours week days and the 1st 8 hours on Saturday.  
Double the hourly rate for all additional hours
- ( B2 ) Time and one half of the hourly rate after 40 hours per week
- ( C ) Double the hourly rate after 7 hours per day
- ( C1 ) Double the hourly rate after 7 and one half hours per day
- ( D ) Double the hourly rate after 8 hours per day
- ( D1 ) Double the hourly rate after 9 hours per day
- ( E ) Time and one half of the hourly rate on Saturday
- ( E1 ) Time and one half 1st 4 hours on Saturday; Double the hourly rate all additional Saturday hours
- ( E2 ) Saturday may be used as a make-up day at straight time when a day is lost during that week due to inclement weather
- ( E3 ) Between November 1st and March 3rd Saturday may be used as a make-up day at straight time when a day is lost during that week due to inclement weather, provided a given employee has worked between 16 and 32 hours that week
- ( E4 ) Saturday and Sunday may be used as a make-up day at straight time when a day is lost during that week due to inclement weather
- ( E5 ) Double time after 8 hours on Saturdays
- ( F ) Time and one half of the hourly rate on Saturday and Sunday
- ( G ) Time and one half of the hourly rate on Saturday and Holidays
- ( H ) Time and one half of the hourly rate on Saturday, Sunday, and Holidays
- ( I ) Time and one half of the hourly rate on Sunday
- ( J ) Time and one half of the hourly rate on Sunday and Holidays
- ( K ) Time and one half of the hourly rate on Holidays
- ( L ) Double the hourly rate on Saturday
- ( M ) Double the hourly rate on Saturday and Sunday
- ( N ) Double the hourly rate on Saturday and Holidays
- ( O ) Double the hourly rate on Saturday, Sunday, and Holidays
- ( P ) Double the hourly rate on Sunday
- ( Q ) Double the hourly rate on Sunday and Holidays
- ( R ) Double the hourly rate on Holidays
- ( S ) Two and one half times the hourly rate for Holidays, if worked

- ( S1 ) Two and one half times the hourly rate the first 8 hours on Sunday or Holidays One and one half times the hourly rate all additional hours.
- ( T ) Triple the hourly rate for Holidays, if worked
- ( U ) Four times the hourly rate for Holidays, if worked
- ( V ) Including benefits at SAME PREMIUM as shown for overtime
- ( W ) Time and one half for benefits on all overtime hours.

## Holiday Codes

### PAID Holidays:

Paid Holidays are days for which an eligible employee receives a regular day's pay, but is not required to perform work. If an employee works on a day listed as a paid holiday, this remuneration is in addition to payment of the required prevailing rate for the work actually performed.

### OVERTIME Holiday Pay:

Overtime holiday pay is the premium pay that is required for work performed on specified holidays. It is only required where the employee actually performs work on such holidays. The applicable holidays are listed under HOLIDAYS: OVERTIME. The required rate of pay for these covered holidays can be found in the OVERTIME PAY section listings for each classification.

Following is an explanation of the code(s) listed in the HOLIDAY section of each classification contained in the attached schedule. The Holidays as listed below are to be paid at the wage rates at which the employee is normally classified.

- ( 1 )        None
- ( 2 )        Labor Day
- ( 3 )        Memorial Day and Labor Day
- ( 4 )        Memorial Day and July 4th
- ( 5 )        Memorial Day, July 4th, and Labor Day
- ( 6 )        New Year's, Thanksgiving, and Christmas
- ( 7 )        Lincoln's Birthday, Washington's Birthday, and Veterans Day
- ( 8 )        Good Friday
- ( 9 )        Lincoln's Birthday
- ( 10 )       Washington's Birthday
- ( 11 )       Columbus Day
- ( 12 )       Election Day
- ( 13 )       Presidential Election Day
- ( 14 )       1/2 Day on Presidential Election Day
- ( 15 )       Veterans Day
- ( 16 )       Day after Thanksgiving
- ( 17 )       July 4th
- ( 18 )       1/2 Day before Christmas
- ( 19 )       1/2 Day before New Years
- ( 20 )       Thanksgiving
- ( 21 )       New Year's Day
- ( 22 )       Christmas
- ( 23 )       Day before Christmas
- ( 24 )       Day before New Year's
- ( 25 )       Presidents' Day
- ( 26 )       Martin Luther King, Jr. Day
- ( 27 )       Memorial Day



New York State Department of Labor - Bureau of Public Work  
State Office Building Campus  
Building 12 - Room 130  
Albany, New York 12240

**REQUEST FOR WAGE AND SUPPLEMENT INFORMATION**

As Required by Articles 8 and 9 of the NYS Labor Law

Fax (518) 485-1870 or mail this form for new schedules or for determination for additional occupations.

**This Form Must Be Typed**

Submitted By:

(Check Only One)

☐

Contracting Agency

☐

Architect or Engineering Firm

☐

Public Work District Office

Date:

**A. Public Work Contract to be let by:** (Enter Data Pertaining to Contracting/Public Agency)

1. Name and complete address ☐ (Check if new or change)

Telephone: ( )

Fax: ( )

E-Mail:

2. NY State Units (see Item 5)

☐ 01 DOT

☐ 02 OGS

☐ 03 Dormitory Authority

☐ 04 State University  
Construction Fund

☐ 05 Mental Hygiene  
Facilities Corp.

☐ 06 OTHER N.Y. STATE UNIT

☐ 07 City

☐ 08 Local School District

☐ 09 Special Local District, i.e.,  
Fire, Sewer, Water District

☐ 10 Village

☐ 11 Town

☐ 12 County

☐ 13 Other Non-N.Y. State  
(Describe)

3. SEND REPLY TO ☐ (check if new or change)  
Name and complete address:

Telephone:( )

Fax: ( )

E-Mail:

4. SERVICE REQUIRED. Check appropriate box and provide project information.

☐ New Schedule of Wages and Supplements.

APPROXIMATE BID DATE :

☐ Additional Occupation and/or Redetermination

PRC NUMBER ISSUED PREVIOUSLY FOR  
THIS PROJECT :

OFFICE USE ONLY

**B. PROJECT PARTICULARS**

5. Project Title

Description of Work

Contract Identification Number

Note: For NYS units, the OSC Contract No.

6. Location of Project:

Location on Site

Route No/Street Address

Village or City

Town

County

7. Nature of Project - Check One:

☐ 1. New Building

☐ 2. Addition to Existing Structure

☐ 3. Heavy and Highway Construction (New and Repair)

☐ 4. New Sewer or Waterline

☐ 5. Other New Construction (Explain)

☐ 6. Other Reconstruction, Maintenance, Repair or Alteration

☐ 7. Demolition

☐ 8. Building Service Contract

8. OCCUPATION FOR PROJECT :

☐ Construction (Building, Heavy  
Highway/Sewer/Water)

☐ Tunnel

☐ Residential

☐ Landscape Maintenance

☐ Elevator maintenance

☐ Exterminators, Fumigators

☐ Fire Safety Director, NYC Only

☐ Guards, Watchmen

☐ Janitors, Porters, Cleaners,  
Elevator Operators

☐ Moving furniture and  
equipment

☐ Trash and refuse removal

☐ Window cleaners

☐ Other (Describe)

9. Has this project been reviewed for compliance with the Wicks Law involving separate bidding?

YES ☐

NO ☐

10. Name and Title of Requester

Signature



NEW YORK STATE DEPARTMENT OF LABOR  
Bureau of Public Work - Debarment List

**LIST OF EMPLOYERS INELIGIBLE TO BID ON OR BE  
AWARDED ANY PUBLIC WORK CONTRACT**

Under Article 8 and Article 9 of the NYS Labor Law, a contractor, sub-contractor and/or its successor shall be debarred and ineligible to submit a bid on or be awarded any public work or public building service contract/sub-contract with the state, any municipal corporation or public body for a period of five (5) years from the date of debarment when:

- Two (2) final determinations have been rendered within any consecutive six-year (6) period determining that such contractor, sub-contractor and/or its successor has WILLFULLY failed to pay the prevailing wage and/or supplements
- One (1) final determination involves falsification of payroll records or the kickback of wages and/or supplements

NOTE: The agency issuing the determination and providing the information, is denoted under the heading 'Fiscal Officer'. DOL = NYS Dept. of Labor; NYC = New York City Comptroller's Office; AG = NYS Attorney General's Office; DA = County District Attorney's Office.

A list of those barred from bidding, or being awarded, any public work contract or subcontract with the State, under section 141-b of the Workers' Compensation Law, may be obtained at the following link, on the NYS DOL Website:

<https://dbr.labor.state.ny.us/EDList/searchPage.do>

**NYSDOL Bureau of Public Work Debarment List 11/17/2017**

**Article 8**

| AGENCY | Fiscal Officer | FEIN      | EMPLOYER NAME                              | EMPLOYER DBA NAME                      | ADDRESS                                                                    | DEBARMENT START DATE | DEBARMENT END DATE |
|--------|----------------|-----------|--------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|----------------------|--------------------|
| DOL    | DOL            |           | 4618 FOSTER AVE LLC                        |                                        | C/O KAHAN & KAHAN<br>225 BROADWAY-SUITE<br>715NEW YORK NY 10007            | 02/05/2013           | 02/05/2018         |
| DOL    | DOL            | *****0996 | A-1 CONSTRUCTION &<br>RENOVATION INC       |                                        | 1973 81ST ST - SUITE A-5<br>BROOKLYN NY 11214                              | 01/08/2015           | 01/08/2020         |
| DOL    | NYC            |           | ABDUL KARIM                                |                                        | C/O NORTH AMERICAN IRON<br>W<br>1560 DECATUR<br>STREETRIDGWOOD NY<br>11385 | 05/15/2015           | 05/15/2020         |
| DOL    | DOL            | *****8488 | ABELCRAFT OF NEW YORK<br>CORP              |                                        | 640 ASHFORD AVENUE<br>ARDSLEY NY 10502                                     | 08/27/2013           | 08/27/2018         |
| DOL    | DOL            | *****1219 | ABSOLUTE GENERAL<br>CONTRACTING INC        |                                        | 1229 AVENUE U<br>BROOKLYN NY 11229                                         | 01/28/2013           | 01/28/2018         |
| DOL    | DOL            | *****4539 | ACCOMPLISHED WALL<br>SYSTEMS INC           |                                        | 112 OSCAWANA HEIGHTS<br>ROAD<br>PUTNAM VALLEY NY 10542                     | 08/27/2013           | 08/27/2018         |
| DOL    | DOL            | *****8018 | ACCURATE MECHANICAL LLC                    |                                        | 9547 BUSTLETON AVENUE<br>PHILADELPHIA PA 19115                             | 02/05/2014           | 02/05/2019         |
| DOL    | DOL            |           | ACCURATE MECHANICAL OF<br>PHILADELPHIA LLC |                                        | 9547 BUSTLETON AVENUE<br>PHILADELPHIA PA 19115                             | 02/05/2014           | 02/05/2019         |
| DOL    | DOL            | *****3344 | ACT INC                                    |                                        | 6409 LAND O LAKES BLVD<br>LAND O LAKES FL 34638                            | 11/10/2015           | 11/10/2020         |
| DOL    | NYC            |           | ADRIANA SELA                               | C/O COLONIAL<br>ROOFING<br>COMPANY INC | 247 48TH STREET<br>BROOKLYN NY 11220                                       | 02/05/2014           | 02/05/2019         |
| DOL    | DOL            | *****1687 | ADVANCED SAFETY<br>SPRINKLER INC           |                                        | 261 MILL ROAD<br>P O BOX 296EAST AURORA<br>NY 14052                        | 07/29/2015           | 07/29/2020         |
| DOL    | DOL            | *****2538 | AGG MASONRY INC                            |                                        | 160 72ND ST - SUITE 721<br>BROOKLYN NY 11209                               | 03/19/2013           | 03/19/2018         |
| DOL    | DOL            |           | AJ TORCHIA                                 |                                        | 10153 ROBERTS RD<br>SAUQUOIT NY 13456                                      | 08/09/2016           | 08/09/2021         |
| DOL    | DOL            |           | ALISHER KARIMOV                            |                                        | C/O AGG MASONRY INC<br>7105 3RD AVENUEBROOKLYN<br>NY 11209                 | 03/19/2013           | 03/19/2018         |
| DOL    | DOL            | *****3344 | ALL CATASTROPHE<br>CONSTRUCTION TEAM INC   | ACT INC                                | 6409 LAND O LAKES BLVD<br>LAND O LAKES FL 34638                            | 11/10/2015           | 11/10/2020         |
| DOL    | DOL            | *****8740 | ALLSTATE ENVIRONMENTAL<br>CORP             |                                        | C/O JOSE MONTAS<br>27 BUTLER PLACEYONKERS<br>NY 10710                      | 03/18/2011           | 03/19/2020         |
| DOL    | DOL            |           | AMADEO J TORCHIA                           | TORCHIA'S<br>HOME<br>IMPROVEMEN<br>T   | 10153 ROBERTS RD<br>SAUQUOIT NY 13456                                      | 08/09/2016           | 08/09/2021         |
| DOL    | DOL            | *****4274 | AMERICAN STEEL<br>MECHANICAL INC           |                                        | 693 PAINTER STREET<br>MEDIA PA 19063                                       | 02/20/2013           | 02/20/2018         |
| DOL    | DOL            |           | ANDREW DIPAUL                              |                                        | C/O CONSOLIDATED<br>INDUSTRI<br>2051 ROUTE 44/55MODENA NY<br>12548         | 12/11/2012           | 12/11/2017         |
| DOL    | NYC            |           | ANDRZEJ WROBEL                             |                                        | 24 CONGRESS LANE<br>SOUTH RIVER NJ 08882                                   | 05/01/2013           | 05/01/2018         |
| DOL    | NYC            |           | ANISUL ISLAM                               |                                        | C/O RELIANCE GENERAL<br>CONS<br>644 OCEAN<br>PARKWAYBROOKLYN NY<br>11230   | 09/02/2015           | 09/02/2020         |
| DOL    | DOL            | *****7004 | ANNEX CONTRACTING LTD                      |                                        | 3005 WYNSUM AVENUE<br>MERRICK NY 11566                                     | 08/18/2014           | 08/18/2019         |
| DOL    | DOL            | *****7004 | ANNEX GENERAL<br>CONTRACTING INC           |                                        | 3005 WYNSUM AVENUE<br>MERRICK NY 11566                                     | 08/18/2014           | 08/18/2019         |
| DOL    | DA             |           | ANTHONY CARDINALE                          |                                        | 58-48 59TH STREET<br>MASPETH NY 11378                                      | 05/16/2012           | 05/08/2020         |
| DOL    | DOL            |           | ANTHONY J MINGARELLI JR                    |                                        | C/O T & T CONCRETE INC<br>2560 HAMBURG<br>TURNPIKELACKAWANNA NY<br>14218   | 07/08/2015           | 07/08/2020         |
| DOL    | DOL            |           | ANTHONY PERGOLA                            |                                        | 3 WEST MAIN ST/SUITE 208<br>ELMSFORD NY 10323                              | 01/23/2017           | 01/23/2022         |
| DOL    | DOL            | *****3020 | APCO CONTRACTING CORP                      |                                        | 24 SOUTH MARYLAND<br>AVENUE<br>PORT WASHINGTON NY<br>11050                 | 09/24/2012           | 09/02/2020         |
| DOL    | DOL            | *****3219 | APOLLO CONSTRUCTION<br>SERVICES CORP       | APOLLO<br>PAINTING CO                  | 157 TIBBETTS ROAD<br>YONKERS NY 10705                                      | 03/12/2014           | 03/12/2019         |
| DOL    | DOL            |           | APOLLO PAINTING CO                         |                                        | 157 TIBBETTS ROAD<br>YONKERS NY 10705                                      | 03/12/2014           | 03/12/2019         |

**NYSDOL Bureau of Public Work Debarment List 11/17/2017**

**Article 8**

|     |     |           |                                         |  |                                                                             |            |            |
|-----|-----|-----------|-----------------------------------------|--|-----------------------------------------------------------------------------|------------|------------|
| DOL | DOL | *****3295 | APOLLO PAINTING CORP                    |  | 3 ALAN B SHEPART PLACE<br>YONKERS NY 10705                                  | 03/12/2014 | 03/12/2019 |
| DOL | AG  | *****0194 | APPLIED CONSTRUCTION INC                |  | 46 RUGBY ROAD<br>WESTBURY NY 11590                                          | 11/20/2013 | 11/20/2018 |
| DOL | NYC | *****8403 | AQUA JET PAINTING CORP                  |  | 10 VIKING DRIVE<br>WEST ISLIP NY 11795                                      | 04/16/2014 | 04/16/2019 |
| DOL | NYC | *****9232 | ARKAY CONSTRUCTION INC                  |  | 102-104 GREYLOCK AVENUE<br>BELLEVILLE NJ 07109                              | 07/15/2015 | 07/15/2020 |
| DOL | DOL | *****3953 | ASCAPE LANDSCAPE &<br>CONSTRUCTION CORP |  | 634 ROUTE 303<br>BLAUVELT NY 10913                                          | 07/26/2012 | 11/19/2018 |
| DOL | NYC | *****4779 | ASTORIA GENERAL<br>CONTRACTING CORP     |  | 35-34 31ST STREET<br>LONG ISLAND CITY NY 11106                              | 09/02/2015 | 09/02/2020 |
| DOL | NYC | *****7217 | ASTRO COMMUNICATIONS OF<br>NY CORP      |  | 79 ALEXANDER AVE- STE 36A<br>BRONX NY 10454                                 | 10/30/2015 | 10/30/2020 |
| DOL | NYC | *****6046 | ATLANTIC SUN<br>CONTRUCTION CORP        |  | 58-46 59TH AVENUE<br>MASPETH NY 11378                                       | 05/08/2015 | 05/08/2020 |
| DOL | NYC |           | AUDLEY O'BRIEN                          |  | 1273 NORTH AVENUE/#1 CP<br>NEW ROCHELLE NY 10804                            | 04/07/2015 | 04/07/2020 |
| DOL | DOL |           | AVIS R HILL                             |  | 3510 HICKORY WALK LANE<br>ELLENWOOD GA 32094                                | 01/22/2015 | 01/22/2020 |
| DOL | AG  |           | AVTAR SINGH                             |  | 116-24 127TH STREET<br>SOUTH OZONE PARK NY<br>11420                         | 12/22/2015 | 12/22/2020 |
| DOL | AG  |           | BALDEV SINGH                            |  | 116-24 127TH STREET<br>SOUTH OZONE PARK NY<br>11420                         | 12/22/2015 | 12/22/2020 |
| DOL | DOL |           | BARBARA CASSIDY                         |  | 7 BLENIS PLACE<br>VALHALLA NY 10595                                         | 04/02/2015 | 04/02/2020 |
| DOL | DOL |           | BARRY KINNEY                            |  | 6409 LAND O LAKES BLVD<br>LAND O LAKES FL 34638                             | 11/10/2015 | 11/10/2020 |
| DOL | NYC | *****3915 | BEACON RESTORATION INC                  |  | SUITE B-8<br>782 PELHAM PARKWAY<br>SOUTHBRONX NY 10462                      | 04/21/2016 | 04/21/2021 |
| DOL | DOL |           | BEVERLY F WILLIAMS                      |  | 1238 PRESIDENT STREET<br>BROOKLYN NY 11225                                  | 11/18/2013 | 11/18/2018 |
| DOL | DOL | *****8551 | BRANDY'S MASONRY                        |  | 216 WESTBROOK STREET<br>P O BOX 304SAYRE PA 18840                           | 08/09/2016 | 08/09/2021 |
| DOL | NYC | *****6555 | BROOKLYN WELDING CORP                   |  | 1273 NORTH AVENUE/ #1 CP<br>NEW ROCHELLE NY 10804                           | 04/07/2015 | 04/07/2020 |
| DOL | DOL | *****1449 | BRRESTORATION NY INC                    |  | 140 ARCADIA AVENUE<br>OSWEGO NY 13126                                       | 09/12/2016 | 09/12/2021 |
| DOL | DOL |           | BRUCE MORSEY                            |  | C/O KENT HOLLOW SIDING LL<br>29A BRIDGE STREETNEW<br>MILFORD CT 06776       | 01/15/2016 | 01/15/2021 |
| DOL | DOL | *****6156 | C & J LANDSCAPING &<br>MAINTENANCE INC  |  | 520 PINE HILL ROAD<br>CHESTER NY 10940                                      | 06/23/2014 | 06/23/2019 |
| DOL | DOL | *****8809 | C.B.E. CONTRACTING<br>CORPORATION       |  | 310 MCGUINNESS BLVD<br>GREENPOINT NY 11222                                  | 03/07/2017 | 03/07/2022 |
| DOL | DOL |           | CARIBBEAN POOLS                         |  | C/O DOUGLAS L MALARKEY<br>64 VICTORIA<br>DRIVEBINGHAMTON NY 13904           | 02/04/2016 | 02/04/2021 |
| DOL | NYC | *****9172 | CASSIDY EXCAVATING INC                  |  | 14 RAILROAD AVENUE<br>VALHALLA NY 10595                                     | 05/15/2014 | 04/02/2020 |
| DOL | DOL | *****6745 | CATSKILL FENCE<br>INSTALLATIONS INC     |  | 5445 ROUTE 32<br>CATSKILL NY 12414                                          | 08/22/2014 | 08/22/2019 |
| DOL | DOL | *****8530 | CAZ CONTRACTING CORP                    |  | 37-11 35TH AVENUE<br>LONG ISLAND CITY NY 11101                              | 08/26/2013 | 08/26/2018 |
| DOL | DOL | *****8809 | CBE CONTRACTING CORP                    |  | 142 EAST MARKET STREET<br>LONG BEACH NY 11561                               | 03/07/2017 | 03/07/2022 |
| DOL | DOL | *****5556 | CERTIFIED INSTALLERS INC                |  | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                                   | 02/21/2013 | 02/21/2018 |
| DOL | DOL | *****7655 | CHAMPION CONSTRUCTION<br>SERVICES CORP  |  | 2131 SCHENECTADY AVENUE<br>BROOKLYN NY 11234                                | 11/18/2015 | 11/18/2020 |
| DOL | NYC |           | CHARLES CASSIDY JR                      |  | 14 RAILROAD AVENUE<br>VALHALLA NY 10595                                     | 05/15/2014 | 04/02/2020 |
| DOL | DOL |           | CHARLES ZIMMER JR                       |  | 216 WESTBROOK STREET<br>P O BOX 304SAYRE PA 18840                           | 08/09/2016 | 08/09/2021 |
| DOL | DOL |           | CHRISTINE J HEARNE                      |  | C/O CJ-HEARNE<br>CONSTRUCTIO<br>131 PONCE DE LEON AVE<br>NEATLANTA GA 30308 | 12/01/2015 | 12/01/2020 |
| DOL | DOL | *****3360 | CITY LIMITS GROUP INC                   |  | 2279 HOLLERS AVENUE<br>BRONX NY 10475                                       | 01/07/2014 | 06/23/2019 |
| DOL | DOL | *****0671 | CJ-HEARNE CONSTRUCTION<br>CO            |  | SUITE 204<br>131 PONCE DE LEON<br>AVENUEATLANTA GA 30308                    | 12/01/2015 | 12/01/2020 |
| DOL | NYC | *****2905 | COLONIAL ROOFING<br>COMPANY INC         |  | 247 48TH STREET<br>BROOKLYN NY 11220                                        | 02/05/2014 | 02/05/2019 |

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| DOL | NYC | *****3182 | COLORTECH INC                                       |                    | 5990 58TH AVENUE<br>MASPETH NY 11378                                                   | 11/18/2013 | 11/18/2018 |
| DOL | DOL | *****2703 | CONKLIN'S TECH-<br>MECHANICAL INC                   |                    | 5 PARKER AVENUE<br>POUGHKEEPSIE NY 12601                                               | 03/25/2014 | 03/25/2019 |
| DOL | DOL | *****4175 | CONSOLIDATED INDUSTRIAL<br>SERVICES INC             |                    | 2051 ROUTE 44/55<br>MODENA NY 12548                                                    | 12/11/2012 | 01/28/2018 |
| DOL | DOL |           | CONSTANTINOS ZERVAS                                 |                    | 37-11 35TH AVENUE<br>LONG ISLAND CITY NY 11101                                         | 08/26/2013 | 08/26/2018 |
| DOL | NYC | *****4468 | CRAFT CONTRACTING<br>GROUP INC                      |                    | 3256 BRUNER AVENUE<br>BRONX NY 10469                                                   | 07/29/2014 | 07/29/2019 |
| DOL | NYC | *****8507 | CRAFT FENCE INC                                     |                    | 3256 BRUNER AVENUE<br>BRONX NY 10469                                                   | 07/29/2014 | 07/29/2019 |
| DOL | NYC | *****2164 | CREATIVE TRUCKING INC                               |                    | 58-83 54TH STREET<br>MASPETH NY 11378                                                  | 02/26/2016 | 02/26/2021 |
| DOL | DOL | *****7761 | D L MALARKEY<br>CONSTRUCTION                        |                    | 64 VICTORIA DRIVE<br>BINGHAMTON NY 13904                                               | 02/04/2016 | 02/04/2021 |
| DOL | DOL | *****7888 | D L MALARKEY<br>CONSTRUCTION INC                    |                    | 64 VICTORIA DRIVE<br>BINGHAMTON NY 13904                                               | 02/04/2016 | 02/04/2021 |
| DOL | DOL | *****5629 | DAKA PLUMBING AND<br>HEATING LLC                    |                    | 2561 ROUTE 55<br>POUGHQUAG NY 12570                                                    | 02/19/2016 | 02/19/2021 |
| DOL | DOL |           | DANICA IVANOSKI                                     |                    | 61 WILLETT ST.<br>PASSAIC NJ 07503                                                     | 10/26/2016 | 10/26/2021 |
| DOL | DOL |           | DARYL T RIEKS                                       |                    | C/O RIEKS CONTRACTING LLC<br>4804 GAHWILER<br>ROADAUBURN NY 13021                      | 05/01/2015 | 05/01/2020 |
| DOL | NYC | *****7707 | DASSLE CONTRACTING INC                              |                    | 213-37 39TH AVE/SUITE 120<br>BAYSIDE NY 11360                                          | 05/08/2015 | 05/08/2020 |
| DOL | DOL |           | DAVID MARTINEZ                                      |                    | C/O EMPIRE TILE INC<br>6 TREMONT<br>COURTHUNTINGTON STATION<br>NY 11746                | 03/08/2016 | 03/08/2021 |
| DOL | NYC |           | DAWN AVILA AKA DAWN<br>BECHTOLD                     |                    | 1ST FLOOR STORE FRONT<br>88-10 LITTLE NECK<br>PARKWAYFLORAL PARK NY<br>11001           | 06/24/2014 | 06/24/2019 |
| DOL | NYC |           | DAWN BECHTOLD AKA DAWN<br>AVILA                     |                    | 1ST FLOOR STORE FRONT<br>88-10 LITTLE NECK<br>PARKWAYFLORAL PARK NY<br>11001           | 06/24/2014 | 06/24/2019 |
| DOL | DOL |           | DEAN ROBBINS III                                    |                    | 212 OXFORD WAY<br>SCHENECTADY NY 12309                                                 | 12/11/2012 | 09/16/2018 |
| DOL | DOL |           | DEBBIE STURDEVANT                                   |                    | 29 MAPLEWOOD DRIVE<br>BINGHAMTON NY 13901                                              | 02/21/2017 | 02/21/2022 |
| DOL | NYC | *****3865 | DECOMA BUILDING<br>CORPORATION                      |                    | 134 EVERGREEN PL/STE 101<br>EAST ORANGE NJ 07018                                       | 12/30/2013 | 12/30/2018 |
| DOL | DOL |           | DEDA GAZIVODAN                                      |                    | C/O DAKA PLUMBING AND H<br>2561 ROUTE 55POUGHQUAG<br>NY 12570                          | 02/19/2016 | 02/19/2021 |
| DOL | DOL | *****1446 | DELTA CONTRACTING<br>PAINTING AND DECORATING<br>INC |                    | 437 SUNRISE HIGHWAY<br>WEST BABYLON NY 11707                                           | 08/12/2013 | 08/12/2018 |
| DOL | DOL | *****3538 | DELTA CONTRACTING<br>PAINTING AND DESIGN INC        |                    | 75 MCCULLOCH DRIVE<br>DIX HILLS NY 11746                                               | 10/19/2010 | 08/12/2018 |
| DOL | DOL |           | DENNIS SCHWANDTNER                                  |                    | C/O YES SERVICE AND REPAI<br>145 LODGE AVEHUNTINGTON<br>STATION NY 11476               | 08/09/2016 | 08/09/2021 |
| DOL | DOL | *****9868 | DESANTIS ENTERPRISES                                |                    | 161 OSWEGO RIVER ROAD<br>PHOENIX NY 13135                                              | 09/24/2013 | 11/18/2018 |
| DOL | DOL |           | DF CONTRACTORS OF<br>ROCHESTER, INC.                |                    | 1835 DAANSEN RD.<br>PALMYRA NY 14522                                                   | 05/16/2017 | 05/16/2022 |
| DOL | DOL |           | DF CONTRACTORS, INC.                                |                    | 1835 DAANSEN RD.<br>PALMYRA NY 14522                                                   | 05/16/2017 | 05/16/2022 |
| DOL | DOL | *****9252 | DI BERNARDO TILE AND<br>MARBLE CO INC               |                    | 15 WALKER WAY<br>ALBANY NY 12205                                                       | 03/21/2014 | 03/21/2019 |
| DOL | DOL |           | DIANE DEAVER                                        |                    | 731 WARWICK TURNPIKE<br>HEWITT NJ 07421                                                | 06/25/2012 | 12/11/2017 |
| DOL | NYC |           | DIMITRIOS KOUTSOUKOS                                |                    | C/O ASTORIA GENERAL<br>CONTR<br>35-34 31ST STREETLONG<br>ISLAND CITY NY 11106          | 09/02/2015 | 09/02/2020 |
| DOL | DOL | *****3242 | DONALD R. FORSAY                                    | DF LAWN<br>SERVICE | 1835 DAANSEN RD.<br>PALMYRA NY 14522                                                   | 05/16/2017 | 05/16/2022 |
| DOL | DOL |           | DONALD R. FORSAY                                    |                    | 1835 DAANSEN RD.<br>PALMYRA NY 14522                                                   | 05/16/2017 | 05/16/2022 |
| DOL | DOL |           | DORIS SKODA                                         |                    | C/O APCO CONTRACTING<br>CORP<br>24 SOUTH MARYLAND<br>AVENUEPORT WASHINGTON<br>NY 11050 | 09/24/2012 | 09/02/2020 |

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| DOL | NYC | *****7404 | DOSANJH CONSTRUCTION CORP            |                                    | 9439 212TH STREET<br>QUEENS VILLAGE NY 11428                             | 02/25/2016 | 02/25/2021 |
| DOL | DOL |           | DOUGLAS L MALARKEY                   | MALARKEY CONSTRUCTION              | 64 VICTORIA DRIVE<br>B INGHAMTON NY 13904                                | 02/04/2016 | 02/04/2021 |
| DOL | DOL | *****6982 | DUFOUR GROUP INC                     | DUFOUR MASONRY                     | 353 WEST 56TH STREET #7M<br>NEW YORK NY 10019                            | 06/10/2014 | 06/10/2019 |
| DOL | DOL |           | DUFOUR MASONRY                       |                                    | 353 WEST 56TH ST #7M<br>NEW YORK NY 10019                                | 06/10/2014 | 06/10/2019 |
| DOL | DOL |           | DUFOUR MASONRY & RESTORATION INC     |                                    | 353 WEST 56TH STREET #7M<br>NEW YORK NY 10019                            | 06/10/2014 | 06/10/2019 |
| DOL | DOL | *****5840 | DYNA CONTRACTING INC                 |                                    | 363 88TH STREET<br>BROOKLYN NY 11209                                     | 11/18/2013 | 11/18/2018 |
| DOL | DOL |           | E C WEBB                             |                                    | 6409 LAND O LAKES BLVD<br>LAND O LAKES FL 34638                          | 11/10/2015 | 11/10/2020 |
| DOL | DOL |           | EARL GALBREATH                       |                                    | 640 ASHFORD AVENUE<br>ARDSLEY NY 10502                                   | 08/27/2013 | 08/27/2018 |
| DOL | DOL |           | EARL L WILSON                        | WILSON BROTHER DRYWALL CONTRACTORS | 36 ABERSOLD STREET<br>ROCHESTER NY 14621                                 | 08/31/2015 | 08/31/2020 |
| DOL | DOL | *****1496 | EAST COAST DRYWALL INC               |                                    | 1238 PRESIDENT STREET<br>BROOKLYN NY 11225                               | 11/18/2013 | 11/18/2018 |
| DOL | NYC |           | EDWARD MENKEN                        |                                    | C/O AQUA JET PAINTING<br>10 VIKING DRIVEWEST ISLIP<br>NY 11795           | 04/16/2014 | 04/16/2019 |
| DOL | NYC | *****0900 | EF PRO CONTRACTING INC               |                                    | 147 BROOME AVENUE<br>ATLANTIC BEACH NY 11509                             | 03/03/2014 | 03/03/2019 |
| DOL | NYC |           | EFSTRATIOS BERNARDIS                 |                                    | 23-73 48TH STREET<br>LONG ISLAND CITY NY 11103                           | 04/24/2014 | 04/24/2019 |
| DOL | DOL |           | ELIZABETH RAMADANI                   |                                    | C/O RAMADA CONSTRUCTION<br>80 SAVO LOOPSTATEN<br>ISLAND NY 10309         | 01/07/2014 | 01/07/2019 |
| DOL | DOL |           | ELLEN DESANTIS                       | DESANTIS ENTERPRISES               | 161 OSWEGO RIVER ROAD<br>PHOENIX NY 13135                                | 09/24/2013 | 11/18/2018 |
| DOL | DOL | *****0780 | EMES HEATING & PLUMBING CONTR        |                                    | 5 EMES LANE<br>MONSEY NY 10952                                           | 01/20/2002 | 01/20/3002 |
| DOL | AG  |           | EMILIO FRANZA                        |                                    | 90 JUNIUS STREET<br>BROOKLYN NY 11212                                    | 01/23/2014 | 01/23/2019 |
| DOL | DOL |           | EMPIRE CONCRETE SERVICES LLC         |                                    | 101 SULLYS TRAIL/SUITE 20<br>PITTSFORD NY 14534                          | 11/18/2013 | 01/07/2019 |
| DOL | DOL | *****0511 | EMPIRE CONCRETE SYSTEMS LLC          |                                    | 101 SULLYS TRAIL/ SUITE 2<br>PITTSFORD NY 14534                          | 11/18/2013 | 01/07/2019 |
| DOL | DOL | *****2353 | EMPIRE CONSTRUCTORS LLC              |                                    | 101 SULLYS TRAIL/SUITE 20<br>PITTSFORD NY 14534                          | 11/18/2013 | 01/07/2019 |
| DOL | DOL |           | EMPIRE PRECAST LLC                   |                                    | 101 SULLYS TRAIL/SUITE 20<br>PITTSFORD NY 14534                          | 11/18/2013 | 01/07/2019 |
| DOL | DOL | *****3270 | EMPIRE TILE INC                      |                                    | 6 TREMONT COURT<br>HUNTINGTON STATION NY 11746                           | 03/08/2016 | 03/08/2021 |
| DOL | DOL |           | ERIKA BARNETT                        |                                    | 253 BEACH BREEZE LANE<br>UNIT BARVERNE NY 11692                          | 02/05/2013 | 02/05/2018 |
| DOL | DOL |           | ESTEVEES & FRAGA CONSTRUCTION CO INC |                                    | 986 MADISON AVENUE<br>PATERSON NJ 07501                                  | 01/03/2013 | 01/03/2018 |
| DOL | DOL |           | ESTEVEES & FRAGA INC                 |                                    | 986 MADISON AVENUE<br>PATERSON NJ 07501                                  | 01/03/2013 | 01/03/2018 |
| DOL | NYC |           | EVERTON CARLESS                      |                                    | 134 EVERGREEN PL/STE 101<br>EAST ORANGE NJ 07018                         | 12/30/2013 | 12/30/2018 |
| DOL | DOL | *****7403 | F & B PAINTING CONTRACTING INC       |                                    | 2 PARKVIEW AVENUE<br>HARRISON NY 10604                                   | 09/26/2016 | 09/26/2021 |
| DOL | DOL |           | F KALAFATIS                          |                                    | 2279 HOLLERS AVENUE<br>BRONX NY 10475                                    | 01/07/2014 | 06/23/2019 |
| DOL | DOL |           | FANTASTIC PAINTING                   |                                    | 493 LANSING ROAD<br>FULTONVILLE NY 12072                                 | 11/18/2013 | 11/18/2018 |
| DOL | DOL |           | FAY MATTHEW                          |                                    | C/O CHAMPION CONSTRUCTION<br>2131 SCHENECTADY<br>AVENUEBROOKLYN NY 11234 | 11/18/2015 | 11/18/2020 |
| DOL | DOL |           | FAZIA GINA ALI-MOHAMMED              | C/O CHAMPION CONSTRUCTION          | 2131 SCHENECTADY AVENUE<br>BROOKLYN NY 11234                             | 11/18/2015 | 11/18/2020 |
| DOL | DOL | *****1311 | FLOZ-ON PAINTING & DECORATING INC    |                                    | 12 DUNDERBERG ROAD<br>TOMKINS NY 10986                                   | 10/16/2013 | 10/16/2018 |
| DOL | DOL | *****8961 | FLOZ-ON PAINTING INC                 |                                    | 12 DUNDERBERG ROAD<br>TOMKINS NY 10986                                   | 10/16/2013 | 10/16/2018 |

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| DOL | DOL |           | FMS                                    |                                                  | 4 LEGHORN COURT<br>NEW YORK NY 11746                               | 11/28/2012 | 11/28/2017 |
| DOL | DOL |           | FRAN MICELI                            |                                                  | 2279 HOLLERS AVENUE<br>BRONX NY 10475                              | 01/07/2014 | 06/23/2019 |
| DOL | DOL |           | FRANCES KALAFATIS                      |                                                  | 2279 HOLLERS AVENUE<br>BRONX NY 10475                              | 01/07/2014 | 06/23/2019 |
| DOL | DOL |           | FRANCES KALAFATIS-MICELI               |                                                  | 2279 HOLLERS AVENUE<br>BRONX NY 10475                              | 01/07/2014 | 06/23/2019 |
| DOL | DOL |           | FRANK BENEDETTO                        |                                                  | C/O F & B PAINTING CONTRA<br>2 PARKVIEW<br>AVENUEHARRISON NY 10604 | 09/26/2016 | 09/26/2021 |
| DOL | DOL |           | FRANK DEMARTINO                        |                                                  | 101-61 99TH STREET<br>OZONE PARK NY 11416                          | 02/15/2017 | 02/15/2022 |
| DOL | DOL |           | FRANK DEMARTINO                        |                                                  | 101-61 99TH STREET<br>OZONE PARK NY 11416                          | 02/15/2017 | 02/15/2022 |
| DOL | DOL |           | FRANK J MERCANDO                       |                                                  | 134 MURRAY AVENUE<br>YONKERS NY 10704                              | 12/11/2009 | 02/03/2019 |
| DOL | DOL |           | FRANK MICELI JR                        | C/O FRANK<br>MICELI JR<br>CONTRACTIN<br>G INC    | 19 CLIFF STREET<br>NEW ROCHELLE NY 10801                           | 10/16/2013 | 10/16/2018 |
| DOL | DOL | *****1321 | FRANK MICELI JR<br>CONTRACTING INC     |                                                  | 19 CLIFF STREET<br>NEW ROCHELLE NY 10801                           | 10/16/2013 | 10/16/2018 |
| DOL | DOL | *****2724 | FRESH START PAINTING<br>CORP           |                                                  | 157 TIBBETS ROAD<br>YONKERS NY 10705                               | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | G FUCCI CONSTRUCTION<br>SERVICES       |                                                  | 3 ALAN B SHEPARD PLACE<br>YONKERS NY 10705                         | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****6767 | G FUCCI PAINTING INC                   |                                                  | C/O SPIEGEL & UTRERA<br>1 MAIDEN LANE - 5TH FLNEW<br>YORK NY 10038 | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****4546 | GAF PAINTING LLC                       |                                                  | 157 TIBBETS ROAD<br>YONKERS NY 10705                               | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | GALINDA ROTENBERG                      |                                                  | C/O GMDV TRANS INC<br>67-48 182ND STREETFRESH<br>MEADOWS NY 11365  | 06/24/2016 | 06/24/2021 |
| DOL | DOL |           | GARDEN STATE PAINTING                  |                                                  | 157 TIBBETTS ROAD<br>YONKERS NY 10705                              | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | GARY MCDOWELL                          | GM<br>CONSTRUCTI<br>ON & LAWN<br>CARE<br>SERVICE | 76 PLEASANT STREET<br>WELLSVILLE NY 14895                          | 06/11/2013 | 06/11/2018 |
| DOL | DOL |           | GEORGE DI BERNARDO                     |                                                  | C/O DI BERNARDO TILE<br>15 WALKER WAYALBANY NY<br>12205            | 03/21/2014 | 03/21/2019 |
| DOL | DA  |           | GEORGE LUCEY                           |                                                  | 150 KINGS STREET<br>BROOKLYN NY 11231                              | 01/19/1998 | 01/19/2998 |
| DOL | DOL | *****1075 | GLOBAL TANK<br>CONSTRUCTION LLC        |                                                  | P O BOX 1238<br>SALINA OK 74365                                    | 11/28/2012 | 11/28/2017 |
| DOL | DOL | *****0878 | GM CONSTRUCTION & LAWN<br>CARE SERVICE |                                                  | 76 PLEASANT STREET<br>WELLSVILLE NY 14895                          | 06/11/2013 | 06/11/2018 |
| DOL | DOL | *****5674 | GMDV TRANS INC                         |                                                  | 67-48 182ND STREET<br>FRESH MEADOWS NY 11365                       | 06/24/2016 | 06/24/2021 |
| DOL | DOL | *****0090 | GOLDS FLOORING<br>INSTALLATIONS INC    |                                                  | 25 HAMILTON ROAD<br>MONTICELLO NY 12701                            | 10/16/2013 | 10/16/2018 |
| DOL | DOL |           | GREGORY A FUCCI                        |                                                  | C/O PAF PAINTING SERVICES<br>157 TIBBETTS ROADYONKERS<br>NY 10705  | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | GREGORY FUCCI JR                       |                                                  | C/O APOLLO CONSTRUCTION<br>157 TIBBETTS ROADYONKERS<br>NY 10705    | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****9456 | GUILLO CONTRACTING CORP                |                                                  | P O BOX 229<br>CALVERTON NY 11933                                  | 07/08/2013 | 07/08/2018 |
| DOL | NYC | *****0346 | H N H CONTRACTORS CORP                 |                                                  | 4558 BROADWAY # 6<br>NEW YORK NY 10040                             | 08/04/2014 | 08/04/2019 |
| DOL | DOL |           | HALSSAM FOSTOK                         |                                                  | 5 HANSEN PLACE<br>WAYNE NJ 07470                                   | 09/18/2013 | 09/18/2018 |
| DOL | NYC |           | HAMEEDUL HASAN                         |                                                  | 240 HOME STREET<br>TEANECK NJ 07666                                | 08/04/2014 | 08/04/2019 |
| DOL | AG  | *****9918 | HARA ELECTRIC CORP                     |                                                  | 2461 47TH STREET<br>ASTORIA NY 11103                               | 09/26/2013 | 09/26/2018 |
| DOL | NYC |           | HARMEL SINGH                           |                                                  | 15 CLINTON LANE<br>HICKSVILLE NY 11801                             | 02/25/2016 | 02/25/2021 |
| DOL | NYC |           | HAROLD KUEMMEL                         |                                                  | 58-83 54TH STREET<br>MASPETH NY 11378                              | 02/26/2016 | 02/26/2021 |
| DOL | AG  |           | HARVINDER SINGH PAUL                   |                                                  | 90 JUNIUS STREET<br>BROOKLYN NY 11212                              | 01/23/2014 | 01/23/2019 |

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| DOL | DOL |           | HENRY VAN DALRYMPLE                            |                               | 2663 LANTERN LANE<br>ATLANTA GA 30349                                       | 12/01/2015 | 12/01/2020 |
| DOL | DOL | *****6370 | HILLIANO CONSTRUCTION &<br>ELECTRICAL INC      |                               | 354 MAGNOLIA STREET<br>ROCHESTER NY 14611                                   | 01/22/2015 | 01/22/2020 |
| DOL | DOL | *****8282 | IDEMA DEVELOPMENT INC                          |                               | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | DOL | *****8282 | IDEMA GENERAL<br>CONTRACTORS INC               |                               | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | DOL | *****7001 | INTEGRATED CONSTRUCTION<br>& POWER SYSTEMS INC |                               | SUITE 100<br>2105 W GENESEE<br>STREETS YRACUSE NY 13219                     | 01/06/2016 | 01/06/2021 |
| DOL | DOL |           | ISABEL FRAGA                                   |                               | C/O THREE FRIENDS CONSTR<br>986 MADISON<br>AVENUE PATERSON NJ 07501         | 01/03/2013 | 01/03/2018 |
| DOL | AG  | *****0000 | J A M CONSTRUCTION CORP                        |                               | SUITE 125<br>265 SUNRISE<br>HIGHWAY ROCKVILLE CENTRE<br>NY 10457            | 04/07/2016 | 04/07/2021 |
| DOL | DOL | *****7598 | J M RICH LLC                                   |                               | P O BOX 268<br>STILLWATER NY 12170                                          | 09/16/2013 | 03/21/2019 |
| DOL | DOL | *****3478 | J N P CONSTRUCTION CORP                        |                               | 50 LOUIS COURT<br>P O BOX 1907 SOUTH<br>HACKENSACK NY 07606                 | 03/21/2014 | 03/21/2019 |
| DOL | DOL |           | J N RICH LLC                                   |                               | P O BOX 268<br>STILLWATER NY 12170                                          | 09/16/2013 | 03/21/2019 |
| DOL | DOL | *****4910 | J V MAGIC TOUCH<br>CORPORATION                 |                               | 94-25 57TH AVENUE, APT 5G<br>ELMHURST NY 11373                              | 01/12/2015 | 01/12/2020 |
| DOL | DOL |           | JACQUELINE HOWE                                |                               | C/O FLOZ-ON PAINTING INC<br>12 DUNDERBERG<br>ROAD TOMKINS NY 10986          | 10/16/2013 | 10/16/2018 |
| DOL | DOL | *****8627 | JAG I LLC                                      |                               | 635 LUZERNE ROAD<br>QUEENSBURY NY 12804                                     | 09/16/2013 | 09/16/2018 |
| DOL | DOL | *****2868 | JAG INDUSTRIES INC                             |                               | 175 BROAD ST - SUITE 320<br>GLENS FALLS NY 12801                            | 09/16/2013 | 09/16/2018 |
| DOL | DOL |           | JAMES B RHYNDERS                               |                               | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | DOL |           | JAMES BOYCE                                    |                               | C/O EMPIRE CONCRETE SYST<br>101 SULLYS TRAIL/SUITE<br>20 PITTSFORD NY 14534 | 11/18/2013 | 01/07/2019 |
| DOL | DOL |           | JAMES E RHYNDERS                               |                               | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | AG  |           | JAMES FALCONE                                  |                               | SUITE 125<br>265 SUNRISE<br>HIGHWAY ROCKVILLE CENTRE<br>NY 10457            | 04/07/2016 | 04/07/2021 |
| DOL | DOL |           | JAMES RHYNDERS SR                              |                               | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | DOL |           | JAMES SICKAU                                   |                               | 3090 SHIRLEY ROAD<br>NORTH COLLINS NY 14111                                 | 04/19/2011 | 07/08/2020 |
| DOL | DOL |           | JASON M RICH                                   |                               | P O BOX 268<br>STILLWATER NY 12170                                          | 09/16/2013 | 03/21/2019 |
| DOL | DOL |           | JASON W MILLIMAN                               |                               | C/O ROCHESTER<br>ACOUSTICAL<br>P O BOX 799 HILTON NY 14468                  | 02/19/2016 | 02/19/2021 |
| DOL | DOL |           | JAY PRESUTTI                                   |                               | C/O CONSOLIDATED<br>INDUSTRI<br>2051 ROUTE 44/55 MODENA NY<br>12548         | 01/28/2013 | 01/28/2018 |
| DOL | DOL |           | JEFF P BRADLEY                                 |                               | 520 PINE HILL ROAD<br>CHESTER NY 10940                                      | 06/23/2014 | 06/23/2019 |
| DOL | NYC |           | JEFFREY CASSIDY                                |                               | 14 RAILROAD AVENUE<br>VALHALLA NY 10595                                     | 05/15/2014 | 04/02/2020 |
| DOL | DOL |           | JERALD HOWE                                    |                               | C/O FLOZ-ON PAINTING INC<br>12 DUNDERBERG<br>ROAD TOMKINS NY 10986          | 10/16/2013 | 10/16/2018 |
| DOL | DOL |           | JEROME LACITIGNOLA                             |                               | C/O CATSKILL FENCE INSTAL<br>5445 ROUTE 32 CATSKILL NY<br>12414             | 08/22/2014 | 08/22/2019 |
| DOL | DOL |           | JESSICA WHITESIDE                              |                               | C/O BRRESTORATION NY INC<br>140 ARCADIA<br>AVENUE OSWEGO NY 13126           | 09/12/2016 | 09/12/2021 |
| DOL | DOL |           | JOHN DESCUL                                    |                               | 437 SUNRISE HIGHWAY<br>WEST BABYLON NY 11704                                | 08/12/2013 | 08/12/2018 |
| DOL | DOL |           | JOHN H LEE                                     | JOHN LEE<br>QUALITY<br>PAVING | 67 WILER ROAD<br>HILTON NY 14468                                            | 01/28/2013 | 01/28/2018 |
| DOL | DOL | *****1749 | JOHN LEE QUALITY PAVING                        |                               | 67 WILER ROAD<br>HILTON NY 14468                                            | 01/28/2013 | 01/28/2018 |

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|-----|-----|----------|-----------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|------------|------------|
| DOL | DOL |          | JON E DEYOUNG                                       |                                        | 261 MILL ROAD<br>P O BOX 296EAST AURORA<br>NY 14052                    | 07/29/2015 | 07/29/2020 |
| DOL | DOL |          | JORGE VILLALOBOS                                    |                                        | 94-25 57TH AVENUE - APT 5<br>ELMHURST NY 11373                         | 01/12/2015 | 01/12/2020 |
| DOL | DOL |          | JOSE MONTAS                                         |                                        | 27 BUTLER PLACE<br>YONKERS NY 10710                                    | 03/18/2011 | 03/19/2020 |
| DOL | AG  |          | JOSEPH FALCONE                                      |                                        | SUITE 125<br>265 SUNRISE<br>HIGHWAYROCKVILLE CENTRE<br>NY 10457        | 04/07/2016 | 04/07/2021 |
| DOL | DOL | ****9273 | JOSEPH M LOVETRO                                    |                                        | P O BOX 812<br>BUFFALO NY 14220                                        | 08/09/2016 | 08/09/2021 |
| DOL | DOL |          | JOSEPH MARTONE                                      |                                        | 112 OSCAWANA HEIGHTS<br>ROAD<br>PUTNAM VALLEY NY 10542                 | 08/27/2013 | 08/27/2018 |
| DOL | DOL |          | JOSHUA DEBOWSKY                                     |                                        | 9547 BUSTLETON AVENUE<br>PHILADELPHIA PA 19115                         | 02/05/2014 | 02/05/2019 |
| DOL | DOL |          | JOYA MUSCOLINO                                      |                                        | 10 ST CHARLES STREET<br>THORNWOOD NY 10594                             | 09/03/2013 | 09/03/2018 |
| DOL | DOL |          | JUANA MARTINEZ                                      |                                        | C/O LEAD CONSTRUCTION<br>27 BUTLER PLACEYONKERS<br>NY 10710            | 03/19/2015 | 03/19/2020 |
| DOL | DOL | ****4340 | JUBCO SITE DEVELOPMENT<br>LLC                       |                                        | 462 LAKEVIEW AVENUE<br>VALHALLA NY 10595                               | 12/16/2013 | 12/16/2018 |
| DOL | DOL |          | JULIUS AND GITA BEHREND                             |                                        | 5 EMES LANE<br>MONSEY NY 10952                                         | 11/20/2002 | 11/20/3002 |
| DOL | DOL | ****5062 | K R F SITE DEVELOPMENT<br>INC                       |                                        | 375 LAKE SHORE DRIVE<br>PUTNAM VALLEY NY 10579                         | 01/23/2017 | 01/23/2022 |
| DOL | DOL |          | KAREN HARTMAN                                       |                                        | C/O GUILLO CONTRACTING<br>P O BOX 229CALVERTON NY<br>11933             | 07/08/2013 | 07/08/2018 |
| DOL | NYC |          | KATHLEEN SELA                                       | C/O COLONIAL<br>ROOFING<br>COMPANY INC | 247 48TH STREET<br>BROOKLYN NY 11220                                   | 02/05/2014 | 02/05/2019 |
| DOL | DOL |          | KEITH SCHEPIS                                       |                                        | C/O KJS HAULING AND HOME<br>95 MAPLE AVENUE NEW CITY<br>NY 10956       | 04/15/2013 | 04/15/2018 |
| DOL | DOL |          | KEN DEEVER                                          |                                        | 731 WARWICK TURNPIKE<br>HEWITT NJ 07421                                | 06/25/2012 | 12/11/2017 |
| DOL | DOL |          | KENNETH FIORENTINO                                  |                                        | 375 LAKE SHORE DRIVE<br>PUTNAM VALLEY NY 10579                         | 01/23/2017 | 01/23/2022 |
| DOL | DOL | ****9732 | KENT HOLLOW SIDING LLC                              |                                        | 29A BRIDGE STREET<br>NEW MILFORD CT 06776                              | 01/15/2016 | 01/15/2021 |
| DOL | DOL |          | KEVIN BABCOCK JR                                    |                                        | P O BOX 46<br>THOMPSON RIDGE NY 10985                                  | 08/22/2014 | 08/22/2019 |
| DOL | DOL |          | KEVIN M BABCOCK                                     |                                        | P O BOX 46<br>THOMPSON RIDGE NY 10985                                  | 08/22/2014 | 08/22/2019 |
| DOL | DOL |          | KIM SOROCENSKI                                      |                                        | C/O SOLUTION MATTERS INC<br>198 NORWOOD ROADPORT<br>JEFFERSON NY 11776 | 11/19/2015 | 11/19/2020 |
| DOL | DOL | ****2463 | KJS HAULING AND HOME<br>IMPROVEMENT INC             |                                        | 95 MAPLE AVENUE<br>NEW CITY NY 10956                                   | 04/15/2013 | 04/15/2018 |
| DOL | AG  |          | KOSTAS "GUS"<br>ANDRIKOPOULOS                       |                                        | 2461 47TH STREET<br>ASTORIA NY 11103                                   | 09/26/2013 | 09/26/2018 |
| DOL | DA  | ****8816 | LAKE CONSTRUCTION AND<br>DEVELOPMENT<br>CORPORATION |                                        | 150 KINGS STREET<br>BROOKLYN NY 11231                                  | 08/19/1998 | 08/19/2998 |
| DOL | DOL | ****6224 | LAKESIDE FIRE SPRINKLERS<br>LLC                     |                                        | 125 CHAUTAUQUA AVENUE<br>LAKEWOOD NY 14750                             | 06/24/2015 | 06/24/2020 |
| DOL | AG  | ****4643 | LALO DRYWALL, INC.                                  |                                        | 221 OLD FORD ROAD<br>NEW PLATZ NY 12561                                | 05/20/2016 | 05/20/2021 |
| DOL | DOL | ****4505 | LARAPINTA ASSOCIATES INC                            |                                        | 29 MAPLEWOOD DRIVE<br>BINGHAMTON NY 13901                              | 02/21/2017 | 02/21/2022 |
| DOL | DOL |          | LAURI MARTONE                                       |                                        | 112 OSCAWANA HEIGHTS<br>ROAD<br>PUTNAM VALLEY NY 10542                 | 08/27/2013 | 08/27/2018 |
| DOL | DOL |          | LAVERN GLAVE                                        |                                        | C/O RAW POWER ELECTRIC<br>3 PARK CIRCLEMIDDLETOWN<br>NY 10940          | 09/15/2014 | 09/15/2019 |
| DOL | DOL |          | LAWRENCE J RUGGLES                                  |                                        | P O BOX 371<br>ROUND LAKE NY 12151                                     | 05/12/2014 | 05/12/2019 |
| DOL | DOL | ****1364 | LEAD CONSTRUCTION<br>SERVICES INC                   |                                        | 3 ALAN B SHEPARD PLACE<br>YONKERS NY 10705                             | 03/19/2015 | 03/19/2020 |
| DOL | DOL | ****4388 | LEN.J CONSTRUCTION LLC                              |                                        | PO BOX 10007<br>ALBANY NY 12201                                        | 08/14/2017 | 08/14/2022 |
| DOL | DOL | ****4388 | LEN.J CONSTRUCTION, LLC                             |                                        | PO BOX 10007<br>ALBANY NY 12201                                        | 06/24/2016 | 01/30/2022 |

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| DOL | DOL | *****4388 | LEN.J CONSTRUCTION, LLC                     |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 06/24/2016 | 01/30/2022 |
| DOL | DOL | *****4388 | LEN.J CONSTRUCTION, LLC                     |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL | *****4388 | LEN.J CONSTRUCTION, LLC                     |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL | *****4388 | LEN.J CONSTRUCTION, LLC                     |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL | *****4388 | LEN.J CONSTRUCTION, LLC                     |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | AG  |           | LEONID FRIDMAN                              |                 | APT 5<br>200 BRIGHTON, 15TH<br>STBROOKLYN NY 11235                           | 01/23/2014 | 01/23/2019 |
| DOL | DOL |           | LEROY NELSON JR                             |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL |           | LEROY NELSON JR                             |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL |           | LEROY NELSON JR                             |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL |           | LEROY NELSON JR                             |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 09/19/2017 | 09/19/2022 |
| DOL | DOL |           | LEROY NELSON JR                             |                 | PO BOX 10007<br>ALBANY NY 12201                                              | 08/14/2017 | 08/14/2022 |
| DOL | DOL |           | LINDSEY R CRILL                             |                 | 143 FILLMORE AVENUE<br>BUFFALO NY 14210                                      | 01/08/2015 | 01/08/2020 |
| DOL | DOL | *****8453 | LINPHILL ELECTRICAL<br>CONTRACTORS INC      |                 | 523 SOUTH 10TH AVENUE<br>MOUNT VERNON NY 10553                               | 01/07/2011 | 04/15/2018 |
| DOL | DOL |           | LINVAL BROWN                                |                 | 523 SOUTH 10TH AVENUE<br>MOUNT VERNON NY 10553                               | 01/07/2011 | 04/15/2018 |
| DOL | AG  |           | LUIS MARTINEZ                               | LALO<br>DRYWALL | 211 MAIN ST.<br>NEW PALTZ NY 12561                                           | 05/20/2016 | 05/20/2021 |
| DOL | NYC | *****2850 | M A 2 FLAGS CONTRACTING<br>CORP             |                 | 25-18 100TH STREET<br>EAST ELMHURST NY 11369                                 | 08/21/2013 | 08/21/2018 |
| DOL | DOL |           | M ANVER BEIG                                |                 | 142 EAST MARKET STREET<br>LONG BEACH NY 11561                                | 03/07/2017 | 03/07/2022 |
| DOL | AG  | *****6957 | M B DIN CONSTRUCTION INC                    |                 | 8831 20TH AVENUE/SUITE 6E<br>BROOKLYN NY 11214                               | 11/17/2015 | 11/17/2020 |
| DOL | NYC | *****6317 | M S QUALITY CONSTRUCTION<br>LLC             |                 | 27 MAPLEWOOD AVENUE<br>COLONIA NJ 07067                                      | 02/04/2015 | 02/04/2020 |
| DOL | DOL |           | M. ANVER BEIG                               |                 | 142 EAST MARKET STREET<br>LONG BEACH NY 11561                                | 03/07/2017 | 03/07/2022 |
| DOL | NYC |           | MACIEJ SONTOWSKI                            |                 | 27 MAPLEWOOD AVENUE<br>COLONIA NJ 07067                                      | 02/04/2015 | 02/04/2020 |
| DOL | NYC | *****9590 | MACK GLASSNAUTH IRON<br>WORKS INC           |                 | 137 LIBERTY AVENUE<br>BROOKLYN NY 11212                                      | 12/21/2015 | 12/21/2020 |
| DOL | NYC | *****3141 | MACKKEY REED ELECTRIC INC                   |                 | 1ST FLOOR STORE FRONT<br>88-10 LITTLE NECK<br>PARKWAYFLORAL PARK NY<br>11001 | 06/24/2014 | 06/24/2019 |
| DOL | DOL | *****1784 | MADISON AVE<br>CONSTRUCTION CORP            |                 | 39 PENNY STREET<br>WEST ISLIP NY 11795                                       | 11/02/2016 | 11/02/2021 |
| DOL | DOL |           | MALARKEY'S BAR & GRILL<br>LLC               |                 | 64 VICTORIA DRIVE<br>BINGHAMTON NY 13904                                     | 02/04/2016 | 02/04/2021 |
| DOL | DOL | *****0705 | MALARKEY'S PUB & GRUB<br>LLC                |                 | 64 VICTORIA DRIVE<br>BINGHAMTON NY 13904                                     | 02/04/2016 | 02/04/2021 |
| DOL | DA  |           | MANUEL P TOBIO                              |                 | 150 KINGS STREET<br>BROOKLYN NY 14444                                        | 08/19/1998 | 08/19/2998 |
| DOL | DA  |           | MANUEL TOBIO                                |                 | 150 KINGS STREET<br>BROOKLYN NY 11231                                        | 08/19/1998 | 08/19/2998 |
| DOL | DOL |           | MARIA ESTEVES AKA MARIA<br>MARTINS          |                 | C/O THREE FRIENDS CONSTR<br>986 MADISON<br>AVENUEPATERSON NJ 07501           | 01/03/2013 | 01/03/2018 |
| DOL | DOL |           | MARIA MARTINS AKA MARIA<br>ESTEVES          |                 | C/O THREE FRIENDS CONSTR<br>986 MADISON<br>AVENUEPATERSON NJ 07501           | 01/03/2013 | 01/03/2018 |
| DOL | DOL |           | MARIACHI'S PIZZERIA                         |                 | C/O DOUGLAS L MALARKEY<br>64 VICTORIA<br>DRIVEBINGHAMTON NY 13904            | 02/04/2016 | 02/04/2021 |
| DOL | DOL |           | MARK MIONIS                                 |                 | 6409 LAND O LAKES BLVD<br>LAND O LAKES FL 34638                              | 11/10/2015 | 11/10/2020 |
| DOL | DOL | *****5533 | MARQUISE CONSTRUCTION &<br>DEVELOPMENT CORP |                 | 10 ST CHARLES STREET<br>THORNWOOD NY 10594                                   | 09/03/2013 | 09/03/2018 |
| DOL | DOL | *****8810 | MARQUISE CONSTRUCTION<br>ASSOCIATES INC     |                 | 20 BOSWELL ROAD<br>PUTNAM VALLEY NY 10579                                    | 09/03/2013 | 09/03/2018 |
| DOL | DOL | *****1134 | MARQUISE CONSTRUCTION<br>CORP               |                 | 10 ST CHARLES STREET<br>THORNWOOD NY 10594                                   | 09/03/2013 | 09/03/2018 |

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| DOL | DOL |           | MARVIN A STURDEVANT                        |                                                 | 29 MAPLEWOOD DRIVE<br>BINGHAMTON NY 13901                                   | 02/21/2017 | 02/21/2022 |
| DOL | DOL |           | MATTHEW IDEMA GENERAL<br>CONTRACTORS INC   |                                                 | 91 COLLEGE AVENUE<br>POUGHKEEPSIE NY 12603                                  | 12/04/2015 | 12/04/2020 |
| DOL | DOL | *****6416 | MCCALL MASONRY                             |                                                 | P O BOX 304<br>SAYRE PA 18840                                               | 08/09/2016 | 08/09/2021 |
| DOL | DOL | *****9028 | MCINTOSH INTERIORS LLC                     |                                                 | 8531 AVENUE B<br>BROOKLYN NY 11236                                          | 02/05/2013 | 02/05/2018 |
| DOL | DOL | *****4259 | MERCANDO CONTRACTING<br>CO INC             |                                                 | 134 MURRAY AVENUE<br>YONKERS NY 10704                                       | 12/11/2009 | 02/03/2019 |
| DOL | DOL | *****0327 | MERCANDO INDUSTRIES LLC                    |                                                 | 134 MURRAY AVENUE<br>YONKERS NY 10704                                       | 12/11/2009 | 02/03/2019 |
| DOL | NYC | *****5330 | METRO DUCT SYSTEMS INC                     |                                                 | 1219 ASTORIA BOULEVARD<br>LONG ISLAND CITY NY 11102                         | 04/16/2014 | 11/19/2020 |
| DOL | DOL | *****3368 | MICEK CONSTRUCTION CO<br>INC               |                                                 | 20 CROSS STREET<br>FALCONER NY 14733                                        | 12/02/2014 | 12/02/2019 |
| DOL | DOL |           | MICHAEL A PASCARELLA                       |                                                 | SUITE 100<br>2105 WEST GENESEE STREET<br>SYRACUSE NY 13219                  | 01/06/2016 | 01/06/2021 |
| DOL | DOL | *****9198 | MICHAEL CZECHOWICZ                         | OCTAGON CO                                      | 37-11 35TH AVENUE-2ND FL<br>LONG ISLAND CITY NY 11101                       | 01/08/2013 | 01/08/2018 |
| DOL | DOL |           | MICHAEL F LEARY JR                         |                                                 | 3813 SNOWDEN HILL<br>ROADNEW HARTFORD NY<br>13413                           | 06/19/2013 | 06/19/2018 |
| DOL | DOL |           | MICHAEL F LEARY JR METAL<br>STUD & DRYWALL |                                                 | 3813 SNOWDEN HILL ROAD<br>NEW HARTFORD NY 13413                             | 06/19/2013 | 06/19/2018 |
| DOL | NYC |           | MICHAEL HIRSCH                             |                                                 | C/O MZM CORP<br>163 S MAIN STREETNEW CITY<br>NY 10956                       | 01/28/2016 | 01/28/2021 |
| DOL | DOL |           | MICHAEL KTISTAKIS                          |                                                 | 363 88TH STREET<br>BROOKLYN NY 11209                                        | 11/18/2013 | 11/18/2018 |
| DOL | DOL |           | MICHAEL MARGOLIN                           |                                                 | 4 LEGHORN COURT<br>NEW YORK NY 11746                                        | 11/28/2012 | 11/28/2017 |
| DOL | DOL |           | MICHAEL WILSON                             | WILSON<br>BROTHER<br>DRYWALL<br>CONTRACTOR<br>S | 36 ABERSOLD STREET<br>ROCHESTER NY 14621                                    | 08/31/2015 | 08/31/2020 |
| DOL | DOL |           | MICHELLE L BARBER                          |                                                 | 635 LUZERNE ROAD<br>QUEENSBURY NY 12804                                     | 09/16/2013 | 09/16/2018 |
| DOL | NYC |           | MIGUEL ACOSTA                              |                                                 | 25-18 100TH STREET<br>EAST ELMHURST NY 11369                                | 08/21/2013 | 08/21/2018 |
| DOL | NYC |           | MILANCE HADZIC                             |                                                 | 22 CALIFORNIA AVE - STE 1<br>PATERSON NJ 07503                              | 03/11/2015 | 03/11/2020 |
| DOL | AG  |           | MOHAMMAD RIAZ                              |                                                 | 46 RUGBY ROAD<br>WESTBURY NY 11590                                          | 11/20/2013 | 11/20/2018 |
| DOL | AG  |           | MOHAMMED N CHATHA                          |                                                 | 8831 20TH AVENUE/SUITE 6E<br>BROOKLYN NY 11214                              | 11/17/2015 | 11/17/2020 |
| DOL | DOL | *****2737 | MOUNTAIN'S AIR INC                         |                                                 | 2471 OCEAN AVENUE- STE 7A<br>BROOKLYN NY 11229                              | 09/24/2012 | 09/18/2020 |
| DOL | DOL |           | MUHAMMAD BEIG                              |                                                 | 142 EAST MARKET STREET<br>LONG BEACH NY 11561                               | 03/07/2017 | 03/07/2022 |
| DOL | DOL |           | MUHAMMAD BEIG                              |                                                 | 142 EAST MARKET STREET<br>LONG BEACH NY 11561                               | 03/07/2017 | 03/07/2022 |
| DOL | DOL |           | MUHAMMAD PERVAIZ                           |                                                 | C/O CHAMPION<br>CONSTRUCTION<br>2131 SCHENECTADY<br>AVENUEBROOKLYN NY 11234 | 11/18/2015 | 11/18/2020 |
| DOL | DOL |           | MUZAFFAR HUSSAIN                           |                                                 | C/O ABSOLUTE GENERAL<br>CONT<br>1129 AVENUE UBROOKLYN NY<br>11229           | 01/28/2013 | 01/28/2018 |
| DOL | NYC | *****3613 | MZM CORP                                   |                                                 | 163 S MAIN STREET<br>NEW CITY NY 10956                                      | 01/28/2016 | 01/28/2021 |
| DOL | NYC | *****1284 | NEW AMERICAN<br>RESTORATION INC            |                                                 | 22 CALIFORNIA AVE - STE 1<br>PATERSON NJ 07503                              | 03/11/2015 | 03/11/2020 |
| DOL | DA  | *****6988 | NEW YORK INSULATION INC                    |                                                 | 58-48 59TH STREET<br>MASPETH NY 11378                                       | 05/16/2012 | 05/08/2020 |
| DOL | NYC | *****4839 | NEW YORK RIGGING CORP                      |                                                 | 58-83 54TH STREET<br>MASPETH NY 11378                                       | 02/26/2016 | 02/26/2021 |
| DOL | DOL |           | NICHOLAS DEGREGORY JR                      | NJ<br>DEGREGORY<br>& COMPANY                    | 1698 ROUTE 9<br>GLENS FALLS NY 12801                                        | 05/23/2013 | 05/23/2018 |
| DOL | NYC |           | NICHOLAS PROVENZANO                        |                                                 | 147 BROOME AVENUE<br>ATLANTIC BEACH NY 11509                                | 03/03/2014 | 03/03/2019 |
| DOL | NYC |           | NICHOLAS PROVENZANO                        |                                                 | 147 BROOME AVENUE<br>ATLANTIC BEACH NY 11509                                | 03/03/2014 | 03/03/2019 |

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| DOL | DOL | *****5279 | NJ DEGREGORY & COMPANY                      |                             | 1698 ROUTE 9<br>GLENS FALLS NY 12801                                             | 05/23/2013 | 05/23/2018 |
| DOL | DOL |           | NJ DEGREGORY & SONS<br>CONSTRUCTION         |                             | 1698 ROUTE 9<br>GLENS FALLS NY 12801                                             | 05/23/2013 | 05/23/2018 |
| DOL | NYC | *****1968 | NORTH AMERICAN IRON<br>WORKS INC            |                             | 1560 DECATUR STREET<br>RIDGECREEK NY 11385                                       | 05/15/2015 | 05/15/2020 |
| DOL | DOL | *****6966 | NORTH COUNTRY DRYWALL<br>AND PAINT          |                             | 23167 COUNTY ROUTE 59<br>DEXTER NY 13634                                         | 10/24/2016 | 10/24/2021 |
| DOL | DOL | *****0065 | NORTHEAST LANDSCAPE<br>AND MASONRY ASSOC    |                             | 3 WEST MAIN ST/SUITE 208<br>ELMSFORD NY 10523                                    | 01/23/2017 | 01/23/2022 |
| DOL | DOL | *****9198 | OCTAGON CO                                  |                             | 37-11 35TH AVENUE-2ND FL<br>LONG ISLAND CITY NY 11101                            | 01/08/2013 | 01/08/2018 |
| DOL | NYC | *****8337 | OPTIMUM CONSTRUCTION<br>INC                 |                             | 23-73 48TH STREET<br>LONG ISLAND CITY NY 11103                                   | 04/24/2014 | 04/24/2019 |
| DOL | NYC |           | ORSON ARROYO                                |                             | C/O METRO DUCT SYSTEMS<br>12-19 ASTORIA<br>BOULEVARDLONG ISLAND<br>CITY NY 11102 | 04/16/2014 | 11/19/2020 |
| DOL | DOL | *****4546 | PAF PAINTING CORP                           |                             | 161 TIBBETTS ROAD<br>YONKERS NY 10705                                            | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****5242 | PAF PAINTING SERVICES INC                   | GARDEN<br>STATE<br>PAINTING | 157 TIBBETTS ROAD<br>YONKERS NY 10103                                            | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | PAF PAINTING SERVICES OF<br>WESTCHESTER INC |                             | C/O SPIEGEL & UTRERA<br>1 MAIDEN LANE - 5TH FLNEW<br>YORK NY 10038               | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****8802 | PAT'S HEATING AND AIR<br>CONDITIONING LTD   |                             | P O BOX 371<br>ROUND LAKE NY 12151                                               | 05/12/2014 | 05/12/2019 |
| DOL | DOL |           | PATRICIA M RUGGLES                          |                             | P O BOX 371<br>ROUND LAKE NY 12151                                               | 05/12/2014 | 05/12/2019 |
| DOL | DOL |           | PAUL VERNA                                  |                             | C/O AMERICAN STEEL<br>MECHA<br>693 PAINTER STREETMEDIA<br>PA 19063               | 02/20/2013 | 02/20/2018 |
| DOL | DOL |           | PETER M PERGOLA                             |                             | 3 WEST MAIN ST/SUITE 208<br>ELMSFORD NY 10523                                    | 01/23/2017 | 01/23/2022 |
| DOL | NYC |           | PETER TRITARIS                              |                             | 5990 58TH AVENUE<br>MASPETH NY 11378                                             | 11/18/2013 | 11/18/2018 |
| DOL | DOL |           | PIERRE LAPORT                               |                             | 224 COUNTY HIGHWAY 138<br>BROADALBIN NY 12025                                    | 03/07/2017 | 03/07/2022 |
| DOL | DOL | *****1543 | PJ LAPORT FLOORING INC                      |                             | 224 COUNTY HIGHWAY 138<br>BROADALBIN NY 12025                                    | 03/07/2017 | 03/07/2022 |
| DOL | DOL | *****2989 | PROFESSIONAL ESTIMATING<br>& BUSINESS CORP  |                             | 157 TIBBETTS ROAD<br>YONKERS NY 10705                                            | 03/12/2014 | 03/12/2019 |
| DOL | DOL | *****6895 | PROLINE CONCRETE OF WNY<br>INC              |                             | 3090 SHIRLEY ROAD<br>NORTH COLLINS NY 14111                                      | 04/19/2011 | 07/08/2020 |
| DOL | DA  | *****6817 | QUADRANT METAL<br>BUILDINGS LLC             |                             | 2740 SW MARTIN DOWNS<br>BLVD<br>PALM CITY FL 34990                               | 08/25/2016 | 08/25/2021 |
| DOL | DOL | *****0015 | RAMADA CONSTRUCTION<br>CORP                 |                             | 80 SAVO LOOP<br>STATEN ISLAND NY 10309                                           | 01/07/2014 | 01/07/2019 |
| DOL | NYC |           | RAMESHWAR ASU                               |                             | 137 LIBERTY AVENUE<br>BROOKLYN NY 11212                                          | 12/21/2015 | 12/21/2020 |
| DOL | DOL |           | RANA A KAHN                                 |                             | 1973 81ST ST - SUITE A-5<br>BROOKLYN NY 11214                                    | 01/08/2015 | 01/08/2020 |
| DOL | NYC |           | RANTIK PARIKH                               |                             | 13 LORIANN ROAD<br>WARREN NJ 07059                                               | 07/15/2015 | 07/15/2020 |
| DOL | DOL | *****2633 | RAW POWER ELECTRIC CORP                     |                             | 3 PARK PLACE<br>MIDDLETOWN NY 10940                                              | 09/16/2013 | 09/15/2019 |
| DOL | NYC |           | RAYMOND PEARSON                             |                             | P O BOX 957<br>PORT JEFFERSON STA NY<br>11776                                    | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | REBECCA THORNE                              |                             | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                                        | 02/21/2013 | 02/21/2018 |
| DOL | DOL |           | REGINALD WARREN                             |                             | C/O RAW POWER ELECTRIC<br>3 PARK CIRCLEMIDDLETOWN<br>NY 10940                    | 09/15/2014 | 09/15/2019 |
| DOL | NYC | *****3461 | RELIANCE GENERAL<br>CONSTRUCTION INC        |                             | 644 OCEAN PARKWAY<br>BROOKLYN NY 11230                                           | 09/02/2015 | 09/02/2020 |
| DOL | DOL |           | REVOLUTIONARY FLOORS<br>LLC                 |                             | P O BOX 268<br>STILLWATER NY 12170                                               | 09/16/2013 | 03/21/2019 |
| DOL | DOL |           | RHINO CONCRETE LLC                          |                             | 101 SULLYS TRAIL/SUITE 20<br>PITTSFORD NY 14534                                  | 11/18/2013 | 01/07/2019 |
| DOL | DA  |           | RIANN MULLER                                |                             | 2740 SW MARTIN DOWNS<br>BLVD<br>PALM CITY FL 34990                               | 08/25/2016 | 08/25/2021 |

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| DOL | DOL |           | RICHARD WILSON                            |                                     | C/O DUFOUR GROUP INC<br>353 WEST 56TH STREET<br>#7MNEW YORK NY 10019 | 06/10/2014 | 06/10/2019 |
| DOL | DOL | *****8618 | RIEKS CONTRACTING LLC                     |                                     | 4804 GAHWILER ROAD<br>AUBURN NY 13021                                | 05/01/2015 | 05/01/2020 |
| DOL | DOL |           | ROBBYE BISSESAR                           |                                     | 89-51 SPRINGFIELD BLVD<br>QUEENS VILLAGE NY 11427                    | 01/11/2003 | 01/11/3003 |
| DOL | DOL | *****1855 | ROBERT D BISHOP JR                        | ROBERT D<br>BISHOP JR               | P O BOX 112<br>MORRISONVILLE NY 12962                                | 07/15/2014 | 07/15/2019 |
| DOL | DOL |           | ROBERT D BISHOP JR                        |                                     | P O BOX 112<br>MORRISONVILLE NY 12962                                | 07/15/2014 | 07/15/2019 |
| DOL | NYC |           | ROBERT GUIDO                              |                                     | 3256 BRUNER AVENUE<br>BRONX NY 10469                                 | 07/29/2014 | 07/29/2019 |
| DOL | DOL |           | ROBERT L EVANS                            |                                     | 128A NORTH STAMFORD<br>ROAD<br>STAMFORD CT 06903                     | 05/23/2013 | 05/23/2018 |
| DOL | DOL |           | ROBERT TORDELLA                           |                                     | 125 CHAUTAUQUA AVENUE<br>LAKEWOOD NY 14750                           | 06/24/2015 | 06/24/2020 |
| DOL | DOL | *****3859 | ROCHESTER ACOUSTICAL<br>CORP              |                                     | P O BOX 799<br>HILTON NY 14468                                       | 02/19/2016 | 02/19/2021 |
| DOL | NYC |           | RODNEY SCOTT                              |                                     | 201 HEMPSTEAD AVENUE<br>WEST HEMPSTEAD NY 11552                      | 10/30/2015 | 10/30/2020 |
| DOL | DOL |           | ROMEO WARREN                              |                                     | C/O RAW POWER ELECTR<br>CORP<br>3 PARK PLACEMIDDLETOWN<br>NY 10940   | 09/16/2013 | 09/15/2019 |
| DOL | DOL |           | ROSS J MUSCOLINO                          |                                     | 10 ST CHARLES STREET<br>THORNWOOD NY 10594                           | 09/03/2013 | 09/03/2018 |
| DOL | DOL |           | RYAN ALBIE                                |                                     | 21 S HOWELLS POINT ROAD<br>BELLPORT NY 11713                         | 02/21/2017 | 02/21/2022 |
| DOL | DOL | *****3347 | RYAN ALBIE CONTRACTING<br>INC             |                                     | 21 S HOWELLS POINT ROAD<br>BELLPORT NY 11713                         | 02/21/2017 | 02/21/2022 |
| DOL | DOL |           | S & S ELECTRIC                            |                                     | 235 BROADWAY<br>SCHENECTADY NY 12306                                 | 06/19/2013 | 06/19/2018 |
| DOL | NYC |           | SABIR MUHAMMED                            |                                     | SUITE B-8<br>782 PELHAM PARKWAY<br>SOUTHBRONX NY 10462               | 04/21/2016 | 04/21/2021 |
| DOL | NYC |           | SAEED HASAN                               |                                     | 4558 BROADWAY #6<br>NEW YORK NY 10040                                | 08/04/2014 | 08/04/2019 |
| DOL | DOL | *****4923 | SCHENLEY CONSTRUCTION<br>INC              |                                     | 731 WARWICK TURNPIKE<br>HEWITT NJ 07421                              | 06/25/2012 | 12/11/2017 |
| DOL | NYC | *****2117 | SCOTT ELECTRICAL LLC                      |                                     | 201 HEMPSTEAD AVENUE<br>WEST HEMPSTEAD NY 11552                      | 10/30/2015 | 10/30/2020 |
| DOL | DOL |           | SCOTT LEONARD                             | GLOBAL TANK<br>CONSTRUCTI<br>ON LLC | P O BOX 1238<br>SALINA OK 74365                                      | 11/28/2012 | 11/28/2017 |
| DOL | DOL | *****9751 | SCW CONSTRUCTION                          |                                     | 544 OLD ROUTE 23<br>ACRE NY 12405                                    | 02/14/2017 | 02/14/2022 |
| DOL | DOL |           | SEAKCO CONSTRUCTION<br>COMPANY LLC        |                                     | 128A NORTH STAMFORD<br>ROAD<br>STAMFORD CT 06903                     | 05/23/2013 | 05/23/2018 |
| DOL | DOL | *****9030 | SEAKCO NEW YORK LLC                       | SEAKCO<br>CONSTRUCTI<br>ON COMPANY  | 128A NORTH STAMFORD<br>ROAD<br>STAMFORD CT 06903                     | 05/23/2013 | 05/23/2018 |
| DOL | DOL |           | SEAN BURBAGE                              | C/O SEAN<br>BURBAGE<br>CORP         | 445 ROOSA GAP ROAD<br>BLOOMINGBURG NY 12721                          | 04/14/2014 | 04/14/2019 |
| DOL | DOL | *****6586 | SEAN BURBAGE CORP                         |                                     | 445 ROOSA GAP ROAD<br>BLOOMINGBURG NY 12721                          | 04/14/2014 | 04/14/2019 |
| DOL | AG  |           | SERGIO RAYMUNDO                           |                                     | 109 DUBOIS RD.<br>NEW PALTZ NY 12561                                 | 05/20/2016 | 05/20/2021 |
| DOL | DOL | *****6904 | SIGNING STAR LIMITED<br>LIABILITY COMPANY |                                     | 5 HANSEN PLACE<br>WAYNE NJ 07470                                     | 09/18/2013 | 09/18/2018 |
| DOL | DOL | *****4025 | SOLUTION MATTERS INC                      |                                     | 198 NORWOOD ROAD<br>PORT JEFFERSON NY 11776                          | 11/19/2015 | 11/19/2020 |
| DOL | NYC | *****4934 | SPHINX CONTRACTING CORP                   |                                     | 240 HOME STREET<br>TEANECK NJ 07666                                  | 08/04/2014 | 08/04/2019 |
| DOL | DOL |           | SPORTSCRAFTERS INC                        |                                     | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                            | 02/21/2013 | 02/21/2018 |
| DOL | DOL | *****3496 | STAR INTERNATIONAL INC                    |                                     | 89-51 SPRINGFIELD BLVD<br>QUEENS VILLAGE NY 11427                    | 08/11/2003 | 08/11/3003 |
| DOL | DOL |           | STEPHEN BIANCHI                           |                                     | 462 LAKEVIEW AVENUE<br>VALHALLA NY 10595                             | 12/16/2013 | 12/16/2018 |
| DOL | DOL | *****9751 | STEPHEN C WAGAR                           |                                     | 544 OLD ROUTE 23<br>ACRE NY 12405                                    | 02/14/2017 | 02/14/2022 |
| DOL | DOL |           | STEPHEON SHELTON                          | FANTASTIC<br>PAINTING               | 493 LANSING ROAD<br>FULTONVILLE NY 12072                             | 11/18/2013 | 11/18/2018 |

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| DOL | DOL |           | STEVEN P SUCATO                               |                                                | 15-68 208TH STREET<br>BAYSIDE NY 11360                                     | 06/23/2016 | 06/23/2021 |
| DOL | DOL |           | STEVEN SAGGESE                                |                                                | 3005 WYNSUM AVENUE<br>MERRICK NY 11566                                     | 08/18/2014 | 08/18/2019 |
| DOL | DOL |           | STEVEN TESTA                                  |                                                | 50 SALEM STREET - BLDG B<br>LYNNFIELD MA 01940                             | 01/23/2017 | 01/23/2022 |
| DOL | DOL |           | STUART CHAITIN                                |                                                | 634 ROUTE 303<br>BLAUVET NY 10913                                          | 07/26/2012 | 11/19/2018 |
| DOL | NYC | *****9432 | SUBLINK LTD                                   |                                                | 346 THIRD AVENUE<br>PELHAM NY 10803                                        | 11/19/2015 | 11/19/2020 |
| DOL | DOL | *****3210 | SUPER SWEEP                                   | FMS                                            | 4 LEGHORN COURT<br>NEW YORK NY 11746                                       | 11/28/2012 | 11/28/2017 |
| DOL | DOL |           | SUZANNE G GOLD                                | C/O GOLDS<br>FLOORING<br>INSTALLATION<br>S INC | 25 HAMILTON ROAD<br>MONTICELLO NY 12701                                    | 10/16/2013 | 10/16/2018 |
| DOL | DOL | *****7441 | T & T CONCRETE INC                            |                                                | 2560 HAMBURG TURNPIKE<br>P O BOX 367LACKAWANNA NY<br>14218                 | 07/08/2015 | 07/08/2020 |
| DOL | DOL | *****9676 | T D CONTRACTORS CORP                          | T D<br>CONTRACTOR<br>S INC                     | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                                  | 02/21/2013 | 02/21/2018 |
| DOL | DOL |           | T D CONTRACTORS INC                           |                                                | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                                  | 02/21/2013 | 02/21/2018 |
| DOL | DOL | *****7417 | TADCO CONSTRUCTION                            |                                                | 101-61 99TH STREET<br>OZONE PARK NY 11416                                  | 02/15/2017 | 02/15/2022 |
| DOL | DOL |           | TADCO CONSTRUCTION                            |                                                | 101-61 99TH STREET<br>OZONE PARK NY 11416                                  | 02/15/2017 | 02/15/2022 |
| DOL | DOL | *****7417 | TADCO CONSTRUCTION<br>CORP                    |                                                | 101-61 99TH STREET<br>OZONE PARK NY 11416                                  | 02/15/2017 | 02/15/2022 |
| DOL | DOL |           | TAMMY LACITIGNOLA                             |                                                | C/O CATSKILL FENCE INSTAL<br>5445 ROUTE 32CATSKILL NY<br>12414             | 08/22/2014 | 08/22/2019 |
| DOL | DOL | *****9852 | TAP STEEL INC                                 |                                                | ROUTE 26 3101<br>P O BOX 457CONSTABLEVILLE<br>NY 13325                     | 01/28/2016 | 01/28/2021 |
| DOL | DOL |           | TECH-MECHANICAL FAB DC<br>INC                 |                                                | 5 PARKER AVENUE<br>POUGHKEEPSIE NY 12601                                   | 03/25/2014 | 03/25/2019 |
| DOL | DOL | *****5570 | TESTA CORP                                    |                                                | 50 SALEM STREET - BLDG B<br>LYNNFIELD MA 01940                             | 01/23/2017 | 01/23/2022 |
| DOL | DOL | *****0887 | THE BRINSON PAINTING<br>CORPORATION           |                                                | 72 TAUNTON PLACE<br>BUFFALO NY 14216                                       | 04/14/2015 | 04/14/2020 |
| DOL | DOL | *****8174 | THE DALRYMPLE<br>CORPORATION                  |                                                | UNIT 278<br>541 10TH STREET<br>NWLATLANTA GA 30318                         | 12/01/2015 | 12/01/2020 |
| DOL | DOL | *****8174 | THE DALRYMPLE GROUP LLC                       |                                                | 289 JONESBORO RD/ STE 216<br>MCDONOUGH GA 30253                            | 12/01/2015 | 12/01/2020 |
| DOL | DOL |           | THE THORNE GROUP INC                          |                                                | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                                  | 02/21/2013 | 02/21/2018 |
| DOL | DOL | *****2070 | THE UNIVERSAL GROUP OF<br>NEW YORK INC        |                                                | 212 OXFORD WAY<br>SCHENECTADY NY 12309                                     | 12/11/2012 | 09/16/2018 |
| DOL | DOL | *****9243 | THE WELCOME MAT<br>PROPERTY MANAGEMENT<br>LLC |                                                | P O BOX 268<br>STILLWATER NY 12170                                         | 09/16/2013 | 03/21/2019 |
| DOL | DOL |           | THOMAS DESANTIS                               | DESANTIS<br>ENTERPRISES                        | 161 OSWEGO RIVER ROAD<br>PHOENIX NY 13135                                  | 09/24/2013 | 11/18/2018 |
| DOL | NYC |           | THOMAS SCARINCI                               |                                                | 130-43 92ND AVENUE<br>RICHMOND HILLS NY 11418                              | 11/27/2013 | 11/27/2018 |
| DOL | DOL | *****2734 | THREE FRIENDS<br>CONSTRUCTION CORP            |                                                | 986 MADISON AVENUE<br>PATERSON NJ 07501                                    | 01/03/2013 | 01/03/2018 |
| DOL | NYC | *****6253 | THUNDER BROTHERS CORP                         |                                                | 24 CONGRESS LANE<br>SOUTH RIVER NJ 08882                                   | 05/01/2013 | 05/01/2018 |
| DOL | DOL |           | TIMOTHY A PALUCK                              |                                                | C/O TAP STEEL INC<br>RTE 26 3101/ P O BOX<br>457CONSTABLEVILLE NY<br>13325 | 01/28/2016 | 01/28/2021 |
| DOL | DOL |           | TIMOTHY F BARBER                              |                                                | 635 LUZERNE ROAD<br>QUEENSBURY NY 12804                                    | 09/16/2013 | 09/16/2018 |
| DOL | NYC | *****1523 | TM MECHANICAL CORP                            |                                                | 130-43 92ND AVENUE<br>RICHMOND HILLS NY 11418                              | 11/27/2013 | 11/27/2018 |
| DOL | DOL | *****0600 | TOMSON ALLOYS RECYCLING<br>INC                |                                                | 143 FILLMORE AVENUE<br>BUFFALO NY 14210                                    | 01/08/2015 | 01/08/2020 |
| DOL | DOL | *****3453 | TORCHIA'S HOME<br>IMPROVEMENT                 |                                                | 10153 ROBERTS RD<br>SAUQUOIT NY 13456                                      | 08/09/2016 | 08/09/2021 |
| DOL | DOL | *****6914 | TRI-COUNTY RESTORATIONS<br>& CONSTRUCTION INC |                                                | 13 SUMMERSET DRIVE<br>WALLKILL NY 12589                                    | 08/22/2014 | 08/22/2019 |
| DOL | DOL |           | TRI-COUNTY RESTORATIONS<br>INC                |                                                | 392 ROCK CUT ROAD<br>WALDEN NY 12586                                       | 08/22/2014 | 08/22/2019 |

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| DOL | DOL | *****8311 | TRIPLE B FABRICATING, INC.             |                                          | 61 WILLETT ST.<br>PASSAIC NJ 07503                                     | 10/26/2016 | 10/26/2021 |
| DOL | DOL | *****9407 | TURBO GROUP INC                        |                                          | 15-68 208TH STREET<br>BAYSIDE NY 11360                                 | 06/23/2016 | 06/23/2021 |
| DOL | AG  | *****6490 | UNIVERSAL STEEL<br>FABRICATORS INC     |                                          | 90 JUNIUS STREET<br>BROOKLYN NY 11212                                  | 01/23/2014 | 01/23/2019 |
| DOL | NYC | *****7174 | V&R CONTRACTING                        |                                          | P O BOX 957<br>PORT JEFFERSON STA NY<br>11776                          | 03/12/2014 | 03/12/2019 |
| DOL | NYC |           | VALERIE VISCONTI                       |                                          | 346 THIRD AVENUE<br>PELHAM NY 10803                                    | 11/19/2015 | 11/19/2020 |
| DOL | NYC |           | VEAP SELA                              | C/O COLONIAL<br>ROOFING<br>COMPANY INC   | 247 48TH STREET<br>BROOKLYN NY 11220                                   | 02/05/2014 | 02/05/2019 |
| DOL | NYC |           | VICK CONSTRUCTION                      |                                          | 21 DAREWOOD LANE<br>VALLEY STREAM NY 11581                             | 12/31/2013 | 12/31/2018 |
| DOL | NYC |           | VICKRAM MANGRU                         | VICK<br>CONSTRUCTI<br>ON                 | 21 DAREWOOD LANE<br>VALLEY STREAM NY 11581                             | 12/31/2013 | 12/31/2018 |
| DOL | DOL |           | VICTOR ROTENBERG                       |                                          | C/O GMDV TRANS INC<br>67048 182ND STREETFRESH<br>MEADOWS NY 11365      | 06/24/2016 | 06/24/2021 |
| DOL | NYC |           | VINCENT PIZZITOLA                      |                                          | P O BOX 957<br>PORT JEFFERSON STA NY<br>11776                          | 03/12/2014 | 03/12/2019 |
| DOL | DOL |           | WAYNE LIVINGSTON JR                    | NORTH<br>COUNTRY<br>DRYWALL<br>AND PAINT | 23167 COUNTY ROUTE 59<br>DEXTER NY 13634                               | 10/24/2016 | 10/24/2021 |
| DOL | DOL |           | WESLEY J STAROBA                       |                                          | 206 TALLY HO COURT<br>SCHENECTADY NY 12303                             | 06/19/2013 | 06/19/2018 |
| DOL | DOL | *****0078 | WESLEY J STAROBA INC                   | S & S<br>ELECTRIC                        | 235 BROADWAY<br>SCHENECTADY NY 12306                                   | 06/19/2013 | 06/19/2018 |
| DOL | DOL |           | WILLIAM CONKLIN                        |                                          | 5 PARKER AVENUE<br>POUGHKEEPSIE NY 12601                               | 03/25/2014 | 03/25/2019 |
| DOL | DOL |           | WILLIAM DEAK                           |                                          | C/O MADISON AVE CONSTR<br>CO<br>39 PENNY STREETWEST ISLIP<br>NY 11795  | 11/02/2016 | 11/02/2021 |
| DOL | DOL |           | WILLIAM MAZZELLA                       |                                          | 134 MURRAY AVENUE<br>YONKERS NY 10704                                  | 02/03/2014 | 02/03/2019 |
| DOL | DOL |           | WILLIAM THORNE                         |                                          | 113 N MAPLE AVENUE<br>GREENSBURG PA 15601                              | 02/21/2013 | 02/21/2018 |
| DOL | DOL |           | WILLIE BRINSON                         |                                          | 72 TAUNTON PLACE<br>BUFFALO NY 14216                                   | 04/14/2015 | 04/14/2020 |
| DOL | DOL | *****6195 | WILSON BROTHER DRYWALL<br>CONTRACTORS  |                                          | 36 ABERSOLD STREET<br>ROCHESTER NY 14621                               | 08/31/2015 | 08/31/2020 |
| DOL | DOL | *****7345 | YES SERVICE AND REPAIRS<br>CORPORATION |                                          | 145 LODGE AVE<br>HUNTINGTON STATION NY<br>11476                        | 08/09/2016 | 08/09/2021 |
| DOL | DOL |           | YURIY IVANIN                           |                                          | C/O MOUNTAIN'S AIR INC<br>2471 OCEAN AVENUE-STE<br>7ABROOKLYN NY 11229 | 09/24/2012 | 09/18/2020 |