

| OFFICE                                       | 1                                                                                           | 2    | 3                                                                                        | 4                                                                           | 5                                                                           | 6                                                         | 7                                                 | 8                                                        | 9                                                     | 10                                                               | 11                                                     | 12                                                        | 13                                                       | 14                                                                                    | 15                                                |
|----------------------------------------------|---------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|
|                                              | GOVERNOR AND<br>LIEUTENANT<br>GOVERNOR<br>(Vote ONCE)                                       |      | COMPTROLLER<br>(Vote for ONE)                                                            | ATTORNEY<br>GENERAL<br>(Vote for ONE)                                       | STATE SUPREME COURT JUSTICE<br>8th Judicial District<br>(Vote for any FIVE) |                                                           |                                                   |                                                          |                                                       | REPRESENTATIVE<br>IN CONGRESS<br>23rd DISTRICT<br>(Vote for ONE) | STATE SENATOR<br>67th DISTRICT<br>(Vote for ONE)       | MEMBER<br>OF ASSEMBLY<br>148th DISTRICT<br>(Vote for ONE) | COUNTY<br>CORONER<br>(Vote for ONE)                      | COUNTY LEGISLATOR<br>DISTRICT 10<br>(To Fill Vacancy) (1 Year Term)<br>(Vote for ONE) | ALDERMAN<br>Ward 5<br>(Vote for ONE)              |
| <b>Democratic</b><br>A ★                     | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1A ○ | Democratic<br>3A ○<br><b>Thomas P.<br/>DiNapoli</b>                                      | Democratic<br>4A ○<br><b>Eric T.<br/>Schneiderman</b>                       | Democratic<br>5A ○<br><b>John J.<br/>DelMonte</b>                           | Democratic<br>6A ○<br><b>E. Jeannette<br/>Ogden</b>       | Democratic<br>7A ○<br><b>Dennis E.<br/>Ward</b>   | Democratic<br>8A ○<br><b>Paul B.<br/>Wojtaszek</b>       | Democratic<br>9A ○<br><b>Donna M.<br/>Siwek</b>       | Democratic<br>10A ○<br><b>Martha<br/>Robertson</b>               |                                                        |                                                           |                                                          | Democratic<br>14A ○<br><b>Matthew J.<br/>Keller</b>                                   | Democratic<br>15A ○<br><b>Otto<br/>Tertinek</b>   |
| <b>Republican</b><br>B ★                     | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1B ○ | Republican<br>3B ○<br><b>Robert<br/>Antonaccl</b>                                        | Republican<br>4B ○<br><b>John<br/>Cahill</b>                                | Republican<br>5B ○<br><b>Frederick J.<br/>Marshall</b>                      | Republican<br>6B ○<br><b>E. Jeannette<br/>Ogden</b>       | Republican<br>7B ○<br><b>Dennis E.<br/>Ward</b>   | Republican<br>8B ○<br><b>Paul B.<br/>Wojtaszek</b>       | Republican<br>9B ○<br><b>Donna M.<br/>Siwek</b>       | Republican<br>10B ○<br><b>Thomas W.<br/>Reed, II</b>             | Republican<br>11B ○<br><b>Catharine M.<br/>Young</b>   | Republican<br>12B ○<br><b>Joseph M.<br/>Giglio</b>        | Republican<br>13B ○<br><b>Cleon W.<br/>Easton, III</b>   | Republican<br>14B ○<br><b>Earl B.<br/>McElfresh</b>                                   | Republican<br>15B ○<br><b>Otto<br/>Tertinek</b>   |
| <b>Conservative</b><br>C ★                   | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1C ○ | Conservative<br>Stop/Common Core<br>3C ○<br><b>Robert<br/>Antonaccl</b>                  | Conservative<br>Stop/Common Core<br>4C ○<br><b>John<br/>Cahill</b>          | Conservative<br>5C ○<br><b>Frederick J.<br/>Marshall</b>                    | Conservative<br>6C ○<br><b>E. Jeannette<br/>Ogden</b>     | Conservative<br>7C ○<br><b>Dennis E.<br/>Ward</b> | Conservative<br>8C ○<br><b>Paul B.<br/>Wojtaszek</b>     | Conservative<br>9C ○<br><b>Donna M.<br/>Siwek</b>     | Conservative<br>10C ○<br><b>Thomas W.<br/>Reed, II</b>           | Conservative<br>11C ○<br><b>Catharine M.<br/>Young</b> | Conservative<br>12C ○<br><b>Joseph M.<br/>Giglio</b>      |                                                          | Conservative<br>14C ○<br><b>Matthew J.<br/>Keller</b>                                 | Conservative<br>15C ○<br><b>Otto<br/>Tertinek</b> |
| <b>Working Families</b><br>D ★               | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1D ○ | Working Families<br>3D ○<br><b>Thomas P.<br/>DiNapoli</b>                                | Working Families<br>4D ○<br><b>Eric T.<br/>Schneiderman</b>                 | Working Families<br>5D ○<br><b>John J.<br/>DelMonte</b>                     | Working Families<br>6D ○<br><b>E. Jeannette<br/>Ogden</b> |                                                   | Working Families<br>8D ○<br><b>Daniel J.<br/>Furlong</b> | Working Families<br>9D ○<br><b>Donna M.<br/>Siwek</b> | Working Families<br>10D ○<br><b>Martha<br/>Robertson</b>         |                                                        |                                                           |                                                          |                                                                                       |                                                   |
| <b>Independence</b><br>E ★                   | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1E ○ | Independence<br>Women's Equality<br>3E ○<br><b>Thomas P.<br/>DiNapoli</b>                | Independence<br>Women's Equality<br>4E ○<br><b>Eric T.<br/>Schneiderman</b> | Independence<br>5E ○<br><b>Frederick J.<br/>Marshall</b>                    | Independence<br>6E ○<br><b>Mary<br/>Slisz</b>             | Independence<br>7E ○<br><b>Dennis E.<br/>Ward</b> | Independence<br>8E ○<br><b>Paul B.<br/>Wojtaszek</b>     | Independence<br>9E ○<br><b>Donna M.<br/>Siwek</b>     | Independence<br>10E ○<br><b>Thomas W.<br/>Reed, II</b>           | Independence<br>11E ○<br><b>Catharine M.<br/>Young</b> | Independence<br>12E ○<br><b>Joseph M.<br/>Giglio</b>      | Independence<br>13E ○<br><b>Cleon W.<br/>Easton, III</b> | Independence<br>14E ○<br><b>Earl B.<br/>McElfresh</b>                                 | Independence<br>15E ○<br><b>Otto<br/>Tertinek</b> |
| <b>Green</b><br>F ★                          | <b>Howie Hawkins</b><br>For Governor<br><b>Brian P. Jones</b><br>For Lieutenant Governor    | 1F ○ | Green<br>3F ○<br><b>Theresa M.<br/>Portelli</b>                                          | Green<br>4F ○<br><b>Ramon<br/>Jimenez</b>                                   |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                       |                                                   |
| <b>Women's Equality</b><br>G ★               | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1G ○ |                                                                                          |                                                                             |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                       |                                                   |
| <b>Sapient</b><br>H ★                        | <b>Steven Cohn</b><br>For Governor<br><b>Bobby K. Kalotee</b><br>For Lieutenant Governor    | 1H ○ |                                                                                          |                                                                             |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                       |                                                   |
| <b>StopCommonCore<br/>Libertarian</b><br>I ★ | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1I ○ | <b>Michael McDermott</b><br>For Governor<br><b>Chris Edes</b><br>For Lieutenant Governor | <b>John<br/>Clifton</b>                                                     | <b>Carl E.<br/>Person</b>                                                   |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                       |                                                   |
| <b>WRITE IN</b>                              | WRITE-IN                                                                                    |      | WRITE-IN                                                                                 | WRITE-IN                                                                    | WRITE-IN                                                                    | WRITE-IN                                                  | WRITE-IN                                          | WRITE-IN                                                 | WRITE-IN                                              | WRITE-IN                                                         | WRITE-IN                                               | WRITE-IN                                                  | WRITE-IN                                                 | WRITE-IN                                                                              | WRITE-IN                                          |

**PROPOSAL NUMBER ONE,  
AN AMENDMENT**

**Revising State's Redistricting Procedure**

The proposed amendment to sections 4 and 5 and addition of new section 5-b to Article 3 of the State Constitution revises the redistricting procedure for state legislative and congressional districts. The proposed amendment establishes a redistricting commission every 10 years beginning in 2020, with two members appointed by each of the four legislative leaders and two members selected by the eight legislative appointees; prohibits legislators and other elected officials from serving as commissioners; establishes principles to be used in creating districts; requires the commission to hold public hearings on proposed redistricting plans; subjects the commission's redistricting plan to legislative enactment; provides that the legislature may only amend the redistricting plan according to the established principles if the commission's plan is rejected twice by the legislature; provides for expedited court review of a challenged redistricting plan; and provides for funding and bipartisan staff to work for the commission. Shall the proposed amendment be approved?

Yes ☐ No ☐

**PROPOSAL NUMBER TWO,  
AN AMENDMENT**

**Permitting Electronic Distribution of State Legislative Bills**

The proposed amendment to section 14 of Article 3 of the State Constitution would allow electronic distribution of a state legislative bill to satisfy the constitutional requirement that a bill be printed and on the desks of state legislators at least three days before the Legislature votes on it. It would establish the following requirements for electronic distribution: first, legislators must be able to review the electronically-sent bill at their desks; second, legislators must be able to print the bill if they choose; and third, the bill cannot be changed electronically without leaving a record of the changes. Shall the proposed amendment be approved?

Yes ☐ No ☐

**PROPOSAL NUMBER THREE,  
A PROPOSITION**

**SMART SCHOOLS BOND ACT OF 2014**

The SMART SCHOOLS BOND ACT OF 2014, as set forth in section one of part B of chapter 56 of the laws of 2014, authorizes the sale of state bonds of up to two billion dollars (\$2,000,000,000) to provide access to classroom technology and high-speed internet connectivity to equalize opportunities for children to learn, to add classroom space to expand high-quality pre-kindergarten programs, to replace classroom trailers with permanent instructional space, and to install high-tech smart security features in schools. Shall the SMART SCHOOLS BOND ACT OF 2014 be approved?

Yes ☐ No ☐