

| OFFICE                                          | 1                                                                                           | 2    | 3                                                                         | 4                                                                           | 5                                                                           | 6                                                         | 7                                                 | 8                                                        | 9                                                     | 10                                                               | 11                                                     | 12                                                        | 13                                                       | 14                                                                              | 15                                                              |
|-------------------------------------------------|---------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|
|                                                 | GOVERNOR AND<br>LEUTENANT<br>GOVERNOR<br>(Vote for ONE)                                     |      | COMPTROLLER<br>(Vote for ONE)                                             | ATTORNEY<br>GENERAL<br>(Vote for ONE)                                       | STATE SUPREME COURT JUSTICE<br>8th Judicial District<br>(Vote for any FIVE) |                                                           |                                                   |                                                          |                                                       | REPRESENTATIVE<br>IN CONGRESS<br>23rd DISTRICT<br>(Vote for ONE) | STATE SENATOR<br>57th DISTRICT<br>(Vote for ONE)       | MEMBER<br>OF ASSEMBLY<br>149th DISTRICT<br>(Vote for ONE) | COUNTY<br>CORONER<br>(Vote for ONE)                      | SUPERVISOR<br>(To Fill Vacancy) (1<br>Year Term)<br>(Vote for ONE)              | COUNCILMAN<br>(To Fill Vacancy) (1 Year Term)<br>(Vote for ONE) |
| <b>Democratic</b><br>A ★                        | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1A ○ | Democratic<br>3A ○<br><b>Thomas P.<br/>DiNapoli</b>                       | Democratic<br>4A ○<br><b>Eric T.<br/>Schneiderman</b>                       | Democratic<br>5A ○<br><b>John J.<br/>DelMonte</b>                           | Democratic<br>6A ○<br><b>E. Jeannette<br/>Ogden</b>       | Democratic<br>7A ○<br><b>Dennis E.<br/>Ward</b>   | Democratic<br>8A ○<br><b>Paul B.<br/>Wojtaszek</b>       | Democratic<br>9A ○<br><b>Donna M.<br/>Siwek</b>       | Democratic<br>10A ○<br><b>Martha<br/>Robertson</b>               |                                                        |                                                           |                                                          | Democratic<br>14A ○<br><b>Leonard<br/>Kaluzny, Sr.</b>                          | Democratic<br>15A ○<br><b>Clifford A.<br/>Evans</b>             |
| <b>Republican</b><br>B 🇺🇸                       | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1B ○ | Republican<br>3B ○<br><b>Robert<br/>Antonaccl</b>                         | Republican<br>4B ○<br><b>John<br/>Cahill</b>                                | Republican<br>5B ○<br><b>Frederick J.<br/>Marshall</b>                      | Republican<br>6B ○<br><b>E. Jeannette<br/>Ogden</b>       | Republican<br>7B ○<br><b>Dennis E.<br/>Ward</b>   | Republican<br>8B ○<br><b>Paul B.<br/>Wojtaszek</b>       | Republican<br>9B ○<br><b>Donna M.<br/>Siwek</b>       | Republican<br>10B ○<br><b>Thomas W.<br/>Reed, II</b>             | Republican<br>11B ○<br><b>Catharine M.<br/>Young</b>   | Republican<br>12B ○<br><b>Joseph M.<br/>Giglio</b>        | Republican<br>13B ○<br><b>Cleon W.<br/>Easton, III</b>   | Republican<br>14B ○<br><b>Karl John<br/>Crane</b>                               | Republican<br>15B ○<br><b>Michael J.<br/>Mitchell</b>           |
| <b>Conservative</b><br>C 🇺🇸                     | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1C ○ | Conservative<br>Stop/Common Core<br>3C ○<br><b>Robert<br/>Antonaccl</b>   | Conservative<br>Stop/Common Core<br>4C ○<br><b>John<br/>Cahill</b>          | Conservative<br>5C ○<br><b>Frederick J.<br/>Marshall</b>                    | Conservative<br>6C ○<br><b>E. Jeannette<br/>Ogden</b>     | Conservative<br>7C ○<br><b>Dennis E.<br/>Ward</b> | Conservative<br>8C ○<br><b>Paul B.<br/>Wojtaszek</b>     | Conservative<br>9C ○<br><b>Donna M.<br/>Siwek</b>     | Conservative<br>10C ○<br><b>Thomas W.<br/>Reed, II</b>           | Conservative<br>11C ○<br><b>Catharine M.<br/>Young</b> | Conservative<br>12C ○<br><b>Joseph M.<br/>Giglio</b>      |                                                          | Conservative<br>New Direction Party<br>14C ○<br><b>Leonard<br/>Kaluzny, Sr.</b> |                                                                 |
| <b>Working Families</b><br>D 🇺🇸                 | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1D ○ | Working Families<br>3D ○<br><b>Thomas P.<br/>DiNapoli</b>                 | Working Families<br>4D ○<br><b>Eric T.<br/>Schneiderman</b>                 | Working Families<br>5D ○<br><b>John J.<br/>DelMonte</b>                     | Working Families<br>6D ○<br><b>E. Jeannette<br/>Ogden</b> |                                                   | Working Families<br>8D ○<br><b>Daniel J.<br/>Furlong</b> | Working Families<br>9D ○<br><b>Donna M.<br/>Siwek</b> | Working Families<br>10D ○<br><b>Martha<br/>Robertson</b>         |                                                        |                                                           |                                                          |                                                                                 |                                                                 |
| <b>Independence</b><br>E 🇺🇸                     | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1E ○ | Independence<br>Women's Equality<br>3E ○<br><b>Thomas P.<br/>DiNapoli</b> | Independence<br>Women's Equality<br>4E ○<br><b>Eric T.<br/>Schneiderman</b> | Independence<br>5E ○<br><b>Frederick J.<br/>Marshall</b>                    | Independence<br>6E ○<br><b>Mary<br/>Slisz</b>             | Independence<br>7E ○<br><b>Dennis E.<br/>Ward</b> | Independence<br>8E ○<br><b>Paul B.<br/>Wojtaszek</b>     | Independence<br>9E ○<br><b>Donna M.<br/>Siwek</b>     | Independence<br>10E ○<br><b>Thomas W.<br/>Reed, II</b>           | Independence<br>11E ○<br><b>Catharine M.<br/>Young</b> | Independence<br>12E ○<br><b>Joseph M.<br/>Giglio</b>      | Independence<br>13E ○<br><b>Cleon W.<br/>Easton, III</b> |                                                                                 |                                                                 |
| <b>Green</b><br>F 🌿                             | <b>Howie Hawkins</b><br>For Governor<br><b>Brian P. Jones</b><br>For Lieutenant Governor    | 1F ○ | Green<br>3F ○<br><b>Theresa M.<br/>Portelli</b>                           | Green<br>4F ○<br><b>Ramon<br/>Jimenez</b>                                   |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                 |                                                                 |
| <b>Women's Equality</b><br>G ♀ ➡                | <b>Andrew M. Cuomo</b><br>For Governor<br><b>Kathy C. Hochul</b><br>For Lieutenant Governor | 1G ○ |                                                                           |                                                                             |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                 | New Direction Party<br>15G ○<br><b>Clifford A.<br/>Evans</b>    |
| <b>Sapient</b><br>H 🧠                           | <b>Steven Cohn</b><br>For Governor<br><b>Bobby K. Kalotee</b><br>For Lieutenant Governor    | 1H ○ |                                                                           |                                                                             |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                 |                                                                 |
| <b>Stop Common Core<br/>Libertarian</b><br>I 🇺🇸 | <b>Rob Astorino</b><br>For Governor<br><b>Chris Moss</b><br>For Lieutenant Governor         | 1I ○ | Libertarian<br>Stop/Common Core<br>3I ○<br><b>John<br/>Clifton</b>        | Libertarian<br>4I ○<br><b>Carl E.<br/>Person</b>                            |                                                                             |                                                           |                                                   |                                                          |                                                       |                                                                  |                                                        |                                                           |                                                          |                                                                                 |                                                                 |
| <b>WRITE IN</b>                                 | WRITE-IN                                                                                    |      | WRITE-IN                                                                  | WRITE-IN                                                                    | WRITE-IN                                                                    | WRITE-IN                                                  | WRITE-IN                                          | WRITE-IN                                                 | WRITE-IN                                              | WRITE-IN                                                         | WRITE-IN                                               | WRITE-IN                                                  | WRITE-IN                                                 | WRITE-IN                                                                        | WRITE-IN                                                        |

OFFICIAL BALLOT FOR THE GENERAL ELECTION - NOVEMBER 4, 2014

INSTRUCTIONS:

1. Mark only with a writing instrument provided by the Board of Elections.
2. To vote for a candidate whose name is printed on this ballot fill in the oval ○ above or next to the name of the candidate.
3. To vote for a person whose name is not printed on this ballot write or stamp his or her name in the space labeled "Write-In" that appears at the bottom of the candidate names for such office.
4. To vote yes or no on a proposal, if any, that appears on the back, fill in the oval ○ that corresponds to your vote.
5. Any other mark or writing, or any erasure made on this ballot outside the voting ovals or blank spaces provided for voting will void this entire ballot.

STATE OF NEW YORK, COUNTY OF CATTARAUGUS

6. Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office, party position or proposal.
7. If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.
8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek the assistance of an election inspector.

Ballot ID: 1052  
Town of Lyndon  
E.D.(s): 1  
Ward:

**PROPOSAL NUMBER ONE,  
AN AMENDMENT**

**Revising State's Redistricting Procedure**

The proposed amendment to sections 4 and 5 and addition of new section 5-b to Article 3 of the State Constitution revises the redistricting procedure for state legislative and congressional districts. The proposed amendment establishes a redistricting commission every 10 years beginning in 2020, with two members appointed by each of the four legislative leaders and two members selected by the eight legislative appointees; prohibits legislators and other elected officials from serving as commissioners; establishes principles to be used in creating districts; requires the commission to hold public hearings on proposed redistricting plans; subjects the commission's redistricting plan to legislative enactment; provides that the legislature may only amend the redistricting plan according to the established principles if the commission's plan is rejected twice by the legislature; provides for expedited court review of a challenged redistricting plan; and provides for funding and bipartisan staff to work for the commission. Shall the proposed amendment be approved?

Yes ☐ No ☐

**PROPOSAL NUMBER TWO,  
AN AMENDMENT**

**Permitting Electronic Distribution of State Legislative Bills**

The proposed amendment to section 14 of Article 3 of the State Constitution would allow electronic distribution of a state legislative bill to satisfy the constitutional requirement that a bill be printed and on the desks of state legislators at least three days before the Legislature votes on it. It would establish the following requirements for electronic distribution: first, legislators must be able to review the electronically-sent bill at their desks; second, legislators must be able to print the bill if they choose; and third, the bill cannot be changed electronically without leaving a record of the changes. Shall the proposed amendment be approved?

Yes ☐ No ☐

**PROPOSAL NUMBER THREE,  
A PROPOSITION**

**SMART SCHOOLS BOND ACT OF 2014**

The SMART SCHOOLS BOND ACT OF 2014, as set forth in section one of part B of chapter 56 of the laws of 2014, authorizes the sale of state bonds of up to two billion dollars (\$2,000,000,000) to provide access to classroom technology and high-speed internet connectivity to equalize opportunities for children to learn, to add classroom space to expand high-quality pre-kindergarten programs, to replace classroom trailers with permanent instructional space, and to install high-tech smart security features in schools. Shall the SMART SCHOOLS BOND ACT OF 2014 be approved?

Yes ☐ No ☐